

# OUR SUNDAY CELEBRATION

EIGHTEENTH SUNDAY IN ORDINARY TIME / A

02 AUGUST 2020

'GIVE THEM SOMETHING TO EAT YOURSELVES.' With the five loaves and two fish that Jesus had blessed, the disciples fed a vast crowd. Our acts of service and love towards others may often seem small but, blessed by Jesus, they too can have a great impact. We need Jesus to bless our work, and Jesus needs us to feed the hungry and comfort the lonely of our world. Together, we can do great things.

## INTRODUCTORY RITES

### ENTRANCE ANTIPHON

Ps 69:2, 6

**O God, come to my assistance;  
O Lord, make haste to help me!  
You are my rescuer, my help;  
O Lord, do not delay.**

### GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

**R. Amen.**

P. The Lord be with you.

**R. And with your spirit.**

### PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.

**R. Lord, have mercy.**

P. You are the first born of all creation: Christ, have mercy.

**R. Christ, have mercy.**

P. You are the head of the body, the Church: Lord, have mercy.

**R. Lord, have mercy.**

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**R. Amen.**

### GLORIA

**Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory. / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.**

### COLLECT

P. Draw near to your servants, O Lord, and answer their prayers with unceasing kindness, that, for those who glory in you

as their Creator and guide, you may restore what you have created and keep safe what you have restored. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**R. Amen.**

## LITURGY OF THE WORD

### FIRST READING

Isa 55:1-3

A reading from the prophet Isaiah  
*Hasten and eat.*

Thus says the Lord.

Oh, come to the water all you who are thirsty;

though you have no money, come!

Buy corn without money, and eat,  
and, at no cost, wine and milk.

Why spend money on what is not bread,  
your wages on what fails to satisfy?

Listen, listen to me and you will have good things to eat

and rich food to enjoy.

Pay attention, come to me;

listen, and your soul will live.

With you I will make an everlasting covenant

out of the favours promised to David

**The word of the Lord.**

**R. Thanks be to God.**

### RESP PSALM

Ps 144:8-9, 15-18, R. v. 16

**R. The hand of the Lord feeds us,  
he answers all our needs.**

1. The Lord is kind and full of compassion, / slow to anger, abounding in love. / How good is the Lord to all, / compassionate to all his creatures. **R.**

2. The eyes of all creatures look to you / and you give them their food in due time. / You open wide your hand, / grant the desires of all who live. **R.**

3. The Lord is just in all his ways / and loving in all his deeds. / He is close to all who call him, / call on him from their hearts. **R.**

### SECOND READING

Rom 8:35, 37-39

A reading from the letter of St Paul to the Romans

*No creature can separate us from the love of God, which is in Christ.*

Nothing can come between us and the love of Christ, even if we are troubled or worried, or



being persecuted, or lacking food or clothes, or being threatened or even attacked. These are the trials through which we triumph, by the power of him who loved us.

For I am certain of this: neither death nor life, no angel, no prince, nothing that exists, nothing still to come, not any power, or height or depth, nor any created thing, can ever come between us and the love of God made visible in Christ Jesus our Lord.

**The word of the Lord.**

**R. Thanks be to God.**

### GOSPEL ACCLAMATION

Mt 4:4

**Alleluia, alleluia! / No one lives on bread alone, / but on every word that comes from the mouth of God. / Alleluia!**

### GOSPEL

Mt 14:13-21

P. The Lord be with you.

**R. And with your spirit.**

P. A reading from the holy Gospel according to Matthew.

**R. Glory to you, O Lord.**

*They all ate and were satisfied.*

When Jesus received the news of John the Baptist's death he withdrew by boat to a lonely place where they could be by themselves. But the people heard of this and, leaving the towns, went after him on foot. So as he stepped ashore he saw a large crowd; and he took pity on them and healed their sick.

# ST MARTHA'S PARISH STRATHFIELD



Parish Priest: Fr Jacek (Jack) Cichy

Administration Coordinator: Nicolle Mazzaferro (Mon-Thurs) [admin@stmarthas.org.au](mailto:admin@stmarthas.org.au)

Administration Support: Larissa Argiro (Fridays) [office@stmarthas.org.au](mailto:office@stmarthas.org.au)

Sacramental Coordinator: Patricia Saad (Fridays) [sc@stmarthas.org.au](mailto:sc@stmarthas.org.au)

Safeguarding Officer: Dianne Dawson [safeguarding@stmarthas.org.au](mailto:safeguarding@stmarthas.org.au)

Parish Ministries Coordinator: Helen Williamson

Music Ministry: Marcella Ayoub & Agnes Lee

Children's Liturgy Coordinator: Rachel Suriano

Plenary Council 2020 Ambassador: Helena O'Neill

Youth Ministry: Jessica Gereis [youth@stmarthas.org.au](mailto:youth@stmarthas.org.au)



**'They all ate and were satisfied' ... Matthew 14**

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Website: [www.stmarthas.org.au](http://www.stmarthas.org.au)

Parish Office: Mon- Fri 9.00am-3.00pm



St Martha's School: 9764 1184

Email: [info@stmstrathfield.catholic.edu.au](mailto:info@stmstrathfield.catholic.edu.au)

Principal: Judy Gastin

Assistant Principal: Leanne Meehan

REC: Attilia Kazacos

THE PARISH OF ST MARTHA'S ACKNOWLEDGES THE WANGUL PEOPLE AS THE TRADITIONAL CUSTODIANS OF THE LAND ON WHICH THE CHURCH IS BUILT

## Vision:

**Welcoming  
Eucharistic  
Transformed by the Word  
Full of Grace  
Proclaiming Good News**



## Mission:

**Alive with the Spirit  
Inspired by St Martha  
We Celebrate & Witness  
God's love  
Using our Gifts & Talents**

## MASS TIMES



Tuesdays: 7.30am Wednesdays: 9.10am

Thursdays: 9.10am Fridays: 9.10am

Saturdays: 9.10am, 5pm Vigil Mass

Sundays: 8.00am; 10.00am & 6.00pm

1<sup>st</sup> Saturday of every month: 8-9am Adoration, 9am Benediction,  
9.10am Healing Mass and Anointing of the Sick, followed by  
reconciliation

## RECONCILIATION:

Saturday after 9.10am Mass or by appointment.

## BAPTISM:

Available dates to be Advised

Next Preparation Session:

To be Advised



**MARRIAGES:** By appointment only.  
(6 months' notice is required).



**ROSARY:** Tuesday & Saturday after morning Mass, Wednesday, Thursday  
& Friday 8.30am and 7.30pm on Fridays in conjunction with Marian  
Movement of Priests Cenacle and Divine Mercy Chaplet

## LIFE ASCENDING GROUP:

TBA



## PRAYER GROUP / ADORATION AT ST MARTHA'S CHURCH:

Mondays 10.30am – 11.30am

## SYDNEY MALAYEALAE ROMAN CATHOLIC COMMUNITY

Rosary, Mass & Adoration from 6.30pm to 9pm on  
the 2<sup>nd</sup> Saturday of each month. Rosary & Bible Sharing 6.30pm on  
the 4<sup>th</sup> Saturday of the month



## ADORATION AT SISTER DISCIPLES OF THE DIVINE MASTER:

Daily from 2.30pm-6.00pm



**Please continue to support the  
St Vincent De Paul Society  
through the Church Poor Boxes.**

*In the Spirit of St Martha,  
let us continue to help others and Carry  
Hope Everywhere.*



## SAFE GUARDING

**A reminder to parents that the Notice-Board  
located at the side entrance contains various  
resources for children regarding Safeguarding.**

### A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY.

Abuse is a crime. The appropriate people to deal with a crime are the police. If you – or  
anyone you know – have been abused, please contact the police. Alternatively, you can  
contact the Safeguarding and Ministerial Integrity Office at 9390 5810 or  
[safeguardingenquiries@sydneycatholic.org](mailto:safeguardingenquiries@sydneycatholic.org). You may also want to speak to your Parish  
Priest who will be able to provide support and guidance.

The Archdiocese has a legal obligation to report crimes to the police.

Please be aware that if you "TAG" St Martha's in photos on your  
Facebook page, the images also appear on an "unofficial" St Martha's  
Facebook page. This "unofficial" page was created automatically by  
Facebook and is not controlled by St Martha's. We kindly remind you to  
take care when uploading photos of any children without parent consent.



Office of the  
Children's Guardian

### IMPORTANT NOTICE:

**IF YOU PARTICIPATE IN ANY OF THE FOLLOWING MINISTRIES YOU  
ARE REQUIRED TO SIGN IN - ACOLYTES; READERS; EUCHARISTIC  
MINISTERS; CHOIR; CHILDREN'S LITURGY (LEADERS & CHILDREN)  
& SACRAMENTAL PROGRAM (LEADERS & CHILDREN). SIGN IN  
FOLDERS ARE KEPT IN THE SACRISTY. THANK YOU FOR YOUR CO-  
OPERATION.**

**ALTAR SERVERS ARE NOT PERMITTED IN THE SACRISTY WITHOUT  
A PARENT/TEACHER. THE SIGN IN FOLDER IS LOCATED IN THE  
CORRIDOR OUTSIDE THE SACRISTY.**

# A MESSAGE TO FATHER JACEK & ST MARTHA'S PARISH COMMUNITY FROM BISHOP TERRY BRADY:

"On the Feast of St Martha, I wish you and your community an abundant blessing.

May the Peace & Love of Our Lord remain with you all!"



## THE POWER OF FEAR BY RON ROLHEISER

*Fear is the heartbeat of the powerless.*

So writes Cor de Jonghe. That's true. We can deal with most everything, except fear.

The late Belgium spiritual writer, Bieke Vandekerkebove, in a very fine book, *The Taste of Silence*, shared very honestly about the demons that beset her as she faced a terminal illness at age nineteen. She singled out three particular demons that tormented her as she faced the prospect of death, *sadness, anger, and fear*, and she suggested that we can more easily cope with the first two, sadness and anger, than we can with the third, fear. Here's her thought:



Sadness can be handled through tears, through grieving. Sadness fills us like a water glass, but a glass can be emptied. Tears can drain sadness of its bite. We have all, no doubt, experienced the release, the catharsis, that can come through tears. Tears can soften the heart and take away the bitterness of sadness, even while its heaviness remains. Sadness, no matter how heavy, has a release valve. So too does anger. Anger can be expressed and its very expression helps release it so that it flows out of us. No doubt too we have also experienced this. The caution, of course, is that in expressing anger and giving it release we need to be careful not to hurt others, which is the ever-present danger when dealing with anger. With anger we have many outlets: We can shout in rage, beat drum, punch a bag, use profanity, physically exercise until we're exhausted, smash some furniture, utter murderous threats, and rage away at countless things. This isn't necessarily rational and some of these things aren't necessarily moral, but they offer some release. We have means to cope with anger. Fear, on the other hand, has no such release valves. Most often, there's nothing we can do to lighten or release it. Fear paralyses us, and this paralysis is the very thing what robs us of the strength we would need to combat it. We can beat a drum, rage in profanity, or cry tears, but fear remains. Moreover, unlike anger, fear cannot be taken out on someone else, even though we sometimes try, by scapegoating. But, in the end, it doesn't work. The object of our fear doesn't go away simply because we wish it away. Fear can only be suffered. We have to live with it until it recedes on its own. Sometimes, as the Book of Lamentations suggests, all we can do is to put our mouth to the dust and wait. With fear, sometimes all we can do is endure.

This can be helpful in dealing with fear in our lives. Fear can render us impotent. But, naming that properly, recognising where that symptom belongs and how powerless it leaves us, can help us to live with it, without sadness and anger.

### First Eucharist Dates for 2020

Parent information night	Tuesday 13 October 7pm- parents only
Lesson 1 plus commitment mass	Saturday 17 October 3.30pm followed by 5pm commitment mass
Lesson 2	Saturday 24 October 3.30pm followed by 5.00pm mass
Lesson 3	Saturday 31 <sup>st</sup> October @3.30pm followed by 5.00pm mass
Lesson 4	Saturday 7 November @3.30pm followed by 5.00pm mass
Retreat	November 14 2.00pm-4.30pm
First Holy Communion Masses	Sunday 15 November 12pm, Saturday 21 November 11am and 22 November 12pm

### Do you need some parenting help?

Parenting can be stressful at times. Parent Line counsellors can help with strategies to manage these concerns. Call us 7 days a week on **1300 1300 52**.

Call Parent Line to find out more

**Parent Line NSW**  
**1300 1300 52**  
Parentline.org.au

✉ info@parentline.org.au  
🕒 9am – 9am weekdays  
4pm – 9pm weekends

When evening came, the disciples went to him and said, 'This is a lonely place, and the time has slipped by; so send the people away, and they can go to the villages to buy themselves some food.' Jesus replied, 'There is no need for them to go: give them something to eat yourselves.' But they answered, 'All we have with us is five loaves and two fish.' 'Bring them here to me,' he said. He gave orders that the people were to sit down on the grass; then he took the five loaves and the two fish, raised his eyes to heaven and said the blessing. And breaking the loaves he handed them to his disciples who gave them to the crowds. They all ate as much as they wanted, and they collected the scraps remaining, twelve baskets full. Those who ate numbered about five thousand men, to say nothing of women and children.

The Gospel of the Lord.

**R. Praise to you, Lord Jesus Christ.**

## HOMILY

### PROFESSION OF FAITH APOSTLES' CREED

*Or the Nicene Creed may be said.*

**I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.**

### PRAYER OF THE FAITHFUL

#### LITURGY OF THE EUCHARIST

*After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:*

**R. Blessed be God for ever.**

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

### PRAYER OVER THE OFFERINGS

P. Graciously sanctify these gifts, O Lord, we pray, and, accepting the oblation of this spiritual sacrifice, make of us an eternal offering to you. Through Christ our Lord.

**R. Amen.**

### THE EUCHARISTIC PRAYER

P. The Lord be with you.

**R. And with your spirit.**

P. Lift up your hearts.

**R. We lift them up to the Lord.**

P. Let us give thanks to the Lord our God.

**R. It is right and just.**

### PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

*After the Preface, we sing or say:*

**All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

### THE MEMORIAL ACCLAMATION

P. The Mystery of Faith.

**All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

### COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

**All: Our Father, who art in heaven ...**

P. Deliver us, Lord, we pray ...

**All: For the kingdom, the power and the glory are yours now and for ever.**

P. Lord Jesus Christ, who said ...

**R. Amen.**

P. The peace of the Lord be with you always.

**R. And with your spirit.**

P. Let us offer each other the sign of peace.

*All exchange a sign of peace.*

### LAMB OF GOD

**All: Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

### INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

### COMMUNION ANTIPHON Wis 16:20

**You have given us, O Lord, bread from heaven, endowed with all delights and sweetness in every taste.**

### PRAYER AFTER COMMUNION

P. Accompany with constant protection.

O Lord, those you renew with these heavenly gifts and, in your never-failing care for them, make them worthy of eternal redemption. Through Christ our Lord.

**R. Amen.**

### THE CONCLUDING RITES

P. The Lord be with you.

**R. And with your spirit.**

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

**R. Amen.**

P. Go forth, the Mass is ended.

**R. Thanks be to God.**

### REFLECTIONS ON THE GOSPEL

#### 'YOU GIVE THEM SOMETHING TO EAT'

The disciples function rather like a modern celebrity's 'minders'. When Jesus has finished healing the sick, they urge him to send the crowd away to buy food for themselves before nightfall.

Jesus reacts to the word 'buy'. He will not send people away to buy anything – nor should the disciples. When they point out with astonishment that they barely have enough for themselves (five loaves and two fish), Jesus, acting the part of divine Wisdom who speaks in the First Reading (Isa 55:1-3), *freely* provides more than enough food for the whole multitude.

His gestures in doing so – taking the loaves, blessing, breaking and giving them – clearly foreshadows the institution of the Eucharist at the Last Supper (Matt 26:26). To participate in the Eucharist is to experience the same divine hospitality so lavishly provided by Jesus.

The miraculous feeding and the Eucharist which it foreshadows bring out that the essence of what God wants to do for us is simply be a most generous Host at the banquet of eternal life. At the same time, since it depicts people being fed with real food, it bears directly, in a sacramental sense, upon the problem of world hunger. The Lord who took pity on the large crowd, looks with similar eyes upon our world and instructs us, as he instructed his disciples, 'Give them something to eat yourselves'. In the words of the Venerable Pedro Arrupe (former Jesuit General): 'The Eucharist will never be complete so long as people still go hungry in our world'.

BRENDAN BYRNE, SJ

#### A SERVICE OF THE SOCIETY OF ST PAUL

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St Martha's Parish will now be managing registrations for weekend masses through try booking from next Saturday the 1st of August. From Friday the 24th of July the numbers in the church will be capped at 100 people adhering to the "4 square metre rule." Bookings for the weekend masses will close 2 hours before the particular mass. Remaining spots if any will remain on a first in, first served basis. Parishioners will need to arrive at mass 20-30 minutes before mass so that details can be confirmed. If you are unwell or high risk, please do not attend to preserve the safety of our parish family. If you have booked a mass you no longer can attend let us know so that we can accommodate other parishioners. Weekday masses will still be managed on a first in first served basis. For parishioners who would like support registering for a mass through Try booking please call Claudia Elias on 0425 278 026 for assistance. <https://www.trybooking.com/BKONZ>  
Thank you for your support in keeping our community safe during these trying times.

**Printed copies of the Catholic Weekly are now available again.**

With all churches reopened for Mass across the Archdiocese of Sydney, the hard copy edition of the Catholic Weekly is available again in parishes this weekend for \$2.00



**The HOPE Keepsakes are available from the Church or by contacting the Parish Office. Don't forget to upload your images to the St Martha's Facebook Page with #carryhope**



**Background on the Gospel Reading (Loyola Press)**

Today we jump ahead in our reading of Matthew's Gospel to Chapter 14. Last week we heard Jesus conclude his discourse with the crowds about the Kingdom of Heaven. In Matthew's narrative, Jesus then leaves the crowds and returns to Nazareth, where he is rejected. Matthew then recounts the story of John the Baptist's arrest and execution at the hands of Herod. Today's Gospel reading begins at this point. Upon hearing the news of the death of John the Baptist, Jesus seeks to withdraw, but the crowds follow him.

Jesus reaches out to them in compassion and heals the sick. At the end of a long day, the disciples encourage Jesus to send the crowds away so that they might find provisions for themselves. Jesus again responds with compassion for the crowd. Jesus tells his disciples to provide food for the crowd. The disciples reply with a report of the meagreness of their own provisions—five loaves and two fish. The result is the very familiar miracle of the multiplication of the loaves and fish.

**Mass for the Feast of the Assumption**

Dates:

Friday 14/8 7pm Vigil  
Saturday 15/8 9.10am

\*Please note: Saturday 5pm Mass will be celebrated as regular Mass, not the Assumption.\*

**NEW SETS OF WEEKLY PLANNED GIVING ENVELOPES ARE NOW AVAILABLE FOR COLLECTION IN THE CHURCH.**

We encourage all Parishioners to join the giving system by either Weekly Envelope or Monthly Credit Card as this is the main income of the parish, by means of which we run everyday expenses, fund projects and plan for the future. If you would like to join, forms are available in the Church Foyer which can be returned via any collection plate or directly to the parish office.

**2019/2020 Tax Receipts are now available in the Church Foyer. If you would like your receipt mailed, please contact the parish office on 9746 6131 (option 2).**

**Confirmation Dates for 2020**

We are blessed to have Bishop Terry Brady minister Confirmations at St Martha's Parish on Friday the 18th of September @6.00pm.

Please register before Thursday the 13th of August online at [smarthas.org.au](http://smarthas.org.au).

We will keep you updated on changes and give you further information closer to the date. There is a possibility lessons may be given online depending on the Government Regulations.

Please observe the following dates:

Date Event Time

Saturday 15th August Parent information, Lesson 1	3.00pm
Saturday 15 August Commitment Mass	5.00pm
Saturday 22nd August Lesson 2	4.00pm
Saturday 28th August Lesson 3	4.00pm
Saturday 5th September Lesson 4	4.00pm
Saturday 12th September Retreat	2.00pm
Friday 18th September Confirmation	6.00pm

If you have any queries please don't hesitate to direct them to Patricia Saad at [sc@smarthas.org.au](mailto:sc@smarthas.org.au)



## PRAYER FOR PROTECTION FROM CORONAVIRUS

O Mary, you shine continuously on our journey as a sign of salvation and hope.

We entrust ourselves to you, Health of the Sick.

At the foot of the Cross you participated in Jesus' pain, with steadfast faith.

You, Our Refuge and our Hope, know what we need.

We are certain that you will provide, so that, as you did at Cana of Galilee, joy and feasting might return after this moment of trial.

Help us, Mother of Divine Love, to conform ourselves to the Father's will and to do what Jesus tells us:

He who took our sufferings upon Himself, and bore our sorrows to bring us, through the Cross, to the joy of the Resurrection. Amen.

We seek refuge under your protection, O Holy Mother of God.

Do not despise our pleas – we who are put to the test  
– and deliver us from every danger, O glorious and blessed Virgin.



## MASS INTENTIONS

### Recently Deceased:

Bernadette Biggs, Clare Kenny, Mick Rigby, Tom Gaha, Maria Casimiro, Sr Maura McAvoy op, Sr Thecla Caruana, Sr Cecily Gaudry, Sr Marie Gaudry, Noeleen Smith, Bernard Nader, Philip Huynh, Mary Bentley, Mary Zammit, Daragh Hayden, Daniel Lucich, Sr Sophie McGrath, Fr Noel Connolly.

### Repose Of The Soul:

Fr Adrian Horgan, Fr Paul Ryan, Br Ray Dowding, Gerald Wilson, John Ferguson, Ken Fraser, Connie Wong, Aldo Amarino, Salvatore (Phillip) Puglisi, William (Bill) & Dorothy Starr, Roger O'Reilly, Stefano, Estelle Thurn, Anne Cecilia Glass, Reginald & Agnes Glass, Gerald & Frances Gleeson, Faado & Alice Herro, Patrick & Janet Reynolds, Jim Reynolds, Ken Rich, Monica & Patrick Ryan, Stephen Maxwell Stewart & Christopher John Stewart, Dr Stephanie Winfield, Mary & Anne Trefle', Philip Winfield. Francesco & Maria Colagiuri, Caterina & Matteo Genova, Lisa Cooke, Michael & Mary Cassar, Guiseppe & Romilda Reginato.

### Anniversaries:

John Ferguson, Lough Campion, Antonious Katrib, Julia Georges, Joseph Moussa Tannous, Reg Jones, Clare Kenny, Frank Burton, Lawrie Soares, Blanche Saldanha, Peter Lam, Maria Vozzo, Kathleen Woodland, Mary Liu, John Harrington, Joseph Ayoub, Rodolfo Sereno, Henry O'Hara.

### Sick Intentions:

Lorna Redolfi, Marc Kayrouz, Br Jude Butcher cfc & Peter Starr.

### Special Intentions:

Sarah Argiro, Members of the Lucich & Argiro Families, Members of the Casmiro & Martins Families, Pauline Murphy, John Murphy, Kristian Seric & Family. Deceased Friends, Relatives & Benefactors of the Dominican Order & the St Vincent de Paul Society & Benefactors, Holy Souls.

## 8<sup>th</sup> & 9<sup>th</sup> August

### VIGIL

### 8AM

### 10AM

### 6PM

#### Special Ministers

Tandiono Family	Gina Surjadinata	Liz Doumit	Cue Family
Tandiono Family	Andri Suradinata	Claudia Elias	Cue Family
		Therese Issa	

### VIGIL

### 8AM

### 10AM

### 6PM

#### Readers

Volunteer Needed	Greg Glass	Steve Doumit	Miriam Redolfi
Volunteer Needed	Maria Yu	Michael Quinlan	Lena Melhem

### VIGIL

### 8AM

### 10AM

### 6PM

#### Altar Servers

Patrick T.	Mary Louise I.	Kristen E.	Lawrence X.
Matthew A.	Shannon D.	Aidan E.	Jayden Y.
Christian S.	Volunteer Needed	Leandra C.	Volunteer Needed
Nathaniel A.	Volunteer Needed	Volunteer Needed	Volunteer Needed

#### Wardens

<b>VIGIL</b>	<b>8AM</b>	<b>10AM</b>	<b>6PM</b>
Joy Li	Mary Cooke	Trudie Rogers	Anne Chow

#### Children's Liturgy

<b>10AM</b>	<b>10AM</b>
TBA	TBA

**If you are unable to attend your rostered Mass kindly organise a replacement.**

## Do you need help finding help?

Relationships. Parenting. Ageing.  
Disabilities. Addictions. Mental Health.



## CCareline 131819

A free and confidential helpline.

✉ connect@catholiccare.org  
🌐 CCaroline.org  
🕒 8am – 6pm Monday – Friday