

OUR SUNDAY CELEBRATION

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME / A

11 OCTOBER 2020

COME TO THE BANQUET. Our God invites all people to the banquet of the kingdom, a banquet characterised by joy, integrity, and true peace. Sometimes, however, we decline this invitation preferring the lesser banquets that we know. May God enlighten the eyes of our heart that we might see how great is the hope to which we are called.

INTRODUCTORY RITES

ENTRANCE ANTIPHON Ps 129:3-4

**If you, O Lord, should mark iniquities,
Lord, who could stand?
But with you is found forgiveness,
O God of Israel.**

GREETING

P. In the name of the Father, and of the Son,
and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us
acknowledge our sins, and so prepare
ourselves to celebrate the sacred mysteries.

P. Lord Jesus, you have revealed yourself as
the way to the Father: Lord, have mercy.

R. Lord, have mercy.

P. You have poured out on your people the
Spirit of truth: Christ, have mercy

R. Christ, have mercy.

P. You are the Good Shepherd, leading us to
eternal life: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on
us, forgive us our sins, and bring us to
everlasting life.

R. Amen.

GLORIA

**Glory to God in the highest, / and on
earth peace to people of good will. / We
praise you, / we bless you, / we adore
you, / we glorify you, / we give you thanks
for your great glory, / Lord God, heavenly
King, / O God, almighty Father. / Lord
Jesus Christ, Only Begotten Son, / Lord
God, Lamb of God, Son of the Father, /
you take away the sins of the world, /
have mercy on us; / you take away the
sins of the world, / receive our prayer; /
you are seated at the right hand of the
Father, / have mercy on us. / For you
alone are the Holy One, / you alone are
the Lord, / you alone are the Most High, /
Jesus Christ, / with the Holy Spirit, / in
the glory of God the Father. / Amen.**

COLLECT

P. May your grace, O Lord, we pray, at all
times go before us and follow after and make
us always determined to carry out good
works. Through our Lord Jesus Christ, your
Son, who lives and reigns with you in the unity

of the Holy Spirit, one God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING

Isa 25:6-10

A reading from the prophet Isaiah
*The Lord will prepare a feast and will wipe away the
tears from every cheek.*

On this mountain,

the Lord of hosts will prepare for all people
a banquet of rich food, a banquet of fine
wines,

of food rich and juicy, of fine strained wines

On this mountain he will remove

the mourning veil covering all peoples,
and the shroud enveloping all nations,
he will destroy Death for ever.

The Lord will wipe away
the tears from every cheek;
he will take away his people's shame
everywhere on earth,
for the Lord has said so.

That day, it will be said: See, this is our God
in whom we hoped for salvation;
the Lord is the one in whom we hoped.

We exult and we rejoice
that he has saved us;
for the hand of the Lord
rests on this mountain.

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM

Ps 22. R. v. 6

**R. I shall live in the house of the Lord
all the days of my life.**

1. The Lord is my shepherd; / there is
nothing I shall want. / Fresh and green are
the pastures / where he gives me repose. /
Near restful waters he leads me, / to revive
my drooping spirit. **R.**

2. He guides me along the right path, / he
is true to his name. / If I should walk in the
valley of darkness / no evil would I fear. /
You are there with your crook and your
staff; / with these you give me comfort. **R.**

3. You have prepared a banquet for
me / in the sight of my foes. / My head
you have anointed with oil, / my cup is
overflowing. **R.**

4. Surely goodness and kindness shall
follow me / all the days of my life. / In the
Lord's own house shall I dwell / for ever and
ever. **R.**



SECOND READING

Phil 4:12-14, 19-20

A reading from the letter of St Paul to the
Philippians

I am able to do all things in him who strengthens me.

I know how to be poor and I know how to
be rich too. I have been through my initiation
and now I am ready for anything anywhere:
full stomach or empty stomach, poverty or
plenty. There is nothing I cannot master with
the help of the One who gives me strength. All
the same, it was good of you to share with me
in my hardships. In return my God will fulfil
all your needs, in Christ Jesus, as lavishly as
only God can. Glory to God, our Father, for
ever and ever. Amen.

The word of the Lord.

R. Thanks be to God

GOSPEL ACCLAMATION

cf. Eph 1:17, 18

**Alleluia, alleluia! / May the Father of our
Lord Jesus Christ / enlighten the eyes of
our heart, / that we might see how great
is the hope / to which we are called. /
Alleluia!**

GOSPEL

Mt 22:1-14

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according
to Matthew.

R. Glory to you, O Lord.

Whomsoever you find invite to the wedding.

Jesus said to the chief priests and elders of
the people: 'The kingdom of heaven may
be compared to a king who gave a feast for
his son's wedding. He sent his servants to
call those who had been invited, but they
would not come. Next he sent some more
servants. "Tell those who have been invited"
he said "that I have my banquet all prepared,
my oxen and fattened cattle have been
slaughtered, everything is ready. Come to the

ST MARTHA'S PARISH STRATHFIELD



Parish Priest: Fr Jacek (Jack) Cichy

Administration Coordinator: Nicolle Mazzaferro (Mon-Thurs) admin@stmarthas.org.au

Administration Support: Larissa Argiro (Fridays) office@stmarthas.org.au

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Parish Ministries Coordinator: Helen Williamson

Music Ministry: Marcella Ayoub & Agnes Lee

Children's Liturgy Coordinator: Rachel Suriano

Youth Ministry: Jessica Gereis youth@stmarthas.org.au



'They all ate and were satisfied' ... Matthew 14

70 Homebush Rd Strathfield NSW 2135

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Email: office@stmarthas.org.au

Website: www.stmarthas.org.au

Parish Office: Mon- Fri 9.00am-3.00pm



St Martha's School: 9764 1184

Email: info@stmstrathfield.catholic.edu.au

Principal: Judy Gastin

Assistant Principal: Leanne Meehan

REC: Attilia Kazacos

THE PARISH OF ST MARTHA'S ACKNOWLEDGES THE WANGUL PEOPLE AS THE TRADITIONAL CUSTODIANS OF THE LAND ON WHICH THE CHURCH IS BUILT

Vision:

**Welcoming
Eucharistic
Transformed by the Word
Full of Grace
Proclaiming Good News**



Mission:

**Alive with the Spirit
Inspired by St Martha
We Celebrate & Witness
God's love
Using our Gifts & Talents**

MASS TIMES



Tuesdays: 7.30am Wednesdays: 9.10am

Thursdays: 9.10am Fridays: 9.10am

Saturdays: 9.10am, 5pm Vigil Mass

Sundays: 8.00am; 10.00am & 6.00pm

1st Saturday of every month: 8-9am Adoration, 9am Benediction,
9.10am Healing Mass and Anointing of the Sick, followed by
reconciliation

RECONCILIATION:

Saturday after 9.10am Mass or by appointment.

BAPTISM:

Available Every 2nd & 4th Sunday of the Month

Next Preparation Session:

4th October 2020.

Contact Parish office for more information.



MARRIAGES: By appointment only.
(6 months' notice is required).



ROSARY: Tuesday & Saturday after morning Mass, Wednesday, Thursday
& Friday 8.30am and 7.30pm on Fridays in conjunction with Marian
Movement of Priests Cenacle and Divine Mercy Chaplet

**PRAYER GROUP / ADORATION AT
ST MARTHA'S CHURCH:**

Temporarily unavailable during COVID-19



**Please continue to support the
St Vincent De Paul Society
through the Church Poor Boxes.**

*In the Spirit of St Martha,
let us continue to help others and Carry
Hope Everywhere.*

SAFE GUARDING

**A reminder to parents that the Notice-Board located
at the side entrance contains various resources for
children regarding Safeguarding.**

A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY.

Abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at 9390 5810 or safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance.

The Archdiocese has a legal obligation to report crimes to the police.

Please be aware that if you "TAG" St Martha's in photos on your Facebook page, the images also appear on an "unofficial" St Martha's Facebook page. This "unofficial" page was created automatically by Facebook and is not controlled by St Martha's. We kindly remind you to take care when uploading photos of any children without parent consent.



**Office of the
Children's Guardian**

IMPORTANT NOTICE:

**IF YOU PARTICIPATE IN ANY OF THE FOLLOWING MINISTRIES YOU
ARE REQUIRED TO SIGN IN - ACOLYTES; READERS; EUCHARISTIC
MINISTERS; CHOIR; CHILDREN'S LITURGY (LEADERS & CHILDREN) &
SACRAMENTAL PROGRAM (LEADERS & CHILDREN). SIGN IN
FOLDERS ARE KEPT IN THE SACRISTY. THANK YOU FOR YOUR CO-
OPERATION.**

**ALTAR SERVERS ARE NOT PERMITTED IN THE SACRISTY WITHOUT A
PARENT/TEACHER. THE SIGN IN FOLDER IS LOCATED IN THE
CORRIDOR OUTSIDE THE SACRISTY.**



MASS INTENTIONS



Recently Deceased: Joseph Touma, Jill Watson, Frances Spicer, Shirley White, Clare Kenny, Sr Christin McIntosh, Sr Patricia Lindner, Doctor Ron Burke, Francesco & Stefano Colagiuri, Maria Do Thi Men, John Marianos, Simon Raheb, Marie Verschwer, Amirda marie Shanthy, Lorna Redolfi, Gloria & Bill Wallace, Helena Ibrahim, Mick Rigby, Tom Gaha, Maria Casimiro, Sr Maura McAvoy op, Sr Thecla Caruana, Sr Cecily Gaudry, Sr Marie Gaudry, Noeleen Smith, Bernard Nader, Philip Huynh, Mary Bentley

Repose Of The Soul: Agnes Mary Glass, Susan Ryan, Stefano Colagiuri, Philip & Monica Choi, Clara Sue, Elias Nohra, Antonio Sahyoun, Elie Sahyoun, Hortance Fernandez, Joan Ophel, Salvatore Puglisi, Nazih Stanton, John Lahood, Vincent Coorey Elias, Simon Stanton (Snr), Frank Monaghan, Fr Adrian Horgan, Fr Paul Ryan, Br Ray Dowding, Gerald Wilson, John Ferguson, Ken Fraser, Connie Wong, Aldo Amarino, Salvatore (Phillip) Puglisi, William (Bill) & Dorothy Starr, Roger O'Reilly, Stefano, Estelle Thurn, Anne Cecilia Glass, Reginald & Agnes Glass, Gerald & Frances Gleeson, Faado & Alice Herro, Patrick & Janet Reynolds, Jim Reynolds, Ken Rich, Monica & Patrick Ryan,



Anniversaries: Caterina & Matteo Genova, Tom & Michelle Christy, Eric Sidoti, Steven Elias, Dorothea Starr, Bernard & Mark Kelly, Eric Leahy & Marie Leahy, Joy Quinlan & Kevin Quinlan, Giuseppe & Raffaele Pagano, Mary Campion, John Liu & Mary Liu, Netta O'Hara, Norman Gode, Jan Loney, Harold Crocker, Albert Khoury, Doreen McNamara, Mary Loscocco, Ivan Skuric, Francesco & Maria Colagiuri, Francis & Roslyn Sinnadurai, John Ferguson, Lough Campion, Antonious Katrib, Julia Georges, Joseph Moussa Tannous, Reg Jones, Clare Kenny,

Sick Intentions: Newborn Alice Ladd needing Open-Heart Surgery, Margaret Davidson with Multiple fractures from car accident, The Ladd Family, Marc Kayrouz, Br Jude Butcher cfc & Peter Starr.

Special Intentions: Tony Chow, Michael Kenny, Thomas Wehbe, For the Souls in Purgatory, Siva & Sothy of Good Health & Wellbeing, Father's day Mass for John McManus, Jack Craig, Annie Craig, Eileen Crocker, Bertha & Clem Jones, Deceased Friends & Benefactors of the Dominican Order Phil Robinson, Sarah Argiro, Members of the Lucich & Argiro Families, Members of the Casmiro & Martins Families, Pauline Murphy, John Murphy, Kristian Seric & Family.

17th & 18th October

17th & 18th OCTOBER	5.00PM VIGIL	8.00AM	10.00AM	6.00PM
SPECIAL MINISTERS	Tandiono Family	Gian Surjadinata	Liz Doumit	Theresa Kuk
	Tandiono Family	Artha Surjadinata	Claudia Elias	Mary L'Estrange
			Therese Issa	
	5.00PM VIGIL	8.00AM	10.00AM	6.00PM
READERS	Czarina Mendoza-Cruz	Greg Glass	Steve Doumit	Miriam Redolfi
	Marianno Soo	Paulina Roncevic	Michael Quinlan	Theresa Kuk
	5.00PM VIGIL	8.00AM	10.00AM	6.00PM
ALTAR SERVERS	Sebastian A.	Thomas C.	Kristen E.	Lawrence X.
	Cassandra G.	James T.	Aidan E.	Jayden Y.
	Nathan C.	Volunteer Needed	Leandra C.	Volunteer Needed
	Sophie C.	Volunteer Needed	O'Rion C.	Volunteer Needed
	5.00PM VIGIL	8.00AM	10.00AM	6.00PM
WARDENS	Joy Li	Phil Robinson	Trudie Rogers	Anne Chow

If you are unable to attend your rostered Mass kindly organise a replacement.



First Eucharist Dates for 2020



Parent information night	Tuesday 13 October 7pm- parents only
Lesson 1 plus commitment mass	Saturday 17 October 3.30pm followed by 5pm commitment mass
Lesson 2	Saturday 24 October 3.30pm followed by 5.00pm mass
Lesson 3	Saturday 31 st October @3.30pm followed by 5.00pm mass
Lesson 4	Saturday 7 November @3.30pm followed by 5.00pm mass
Retreat	November 14 2.00pm-4.30pm
First Holy Communion Masses	Sunday 15 November 12pm, Saturday 21 November 11am and 22 November 12pm

wedding." But they were not interested: one went off to his farm, another to his business, and the rest seized his servants, maltreated them and killed them. The king was furious. He despatched his troops, destroyed those murderers and burnt their town. Then he said to his servants. "The wedding is ready, but as those who were invited proved to be unworthy, go to the crossroads in the town and invite everyone you can find to the wedding." So these servants went out on to the roads and collected together everyone they could find, bad and good alike; and the wedding hall was filled with guests.

When the king came in to look at the guests he noticed one man who was not wearing a wedding garment, and said to him, "How did you get in here, my friend, without a wedding garment?" And the man was silent. Then the king said to the attendants, "Bind him hand and foot and throw him out into the dark, where there will be weeping and grinding of teeth." For many are called, but few are chosen.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

Shorter form, Mt 22: 1-10

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Accept, O Lord, the prayers of your faithful with the sacrificial offerings, that, through these acts of devotedness, we may pass over to the glory of heaven. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he

who comes in the name of the Lord.

Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: When we eat this Bread and drink this Cup.

we proclaim your Death, O Lord,

until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven ...

P. Deliver us, Lord, we pray...

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said...

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

 cf. Ps 33:11

The rich suffer want and go hungry, but those who seek the Lord lack no blessing.

PRAYER AFTER COMMUNION

P. We entreat your majesty most humbly, O Lord, that, as you feed us with the nourishment which comes from the most holy Body and Blood of your Son, so you may make us sharers of his divine nature. Who lives and reigns for ever and ever.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go in peace.

R. Thanks be to God.

REFLECTIONS ON THE GOSPEL

INVITED TO THE BANQUET OF LIFE

The parable of the Wedding Banquet symbolises the story of salvation. The banquet represents God's intent for human beings, which is simply to have us as honoured guests at the banquet of life. The bridegroom is Jesus. The servants sent out to issue the invitations are, first, the Old Testament prophets and then Christian missionaries. The response of the king to those who rejected the invitations reflects early Christian belief that the fall of Jerusalem in 70 CE was retribution for failure to accept Jesus as Messiah. The new invitees from the highways and byways are Gentiles (non-Jews) who have joined the Church in large numbers.

We should not too readily identify the king in the parable with God. Jesus takes illustrations from life as it is, using aspects of the way people, including kings, behave to illustrate what he wants to convey.

The parable thus serves as an *explanation* of otherwise disturbing developments. Israel's *No* to the Gospel and the fact that the Church includes bad members as well as good has all been foreseen by the Lord. What about the poor wretch caught out for not wearing a wedding garment? The wedding garment symbolises transformation of life. You don't have to be good to *get into* the community of the Kingdom: the invitation to the banquet is a great net of grace enclosing all, good and bad alike. But, *once within*, we must allow the grace we have received to transform us and make us worthy of final salvation, God's invitation to the banquet of life.

BRENDAN BYRNE, SJ

A SERVICE OF THE SOCIETY OF ST PAUL

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Trybooking for weekend Masses

- Thank you to all our parishioners for registering for weekend masses.
- Please Ensure that bookings are made in a timely manner to allow for adequate time to print
- Please arrive 20-30 minutes before mass to confirm your details.
- If you fail to come 5 minutes before mass begins your place will be given to a parishioner who is waiting.
- If you require assistance booking for a mass please call the parish office or speak to the wardens at the back of the church. Assistance. <https://www.trybooking.com/BKONZ>

trybooking

NEW SETS OF WEEKLY PLANNED GIVING ENVELOPES ARE AVAILABLE FOR COLLECTION IN THE CHURCH.

We encourage all Parishioners to join the giving system by either Weekly Envelope or Monthly Credit Card as this is the main income of the parish, by means of which we run everyday expenses, funds projects and plan for the future. If you would like to join, forms are available in the Church Foyer which can be returned via any collection plate or directly to the parish office.

*All Souls'
Day*



All Souls Day – 2nd November

All Souls Day, Monday 2nd November 2020
Masses will be held at 7:30am and 7:30pm

*All Souls'
Day*



Holy Father's Appeal

The Holy Father's Appeal is on this weekend. The appeal highlights the global charitable causes of Pope Francis and is aimed at alleviating the suffering of those affected by natural disasters, wars, the refugee crisis and poverty, to name a few. It is an opportunity for us to get involved in an important initiative of the Catholic Church on a local level, and we ask you to give what you can. Through your gift you can help the Holy Father bring hope, opportunity and the spirit of Christ to our less fortunate brothers & sisters around the world

To give, please use the appeal envelopes provided or phone the Fundraising Office during Office Hours on **1800 753 959**.



THANK YOU FOR KEEPING OUR PARISH SAFE



Thank you for all the help the parish has received from the COVID Wardens who have been taking names at the door, confirming names and cleaning the church after masses. Your dedication and love have kept our Parish family safe.

A big thank you to all parishioners who have donated sanitisers, cleaning products, disinfectants and towels to the church. Thank you also to those who have kindly washed towels in their homes ready for future use. Thank you for all your efforts.

How to Pray the Rosary

1. SAY THESE PRAYERS...

IN THE NAME of the Father, and of the Son, and of the Holy Spirit. Amen. (As you say this, with your right hand touch your forehead when you say Father, touch your breastbone when you say Son, touch your left shoulder when you say Holy, and touch your right shoulder when you say Spirit.)

I BELIEVE IN GOD, the Father almighty, Creator of Heaven and earth. And in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate; was crucified, died, and was buried. He descended into Hell. The third day He rose again from the dead. He ascended into Heaven, and sits at the right hand of God, the Father almighty. He shall come again to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

OUR FATHER, Who art in Heaven, hallowed be Thy Name. Thy kingdom come, Thy will be done on earth as it is in Heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

HAIL MARY, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

GLORY BE to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning is now, and ever shall be, world without end. Amen.

O MY JESUS, forgive us our sins, save us from the fires of Hell; lead all souls to Heaven, especially those in most need of Thy mercy. Amen.

HAIL HOLY QUEEN, mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn, then, most gracious advocate, thine eyes of mercy toward us. And after this, our exile, show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary. Pray for us, O holy Mother of God, that we may be made worthy of the promises of Christ. Amen.

O GOD, WHOSE only-begotten Son by His life, death and resurrection, has purchased for us the rewards of eternal life; grant, we beseech Thee, that by meditating upon these mysteries of the Most Holy Rosary of the Blessed Virgin Mary, we may imitate what they contain and obtain what they promise, through the same Christ our Lord. Amen.

ANNOUNCE each mystery by saying something like, "The third Joyful Mystery is the Birth of Our Lord." This is required only when saying the Rosary in a group.

2. IN THIS ORDER...

INTRODUCTION

- 1 IN THE NAME
- 2 I BELIEVE IN GOD
- 3 OUR FATHER
- 4 HAIL MARY
- 5 HAIL MARY
- 6 HAIL MARY
- 7 GLORY BE
- 8 O MY JESUS

THE FIRST DECADE

- 9 ANNOUNCE
- 10 OUR FATHER
- 11 HAIL MARY
- 12 HAIL MARY
- 13 HAIL MARY
- 14 HAIL MARY
- 15 HAIL MARY
- 16 HAIL MARY
- 17 HAIL MARY
- 18 HAIL MARY
- 19 HAIL MARY
- 20 HAIL MARY
- 21 GLORY BE
- 22 O MY JESUS

THE SECOND DECADE

- 23 ANNOUNCE
- 24 OUR FATHER
- 25 HAIL MARY
- 26 HAIL MARY
- 27 HAIL MARY
- 28 HAIL MARY
- 29 HAIL MARY
- 30 HAIL MARY
- 31 HAIL MARY
- 32 HAIL MARY
- 33 HAIL MARY
- 34 HAIL MARY
- 35 GLORY BE
- 36 O MY JESUS

THE THIRD DECADE

- 37 ANNOUNCE
- 38 OUR FATHER
- 39 HAIL MARY
- 40 HAIL MARY
- 41 HAIL MARY
- 42 HAIL MARY
- 43 HAIL MARY
- 44 HAIL MARY
- 45 HAIL MARY
- 46 HAIL MARY
- 47 HAIL MARY
- 48 HAIL MARY
- 49 GLORY BE
- 50 O MY JESUS

THE FOURTH DECADE

- 51 ANNOUNCE
- 52 OUR FATHER
- 53 HAIL MARY
- 54 HAIL MARY
- 55 HAIL MARY
- 56 HAIL MARY
- 57 HAIL MARY
- 58 HAIL MARY
- 59 HAIL MARY
- 60 HAIL MARY
- 61 HAIL MARY
- 62 HAIL MARY
- 63 GLORY BE
- 64 O MY JESUS

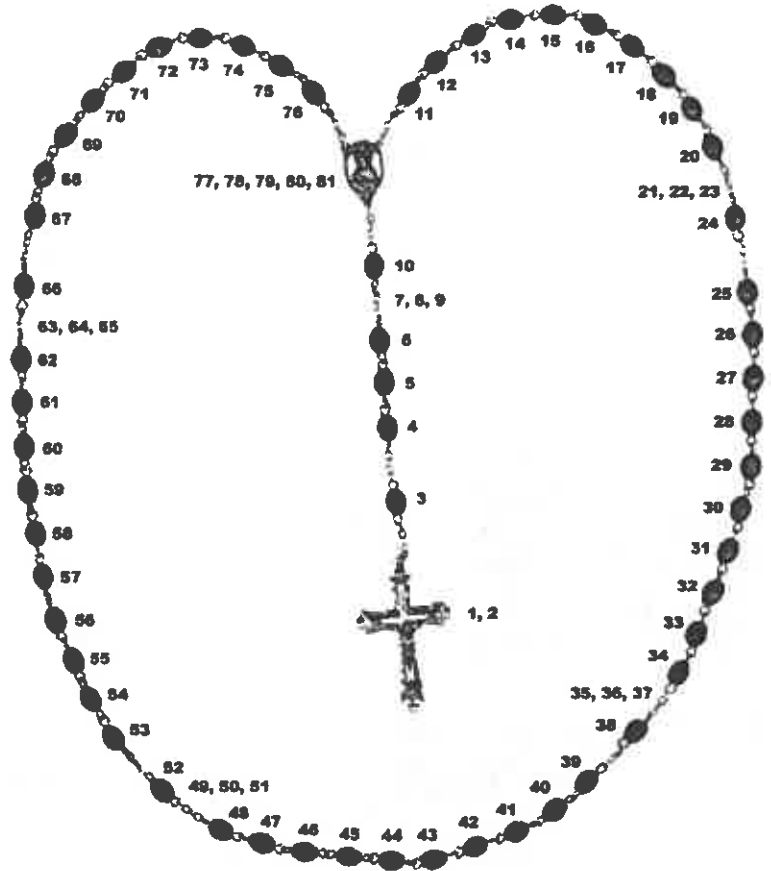
THE FIFTH DECADE

- 65 ANNOUNCE
- 66 OUR FATHER
- 67 HAIL MARY
- 68 HAIL MARY
- 69 HAIL MARY
- 70 HAIL MARY
- 71 HAIL MARY
- 72 HAIL MARY
- 73 HAIL MARY
- 74 HAIL MARY
- 75 HAIL MARY
- 76 HAIL MARY
- 77 GLORY BE
- 78 O MY JESUS

CONCLUSION

- 79 HAIL HOLY QUEEN
- 80 O GOD, WHOSE
- 81 IN THE NAME

3. WHILE TOUCHING THESE BEADS TO KEEP TRACK OF YOUR PROGRESS...



4. AND SILENTLY MEDITATING ON THESE "MYSTERIES", OR EVENTS FROM THE LIVES OF JESUS AND MARY...

On Monday and Saturday, meditate on the "Joyful Mysteries"

- First Decade (Steps 9-22): The Annunciation of Gabriel to Mary (Luke 1:26-38)
- Second Decade (Steps 23-36): The Visitation of Mary to Elizabeth (Luke 1:39-56)
- Third Decade (Steps 37-50): The Birth of Our Lord (Luke 2:1-21)
- Fourth Decade (Steps 51-64): The Presentation of Our Lord (Luke 2:22-38)
- Fifth Decade (Steps 65-78): The Finding of Our Lord in the Temple (Luke 2:41-52)

On Thursday, meditate on the "Luminous Mysteries"

- First Decade: The Baptism of Our Lord in the River Jordan (Matthew 3:13-16)
- Second Decade: The Wedding at Cana, when Christ manifested Himself (Jn 2:1-11)
- Third Decade: The Proclamation of the Kingdom of God (Mark 1:14-15)
- Fourth Decade: The Transfiguration of Our Lord (Matthew 17:1-8)
- Fifth Decade: The Last Supper, when Our Lord gave us the Holy Eucharist (Mt 26)

On Tuesday and Friday, meditate on the "Sorrowful Mysteries"

- First Decade: The Agony of Our Lord in the Garden (Matthew 26:36-56)
- Second Decade: Our Lord is Scourged at the Pillar (Matthew 27:26)
- Third Decade: Our Lord is Crowned with Thorns (Matthew 27:27-31)
- Fourth Decade: Our Lord Carries the Cross to Calvary (Matthew 27:32)
- Fifth Decade: The Crucifixion of Our Lord (Matthew 27:33-56)

On Wednesday and Sunday, meditate on the "Glorious Mysteries"

- First Decade: The Glorious Resurrection of Our Lord (John 20:1-29)
- Second Decade: The Ascension of Our Lord (Luke 24:36-53)
- Third Decade: The Descent of the Holy Spirit at Pentecost (Acts 2:1-41)
- Fourth Decade: The Assumption of Mary into Heaven
- Fifth Decade: The Coronation of Mary as Queen of Heaven and Earth

You are encouraged to copy and distribute this sheet.