

OUR SUNDAY CELEBRATION

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME / A

04 OCTOBER 2020

THE FRUITS OF THE KINGDOM. The tenants in today's Gospel had received much from the landowner who had established the vineyard. It was only fair that he should receive a share of the fruits of the crop. Likewise, we have received much from Christ whose grace produces in us the fruits of truth, goodness, purity, love, honour and virtue. We pay our dues to Christ when we share these fruits with others.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Esth 4:17

Within your will, O Lord, all things are established, and there is none that can resist your will. For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are the Lord of all.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. You were sent to heal the contrite of heart: Lord, have mercy.

R. Lord, have mercy.

P. You came to call sinners: Christ, have mercy.

R. Christ, have mercy.

P. You are seated at the right hand of the Father to intercede for us: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Almighty ever-living God, who in the abundance of your kindness surpass the merits and the desires of those who entreat you, pour out your mercy upon us to pardon what conscience dreads and to give what prayer does not dare to ask. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Isa 5:1-7

A reading from the prophet Isaiah
The vineyard of the Lord God of hosts is the House of Israel.

Let me sing to my friend
the song of his love for his vineyard.

My friend had a vineyard
on a fertile hillside.

He dug the soil, cleared it of stones,
and planted choice vines in it.

In the middle he built a tower,

he dug a press there too.

He expected it to yield grapes,
but sour grapes were all that it gave.

And now, inhabitants of Jerusalem
and men of Judah,

I ask you to judge

between my vineyard and me.

What could I have done for my vineyard
that I have not done?

I expected it to yield grapes.

Why did it yield sour grapes instead?

Very well, I will tell you
what I am going to do to my vineyard.

I will take away its hedge for it to be grazed
on,

and knock down its wall for it to be
trampled on.

I will lay it waste, unpruned, undug;
overgrown by the briar and the thorn.

I will command the clouds

to rain no rain on it.

Yes, the vineyard of the Lord of hosts
is the House of Israel,

and the men of Judah

that chosen plant.

He expected justice, but found bloodshed,
integrity, but only a cry of distress.

The word of the Lord.

R. Thanks be to God.



RESP PSALM Ps 79:9, 12-16, 19-20. R. Isa 5:7

R. The vineyard of the Lord is the House of Israel.

1. You brought a vine out of Egypt, / to plant it you drove out the nations. / It stretched out its branches to the sea, / to the Great River it stretched out its shoots. **R.**

2. Then why have you broken down its walls? / It is plucked by all who pass by. / It is ravaged by the boar of the forest, / devoured by the beasts of the field. **R.**

3. God of hosts, turn again, we implore, / look down from heaven and see. / Visit this vine and protect it, / the vine your right hand has planted. **R.**

4. And we shall never forsake you again: / give us life that we may call upon your name. / God of hosts, bring us back; / let your face shine on us and we shall be saved. **R.**

SECOND READING

Phil 4:6-9

A reading from the letter of St Paul to the Philippians

Do these things and the God of peace will be with you.

There is no need to worry; but if there is anything you need, pray for it, asking God for it with prayer and thanksgiving, and that peace of God, which is so much greater than we can understand, will guard your hearts and your thoughts, in Christ Jesus. Finally, brothers, fill your minds with everything that is true, everything that is noble, everything that is good and pure, everything that we love and honour, and everything that can be thought virtuous or worthy of praise. Keep doing all the things that you learnt from me and have been taught by me and have heard or seen that I do. Then the God of peace will be with you.

The word of the Lord.

R. Thanks be to God

GOSPEL ACCLAMATION

cf. Jn 15:15

Alleluia, alleluia! / I call you friends, says the Lord, / because I have made known to you / everything I have learnt from my Father. / Alleluia!

ST MARTHA'S PARISH STRATHFIELD



Parish Priest: Fr Jacek (Jack) Cichy

Administration Coordinator: Nicolle Mazzaferro (Mon-Thurs) admin@stmarthas.org.au

Administration Support: Larissa Argiro (Fridays) office@stmarthas.org.au

Sacramental Coordinator: Patricia Saad (Fridays) sc@stmarthas.org.au

Safeguarding Officer: Dianne Dawson safeguarding@stmarthas.org.au

Parish Ministries Coordinator: Helen Williamson

Music Ministry: Marcella Ayoub & Agnes Lee

Children's Liturgy Coordinator: Rachel Suriano

Youth Ministry: Jessica Gereis youth@stmarthas.org.au



'They all ate and were satisfied' ... Matthew 14

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Website: www.stmarthas.org.au

Parish Office: Mon- Fri 9.00am-3.00pm



St Martha's School: 9764 1184

Email: info@stmstrathfield.catholic.edu.au

Principal: Judy Gastin

Assistant Principal: Leanne Meehan

REC: Attilia Kazacos

THE PARISH OF ST MARTHA'S ACKNOWLEDGES THE WANGUL PEOPLE AS THE TRADITIONAL CUSTODIANS OF THE LAND ON WHICH THE CHURCH IS BUILT

Vision:

**Welcoming
Eucharistic
Transformed by the Word
Full of Grace
Proclaiming Good News**



Mission:

**Alive with the Spirit
Inspired by St Martha
We Celebrate & Witness
God's love
Using our Gifts & Talents**

MASS TIMES



Tuesdays: 7.30am Wednesdays: 9.10am

Thursdays: 9.10am Fridays: 9.10am

Saturdays: 9.10am, 5pm Vigil Mass

Sundays: 8.00am; 10.00am & 6.00pm

1st Saturday of every month: 8-9am Adoration, 9am Benediction,
9.10am Healing Mass and Anointing of the Sick, followed by
reconciliation

RECONCILIATION:

Saturday after 9.10am Mass or by appointment.

BAPTISM:

Available Every 2nd & 4th Sunday of the Month

Next Preparation Session:

4th October 2020.

Contact Parish office for more information.



MARRIAGES: By appointment only.
(6 months' notice is required).



ROSARY: Tuesday & Saturday after morning Mass, Wednesday, Thursday
& Friday 8.30am and 7.30pm on Fridays in conjunction with Marian
Movement of Priests Cenacle and Divine Mercy Chapter.

**PRAYER GROUP / ADORATION AT
ST MARTHA'S CHURCH:**

Temporarily unavailable during COVID-19



**Please continue to support the
St Vincent De Paul Society
through the Church Poor Boxes.**

*In the Spirit of St Martha,
let us continue to help others and Carry
Hope Everywhere.*

SAFE GUARDING

**A reminder to parents that the Notice-Board located
at the side entrance contains various resources for
children regarding Safeguarding.**

A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY.

Abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at 9390 5810 or safeguardingenquiries@sydney.catholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance.

The Archdiocese has a legal obligation to report crimes to the police.

Please be aware that if you "TAG" St Martha's in photos on your Facebook page, the images also appear on an "unofficial" St Martha's Facebook page. This "unofficial" page was created automatically by Facebook and is not controlled by St Martha's. We kindly remind you to take care when uploading photos of any children without parent consent.



**Office of the
Children's Guardian**

IMPORTANT NOTICE:

**IF YOU PARTICIPATE IN ANY OF THE FOLLOWING MINISTRIES YOU
ARE REQUIRED TO SIGN IN - ACOLYTES; READERS; EUCHARISTIC
MINISTERS; CHOIR; CHILDREN'S LITURGY (LEADERS & CHILDREN) &
SACRAMENTAL PROGRAM (LEADERS & CHILDREN). SIGN IN
FOLDERS ARE KEPT IN THE SACRISTY. THANK YOU FOR YOUR CO-
OPERATION.**

**ALTAR SERVERS ARE NOT PERMITTED IN THE SACRISTY WITHOUT A
PARENT/TEACHER. THE SIGN IN FOLDER IS LOCATED IN THE
CORRIDOR OUTSIDE THE SACRISTY.**



MASS INTENTIONS



Recently Deceased: Joseph Touma, Jill Watson, Frances Spicer, Shirley White, Clare Kenny, Sr Christin McIntosh, Sr Patricia Lindner, Doctor Ron Burke, Francesco & Stefano Colagiuri, Maria Do Thi Men, John Marianos, Simon Raheb, Marie Verscher, Amirda marie Shanthi, Lorna Redolfi, Gloria & Bill Wallace, Helena Ibrahim, Mick Rigby, Tom Gaha, Maria Casimiro, Sr Maura McAvoyp, Sr Thecla Caruana, Sr Cecily Gaudry, Sr Marie Gaudry, Noeleen Smith, Bernard Nader, Philip Huynh, Mary Bentley

Repose Of The Soul: Stefano Colagiuri, Philip & Monica Choi, Clara Sue, Elias Nohra, Antonio Sahyoun, Elie Sahyoun, Hortance Fernandez, Joan Ophel, Salvatore Puglisi, Nazih Stanton, John Lahood, Vincent Coorey Elias, Simon Stanton (Snr), Frank Monaghan, Fr Adrian Horgan, Fr Paul Ryan, Br Ray Dowding, Gerald Wilson, John Ferguson, Ken Fraser, Connie Wong, Aldo Amarino, Salvatore (Phillip) Puglisi, William (Bill) & Dorothy Starr, Roger O'Reilly, Stefano, Estelle Thurn, Anne Cecilia Glass, Reginald & Agnes Glass, Gerald & Frances Gleeson, Faado & Alice Herro, Patrick & Janet Reynolds, Jim Reynolds, Ken Rich, Monica & Patrick Ryan,

Anniversaries: Tom & Michelle Christy, Eric Sidoti, Steven Elias, Dorothea Starr, Bernard & Mark Kelly, Eric Leahy & Marie Leahy, Joy Quinlan & Kevin Quinlan, Giuseppe & Raffaele Pagano, Mary Campion, John Liu & Mary Liu, Netta O'Hara, Norman Gode, Jan Loney, Harold Crocker, Albert Khoury, Doreen McNamara, Mary Loscocco, Ivan Skuric, Francesco & Maria Colagiuri, Caterina & Matteo Genova, Francis & Roslyn Sinnadurai, John Ferguson, Lough Campion, Antonious Katrib, Julia Georges, Joseph Moussa Tannous, Reg Jones, Clare Kenny,

Sick Intentions: Newborn Alice Ladd needing Open-Heart Surgery, Margaret Davidson with Multiple fractures from car accident, The Ladd Family, Marc Kayrouz, Br Jude Butcher cfc & Peter Starr.

Special Intentions: Michael Kenny, Thomas Wehbe, For the Souls in Purgatory, Siva & Sothy of Good Health & Wellbeing, Father's day Mass for John McManus, Jack Craig, Annie Craig, Eileen Crocker, Bertha & Clem Jones, Deceased Friends & Benefactors of the Dominican Order Phil Robinson, Sarah Argiro, Members of the Lucich & Argiro Families, Members of the Casmiro & Martins Families, Pauline Murphy, John Murphy, Kristian Seric & Family.

10th & 11th October

10th & 11th OCTOBER	5.00PM VIGIL	8.00AM	10.00AM	6.00PM
SPECIAL	Czarina Mendoza-Cruz	Gina Surjadinata	Raymond K / Maria F	Cue Family
MINISTERS	Cathy Milgate	Andri Surjadinata	Georgia E. Meaghan Williamson	Cue Family
	5.00PM VIGIL	8.00AM	10.00AM	6.00PM
READERS	Julie Erskine-Henness	Greg Glass	Helen Williamson	Joanne Govorcin
	Camille Kafka	Maria Yu	Rachel Suriano	Lena Melhem
	5.00PM VIGIL	8.00AM	10.00AM	6.00PM
ALTAR SERVERS	Beatrix A.	Mary Louise I.	Kristian K.	Katarina S.
	Natalie C.	Shannon D.	Luca K.	John Paul B.
	Aidan L.	Volunteer Needed	Beatrice L.	Volunteer Needed
	Lachlan M.	Volunteer Needed	Volunteer Needed	Volunteer Needed
	5.00PM VIGIL	8.00AM	10.00AM	6.00PM
WARDENS	Anne Chow	Mary Cooke	Trudie Rogers	Theresa Kuk

If you are unable to attend your rostered Mass kindly organise a replacement.



First Eucharist Dates for 2020



Parent information night	Tuesday 13 October 7pm- parents only
Lesson 1 plus commitment mass	Saturday 17 October 3.30pm followed by 5pm commitment mass
Lesson 2	Saturday 24 October 3.30pm followed by 5.00pm mass
Lesson 3	Saturday 31 st October @3.30pm followed by 5.00pm mass
Lesson 4	Saturday 7 November @3.30pm followed by 5.00pm mass
Retreat	November 14 2.00pm-4.30pm
First Holy Communion Masses	Sunday 15 November 12pm, Saturday 21 November 11am and 22 November 12pm

GOSPEL

MT 21:33-43

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Matthew.

R. Glory to you, O Lord.

He leased his vineyard to other farmers.

Jesus said to the chief priests and the elders of the people. Listen to another parable. There was a man, a landowner, who planted a vineyard; he fenced it round, dug a winepress in it and built a tower; then he leased it to tenants and went abroad. When vintage time drew near he sent his servants to the tenants to collect his produce. But the tenants seized his servants, thrashed one, killed another and stoned a third. Next he sent some more servants, this time a larger number, and they dealt with them in the same way. Finally he sent his son to them. "They will respect my son" he said. But when the tenants saw the son, they said to each other, "This is the heir. Come on, let us kill him and take over his inheritance." So they seized him and threw him out of the vineyard and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They answered, "He will bring those wretches to a wretched end and lease the vineyard to other tenants who will deliver the produce to him when the season arrives." Jesus said to them, "Have you never read in the scriptures:

It was the stone rejected by the builders that became the keystone.

This was the Lord's doing and it is wonderful to see?

'I tell you, then, that the kingdom of God will be taken from you and given to a people who will produce its fruit.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Accept, O Lord, we pray, the sacrifices instituted by your commands and, through the sacred mysteries, which we celebrate with dutiful service, graciously complete the sanctifying work by which you are pleased to redeem us. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven ...

P. Deliver us, Lord, we pray...

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said...

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Lam 3:25

The Lord is good to those who hope in him, to the soul that seeks him.

PRAYER AFTER COMMUNION

P. Grant us, almighty God, that we may be refreshed and nourished by the Sacrament which we have received,

so as to be transformed into what we consume. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go in peace.

R. Thanks be to God.

REFLECTIONS ON THE GOSPEL

THE SONG SUNG OVER THE CHURCH

Jesus probably told the parable of the Tenants against the religious leaders in Jerusalem in his day. Having resisted the prophets sent by God, they are now resisting the last of them, namely, himself. As such they have shown themselves to be usurpers, retaining for themselves the 'vineyard' (Israel) and its 'produce' (the life of the people). For them, the arrival of the Kingdom (of God) will mean dispossession and retribution.

The early Church retold the parable in the light of Jesus' death and resurrection, and a belief in his status as God's Son. Also present is a bitter awareness of the *No* given to the Gospel by the bulk of Israel and a sense of the Church itself, made up of Jews and non-Jews, as the community of the Kingdom. Through the continuing presence of the risen Lord (Matthew 28:20), the community can and ought to produce the 'fruits' that God desires.

The long and tragic history of Christian intolerance and persecution of Jews calls for sensitivity in handling texts like this that reflect the early Church's disappointment with Israel. Today we should move on from Christian triumphalism at Jewish expense to concentrate upon the 'fruits' that God looks for from us. God has made the 'rejected stone'—the crucified and risen Lord—the 'cornerstone' of the Church. The question for us is whether the 'song' sung by God over this new vineyard (cf. the First Reading) is one of delight or disappointment. Inevitably, perhaps, a bit of both. In either case it will be a song of love.

BRENDAN BYRNE, SJ

A SERVICE OF THE SOCIETY OF ST PAUL

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Trybooking for weekend Masses

- Thank you to all our parishioners for registering for weekend masses.
- Please Ensure that bookings are made in a timely manner to allow for adequate time to print
- Please arrive 20-30 minutes before mass to confirm your details.
- If you fail to come 5 minutes before mass begins your place will be given to a parishioner who is waiting.
- If you require assistance booking for a mass please call the parish office or speak to the wardens at the back of the church. Assistance. <https://www.trybooking.com/BKONZ>

trybooking

NEW SETS OF WEEKLY PLANNED GIVING ENVELOPES ARE AVAILABLE FOR COLLECTION IN THE CHURCH.

We encourage all Parishioners to join the giving system by either Weekly Envelope or Monthly Credit Card as this is the main income of the parish, by means of which we run everyday expenses, funds projects and plan for the future. If you would like to join, forms are available in the Church Foyer which can be returned via any collection plate or directly to the parish office.

PRAYER GROUP

Prayer group will resume on 12th October, Monday mornings, from, 10:30am – 11:30am in the Church.



Canonisation 10th Anniversary – Saint Mary MacKillop

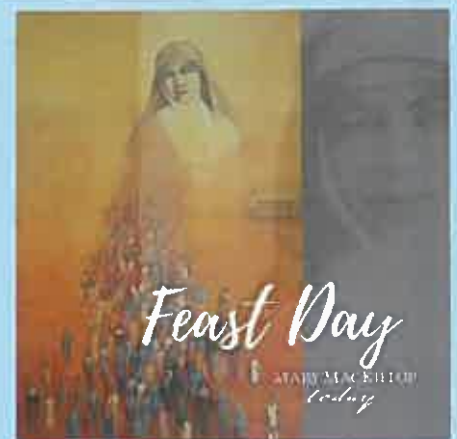
Free Commemorative Booklet

To celebrate the 10th Anniversary of the canonisation of Saint Mary Mackillop, we invite you to order your free copy of **“Encountering St Mary MacKillop in Prayer”**.

The Sisters of Saint Joseph have created a commemorative prayer booklet to inspire us all to **“take fresh courage...”** as Mary did so often. These prayers share details of her personal journey, highlighting Mary’s values and spirit, and offering prayers and blessings for our modern world.

To order your exclusive copy, please go to:

www.marymackilloptoday.org.au/prayerbook or call Ph: 02 8912 2777



Message from Archbishop Anthony

The Dempsey Medal

Today I offer my warmest congratulations to you as a recipient of the Dempsey Medal for your outstanding service in the Archdiocese of Sydney. This medal is named in memory of James Dempsey, a leading Catholic layman of the convict period in Sydney and contributor to our first cathedral. Sadly, current circumstances resulting from the pandemic prevent me from presenting this medal to you in person, and so I have asked your parish priest or agency head to present it for me.

The home of Jack Dempsey was a place of prayer and catechesis for the Catholics of the early colony in the years before there was a church, priest or Mass. Dempsey also accompanied condemned prisoners to the gallows and prayed with them. When, two hundred years ago, a priest who was briefly in the colony was deported, he left behind a consecrated host, and it was kept by the Dempsey household or in the Davis cottage or both and venerated there. There is a stained glass of this event below the window of the Empty Tomb on the West wall of St Mary’s Cathedral. The Medal given out today, follows your nomination by your parish priest or agency head.

Our Dempsey Medal recipients have served in our parishes, schools, diocesan agencies or associations of the faithful in an extraordinary range of prayer and leadership activities, ministries and community outreach. Their very lives have been prayers of adoration, intercession, contrition and thanksgiving, as the Lord Himself taught us, not just once or twice but over and over again.

How to Pray the Rosary

1. SAY THESE PRAYERS...

IN THE NAME of the Father, and of the Son, and of the Holy Spirit. Amen. (As you say this, with your right hand touch your forehead when you say Father, touch your breastbone when you say Son, touch your left shoulder when you say Holy, and touch your right shoulder when you say Spirit.)

I BELIEVE IN GOD, the Father almighty, Creator of Heaven and earth. And in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate; was crucified, died, and was buried. He descended into Hell. The third day He rose again from the dead. He ascended into Heaven, and sits at the right hand of God, the Father almighty. He shall come again to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

OUR FATHER, Who art in Heaven, hallowed be Thy Name. Thy kingdom come, Thy will be done on earth as it is in Heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

HAIL MARY, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

GLORY BE to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning is now, and ever shall be, world without end. Amen.

O MY JESUS, forgive us our sins, save us from the fires of Hell; lead all souls to Heaven, especially those in most need of Thy mercy. Amen.

HAIL HOLY QUEEN, mother of mercy; our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn, then, most gracious advocate, thine eyes of mercy toward us. And after this, our exile, show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary. Pray for us, O holy Mother of God, that we may be made worthy of the promises of Christ. Amen.

O GOD, WHOSE only-begotten Son by His life, death and resurrection, has purchased for us the rewards of eternal life; grant, we beseech Thee, that by meditating upon these mysteries of the Most Holy Rosary of the Blessed Virgin Mary, we may imitate what they contain and obtain what they promise, through the same Christ our Lord. Amen.

ANNOUNCE each mystery by saying something like, "The third Joyful Mystery is the Birth of Our Lord." This is required only when saying the Rosary in a group.

2. IN THIS ORDER...

INTRODUCTION

1. IN THE NAME
2. I BELIEVE IN GOD...
3. OUR FATHER...
4. HAIL MARY...
5. HAIL MARY...
6. HAIL MARY...
7. GLORY BE...
8. O MY JESUS...

THE FIRST DECADE

9. ANNOUNCE
10. OUR FATHER...
11. HAIL MARY...
12. HAIL MARY...
13. HAIL MARY...
14. HAIL MARY...
15. HAIL MARY...
16. HAIL MARY...
17. HAIL MARY...
18. HAIL MARY...
19. HAIL MARY...
20. HAIL MARY...
21. GLORY BE...
22. O MY JESUS...

THE SECOND DECADE

23. ANNOUNCE
24. OUR FATHER...
25. HAIL MARY...
26. HAIL MARY...
27. HAIL MARY...
28. HAIL MARY...
29. HAIL MARY...
30. HAIL MARY...
31. HAIL MARY...
32. HAIL MARY...
33. HAIL MARY...
34. HAIL MARY...
35. GLORY BE...
36. O MY JESUS...

THE THIRD DECADE

37. ANNOUNCE
38. OUR FATHER...
39. HAIL MARY...
40. HAIL MARY...
41. HAIL MARY...
42. HAIL MARY...
43. HAIL MARY...
44. HAIL MARY...
45. HAIL MARY...
46. HAIL MARY...
47. HAIL MARY...
48. HAIL MARY...
49. GLORY BE...
50. O MY JESUS...

THE FOURTH DECADE

51. ANNOUNCE
52. OUR FATHER...
53. HAIL MARY...
54. HAIL MARY...
55. HAIL MARY...
56. HAIL MARY...
57. HAIL MARY...
58. HAIL MARY...
59. HAIL MARY...
60. HAIL MARY...
61. HAIL MARY...
62. HAIL MARY...
63. GLORY BE...
64. O MY JESUS...

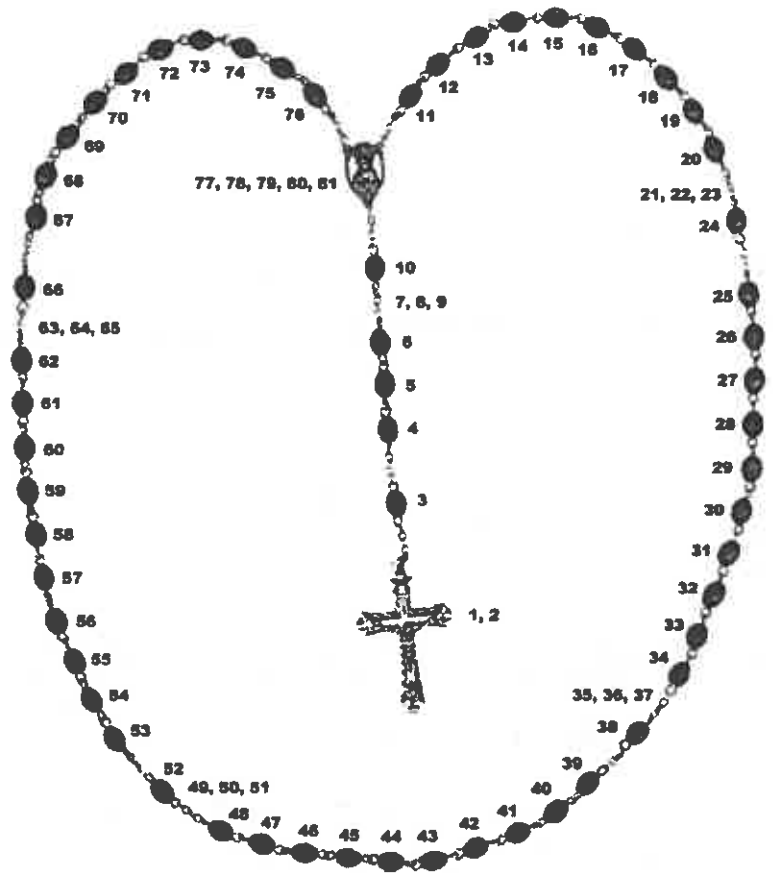
THE FIFTH DECADE

65. ANNOUNCE
66. OUR FATHER...
67. HAIL MARY...
68. HAIL MARY...
69. HAIL MARY...
70. HAIL MARY...
71. HAIL MARY...
72. HAIL MARY...
73. HAIL MARY...
74. HAIL MARY...
75. HAIL MARY...
76. HAIL MARY...
77. GLORY BE...
78. O MY JESUS...

CONCLUSION

79. HAIL HOLY QUEEN...
80. O GOD, WHOSE
81. IN THE NAME

3. WHILE TOUCHING THESE BEADS TO KEEP TRACK OF YOUR PROGRESS...



4. AND SILENTLY MEDITATING ON THESE "MYSTERIES", OR EVENTS FROM THE LIVES OF JESUS AND MARY...

On Monday and Saturday, meditate on the "Joyful Mysteries"

- First Decade (Steps 9-22): The Annunciation of Gabriel to Mary (Luke 1:26-38)
- Second Decade (Steps 23-36): The Visitation of Mary to Elizabeth (Luke 1:39-56)
- Third Decade (Steps 37-50): The Birth of Our Lord (Luke 2:1-21)
- Fourth Decade (Steps 51-64): The Presentation of Our Lord (Luke 2:22-38)
- Fifth Decade (Steps 65-78): The Finding of Our Lord in the Temple (Luke 2:41-52)

On Thursday, meditate on the "Luminous Mysteries"

- First Decade: The Baptism of Our Lord in the River Jordan (Matthew 3:13-16)
- Second Decade: The Wedding at Cana, when Christ manifested Himself (Jn 2:1-11)
- Third Decade: The Proclamation of the Kingdom of God (Mark 1:14-15)
- Fourth Decade: The Transfiguration of Our Lord (Matthew 17:1-8)
- Fifth Decade: The Last Supper, when Our Lord gave us the Holy Eucharist (Mt 26)

On Tuesday and Friday, meditate on the "Sorrowful Mysteries"

- First Decade: The Agony of Our Lord in the Garden (Matthew 26:36-56)
- Second Decade: Our Lord is Scourged at the Pillar (Matthew 27:26)
- Third Decade: Our Lord is Crowned with Thorns (Matthew 27:27-31)
- Fourth Decade: Our Lord Carries the Cross to Calvary (Matthew 27:32)
- Fifth Decade: The Crucifixion of Our Lord (Matthew 27:33-56)

On Wednesday and Sunday, meditate on the "Glorious Mysteries"

- First Decade: The Glorious Resurrection of Our Lord (John 20:1-29)
- Second Decade: The Ascension of Our Lord (Luke 24:36-53)
- Third Decade: The Descent of the Holy Spirit at Pentecost (Acts 2:1-41)
- Fourth Decade: The Assumption of Mary into Heaven
- Fifth Decade: The Coronation of Mary as Queen of Heaven and Earth

You are encouraged to copy and distribute this sheet.