

OUR SUNDAY CELEBRATION

FOURTH SUNDAY OF ADVENT / B

20 DECEMBER 2020

A DWELLING PLACE FOR GOD. King David wanted to build a fine temple in which God would dwell among the people. But God did not choose a building made of stones and mortar for a dwelling place but the womb of the virgin Mary. God continues to dwell among us in Mary's son, Jesus Christ, whose body is the Church. Let us pray for a deepening of faith this Christmas that we, like Mary, may continue to give Christ to the world.

INTRODUCTORY RITES

ENTRANCE ANTIPHON

cf. Isa 45:8

Drop down dew from above, you heavens, and let the clouds rain down the Just One; let the earth be opened and bring forth a Saviour.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. Grace to you and peace from God our Father and the Lord Jesus Christ.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. You were sent to heal the contrite of heart: Lord, have mercy.

R. Lord, have mercy.

P. You came to call sinners: Christ, have mercy.

R. Christ, have mercy.

You are seated at the right hand of the Father to intercede for us: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

The Gloria is not said during Advent.

COLLECT

P. Pour forth, we beseech you, O Lord, your grace into our hearts, that we, to whom the Incarnation of Christ your Son was made known by the message of an Angel, may by his Passion and Cross be brought to the glory of his Resurrection. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

2 Sam 7:1-5, 8-12, 14, 16

A reading from the second book of Samuel

The kingdom of David will be established for ever in the sight of the Lord

Once David had settled into his house and the Lord had given him rest from all the enemies surrounding him, the king said to the prophet Nathan, 'Look, I am living in a house of cedar while the ark of God dwells in a tent.' Nathan said to the king, 'Go and do all that is in your mind, for the Lord is with you.'

But that very night the word of the Lord came to Nathan:

'Go and tell my servant David, "Thus the Lord speaks: Are you the man to build me a house to dwell in? I took you from the pasture, from following the sheep, to be leader of my people Israel; I have been with you on all your expeditions; I have cut off all your enemies before you. I will give you fame as great as the fame of the greatest on earth. I will provide a place for my people Israel; I will plant them there and they shall dwell in that place and never be disturbed again; nor shall the wicked continue to oppress them as they did, in the days when I appointed judges over my people Israel; I will give them rest from all their enemies. The Lord will make you great; the Lord will make you a House. And when your days are ended and you are laid to rest with your ancestors, I will preserve the offspring of your body after you and make his sovereignty secure. I will be a father to him and he a son to me. Your House and your sovereignty will always stand secure before me and your throne be established for ever."'

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM

Ps 88: 2-5, 27, 29. R. cf. v. 2

R. For ever I will sing the goodness of the Lord.

1. I will sing for ever of your love, O Lord; / through all ages my mouth will proclaim your truth. / Of this I am sure, that your love lasts for ever, / that your truth is firmly established as the heavens. **R.**

2. 'I have made a covenant with my chosen one; / I have sworn to David my servant: / I will establish your dynasty for ever / and set up your throne through all ages.' **R.**

3. He will say to me: 'You are my father, / my God, the rock who saves me.' / I will keep my love for him always: / for him my covenant shall endure. **R.**



SECOND READING

Rom 16:25-27

A reading from the letter of St Paul to the Romans

The mystery kept secret for endless ages is now revealed.

Glory to him who is able to give you the strength to live according to the Good News I preach, and in which I proclaim Jesus Christ, the revelation of a mystery kept secret for endless ages, but now so clear that it must be broadcast to pagans everywhere to bring them to the obedience of faith. This is only what scripture has predicted, and it is all part of the way the eternal God wants things to be. He alone is wisdom; give glory therefore to him through Jesus Christ for ever and ever. Amen.

The word of the Lord.

R. Thanks be to God

GOSPEL ACCLAMATION

Lk 1:38

Alleluia, alleluia! I am the servant of the Lord: may his will for me be done. Alleluia!

GOSPEL

Lk 1:26-38

P. The Lord be with you.

R. And with your spirit

P. A reading from the holy Gospel according to Luke.

R. Glory to you, O Lord

You will conceive and give birth

The angel Gabriel was sent by God to a town in Galilee called Nazareth, to a young woman betrothed to a man whose name was Joseph, of the House of David; and he said to her, 'Greetings, favoured one! You are with God.' Mary was startled at his words. He went in and was with her.

ST MARTHA'S PARISH STRATHFIELD



Parish Administrator: Fr Jacek (Jack) Cichy

Administration Coordinator: Nicolle Mazzaferro (Mon-Thurs) admin@stmarthas.org.au

Administration Support: Larissa Argiro (Fridays) office@stmarthas.org.au

Sacramental Coordinator: Patricia Saad (Fridays) sc@stmarthas.org.au

Safeguarding Officer: Dianne Dawson safeguarding@stmarthas.org.au

Parish Ministries Coordinator: Helen Williamson

Music Ministry: Marcella Ayoub & Agnes Lee

Children's Liturgy Coordinator: Rachel Suriano

Plenary Council 2020 Ambassador: Helena O'Neill

Youth Ministry: Jessica Gereis youth@stmarthas.org.au



'There stands among you, unknown to you, the one who is coming after me' ... John 1

70 Homebush Rd Strathfield NSW 2135

Phone: 9746 6131 Fax: 9764 3040

Email: office@stmarthas.org.au

Website: www.stmarthas.org.au

Parish Office: Mon- Fri 9.00am-3.00pm



St Martha's School: 9764 1184

Email: info@stmstrathfield.catholic.edu.au

Principal: Judy Gastin

Assistant Principal: Leanne Meehan

REC: Attilia Kazacos

THE PARISH OF ST MARTHA'S ACKNOWLEDGES THE WANGUL PEOPLE AS THE TRADITIONAL CUSTODIANS OF THE LAND ON WHICH THE CHURCH IS BUILT

Vision:

**Welcoming
Eucharistic
Transformed by the Word
Full of Grace
Proclaiming Good News**



***Please
continue
to support the
St Vincent De Paul Society
through the Church
Poor Boxes.***

Mission:

**Alive with the Spirit
Inspired by St Martha
We Celebrate & Witness
God's love
Using our Gifts & Talents**

MASS TIMES

Tuesday: 7.30am

Wednesday: 9.10am

Thursday: 9.10am

Friday: 9.10am

Saturday: 9.10am, 5pm Vigil Mass

Sunday: 8.00am; 10.00am & 6.00pm

1st Saturday of every month:

8-9am Adoration, 9am Benediction, 9.10am Healing Mass and
Anointing of the Sick,
followed by reconciliation

RECONCILIATION:

Saturday after 9.10am Mass or by appointment.

BAPTISM:

2nd & 4th Sundays of the month at 11.00am
by appointment only.
(One month's notice is required).

Next Preparation Session:

7th February 2020 in the Parish Hall
Contact the Parish office for more information.

MARRIAGES: By appointment only.
(6 months' notice is required).

ROSARY: Tuesday & Saturday after morning Mass, Wednesday, Thursday
& Friday 8.30am and 7.30pm on Fridays in conjunction with Marian
Movement of Priests Cenacle and Divine Mercy Chaplet.

PRAYER GROUP / ADORATION AT

ST MARTHA'S CHURCH:

Mondays 10.30am – 11.30am

Resumes February 2021

***Please support our Catholic Press
Copies of the Catholic Weekly \$2
& Catholic Leader \$2.50
are available at the Church Entrances.***



SAFE GUARDING

A reminder to parents that the Notice-Board located at the side entrance contains various resources for children regarding Safeguarding.

A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY.

Abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at 9390 5810 or safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance.

The Archdiocese has a legal obligation to report crimes to the police.

Please be aware that if you "TAG" St Martha's in photos on your Facebook page, the images also appear on an "unofficial" St Martha's Facebook page. This "unofficial" page was created automatically by Facebook and is not controlled by St Martha's. We kindly remind you to take care when uploading photos of any children without parent consent.



**Office of the
Children's Guardian**

IMPORTANT NOTICE:

IF YOU PARTICIPATE IN ANY OF THE FOLLOWING MINISTRIES YOU ARE REQUIRED TO **SIGN IN** - ACOLYTES; READERS; EUCHARISTIC MINISTERS; CHOIR; CHILDREN'S LITURGY (LEADERS & CHILDREN) & SACRAMENTAL PROGRAM (LEADERS & CHILDREN). SIGN IN FOLDERS ARE KEPT IN THE SACRISTY. THANK YOU FOR YOUR CO-OPERATION.

ALTAR SERVERS ARE **NOT** PERMITTED IN THE SACRISTY WITHOUT A PARENT/TEACHER. THE SIGN IN FOLDER IS LOCATED IN THE CORRIDOR OUTSIDE THE SACRISTY.

'Sharing the Word'

Mondays at 7 pm in St Martha's Church.

Everyone is Welcome.



GLUTEN FREE HOSTS ARE AVAILABLE FOR ANY CELIAC PARISHIONERS. IF YOU WISH TO RECEIVE HOLY COMMUNION PLEASE TELL THE CHURCH WARDEN OR SEE AN ACOLYTE IN THE SACRISTY PRIOR TO MASS.



**2021 Columban Art
Calendars
(\$9 each) &
Christmas Card Packs
(\$7 each)
are now available
at the back of the
Church**



**2021
God's Word Daily
Reflection Diaries are now
available in the Church
Foyer.**

**Ideal Christmas Gift.
\$15.00 each (rrp \$19.95)**

Christmas Masses

| | |
|--------------|---|
| 24/12 | 9:10am Morning Mass 5:00pm Mass with Children |
| 25/12 | Midnight Mass (12:00am) 8:00am Mass 10:00am Mass No evening mass |
| 26/12 | 9:10am Mass 5:00pm Vigil Mass |
| 27/12 | 8:00am Mass 10:00am Mass 6:00pm Mass |



Dear Parishioners, as you may have noticed, this year's SVDP Christmas Giving Tree has now been established at the front of the Church. Due to Covid19 implications, we are not collecting Food or Toys this year but rather seeking financial contributions. The tree has a selection of envelopes for \$5, \$10, \$20 etc with a designated collection stand beside the tree. The money collected will be used to issue Food Cards for needy members of our community so that they may purchase Christmas Hamper items directly from the shops. Thank you very much for your continuing support and generosity for those who are "doing it tough" at this time of year. Philip Rogers

The weeks of Advent remind us to set aside some of the hectic business of the holiday season, and to quietly reflect on the promise of the baby born in Bethlehem 2000 years ago. The Bible readings relate to the Advent themes of waiting, preparation, light in the darkness, and the coming of the promised Messiah.



Prayer for Lighting the Advent Wreath Candles

Fourth Candle - The Candle of Joy

Leader: Light and peace, in Jesus Christ our Lord.

All: Thanks be to God

Leader: Last Sunday we lit the Candle of Love. We light it and the Candles of Hope and Peace again as we remember that Jesus, born in Bethlehem, will come again to fulfil all of God's promises and bring us everlasting peace and joy.

(A person lights the Candles of Hope, Peace and Love.)

Today we light the Fourth Candle of Advent, the Candle of Joy. When the Angel Gabriel told Mary that a special child would be born to her she was filled with joy. She sang a song that began with the words: "My soul magnifies the Lord, my spirit rejoices in God my Saviour. Just as the birth of Jesus gave great joy to his mother, so his presence in the world gave joy to those who had none before. He healed them and gave them hope and peace when they believed in him. From hope, peace, and love grows joy. We light the Candle of Joy to remind us that when Jesus is born in us we have joy and that through him there will be everlasting joy on earth.

(A person lights the Fourth Candle, the Candle of Joy here).

Joy is like a light shining in a dark place. As we look at this candle we celebrate the joy we find in Jesus Christ.

Leader: Let us pray:

All: Thank you God for the joy you give us. We ask that as we wait for all your promises to come true, and for Christ to come again, that you would remain present with us. Help us today, and every day to worship you, to hear your word, and to do your will by sharing your joy with each other. We ask it in the name of the one who was born in Bethlehem.

Amen.



The Fourth Week of Advent - Prayer

*Oh, King of us all,
I find myself standing before
your strength and splendour
watching, waiting
and filled with total joy.*

*You have lifted my mind in hope.
Now help me to open my life
the coming of the Spirit.*

*I want to be like Mary, your mother.
Her wonderful courage and strength
inspire me to do the same.
She simply said Yes
and the impossible was done.*

*Thank you for this Advent journey.
The anticipation has filled my life
and made me long for
a closer relationship with you.*

*My life gets so busy that I forget to focus.
Thank you for guidance.
Thank you for the quiet moments
when I have felt your love.*

Nothing will be impossible with God.

Guide my feet on the way of peace.

*Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel!*

Amen.

"Prepare ye the way of the Lord: Make straight in the wilderness His paths; Every valley shall be exalted; Every mountain and hill shall be made low; And the crooked shall be made straight; And the rough ways plain" (Is. 40:3, 4). Then shall you see the salvation of God!



Excerpted from *Our Way to the Father* by Rev. Leo M. Krenz, S.J.

The Place of the Kyrie - The Ordinary of the Mass – in Catholic History, Liturgy and Music by Marie Therese Levey rsj. The prayers of the Ordinary, or the people's parts of the Mass, have formed a type of spiritual chain which has linked all the prayers of the Mass together since the first years of Christianity. The current book is a response by the author to a need expressed by fellow parish musicians to know more about the origin of the people's sung parts of the Mass. In this work the reader will meet well known saints who loved to praise God in song and contributed to the *Kyrie*: St Gregory I the Great, Bernard of Clairvaux, Hildegard of Bingen, Francis of Assisi, Dominic of Osma. You will also meet those who made life difficult for them. The work is full of stories of "saints and sinners very human figures (who) come alive in these pages".

Available for \$30 + P&P from *Congregational Administration Centre*, PO Box 1508, North Sydney NSW 2059. Enquiries (02) 8912 4853 email CAC.reception@sosj.org.au.

MASS INTENTIONS

Recently Deceased:

James Brady, Maria Kalinowski (Fr Jack's sister), Patricia Wilson, Norma Shore, Sr Pauline Smith rsm, Marie Verschuer, Enid Wynne, Frances Doumit, Jill Jones, Sr Frances Gaynor OP, Enid Wynne.

Repose of The Soul:



Fr Adrian Horgan, Fr Paul Ryan, Br Ray Dowding, Gerald Wilson, John Ferguson, Daniel Lucich, Ken Fraser, Connie Wong, Mary Bentley, Aldo Amarino, Salvatore (Phillip) Puglisi, William (Bill) & Dorothy Starr, Roger O'Reilly, Stefano, Estelle Thurn, Anne Cecilia Glass, Reginald & Agnes Glass, Gerald & Frances Gleeson, Faado & Alice Herro, John, Doreen & Des McNamara Patrick & Janet Reynolds, Jim Reynolds, Ken Rich, Monica & Patrick Ryan, Stephen Maxwell Stewart & Christopher John Stewart, Dr Stephanie Winfield, Philip Winfield. Francesco & Maria Colagiuri, Caterina & Matteo Genova, Maria You, Joseph You, Maria Xie, Maria Huang, Dominic Wang, Maria Wang.

Anniversaries:

Beryl Erskine, Michael Donegan, Elisa, Patrick & Mereani Chang, Declan & Redmond Dower, Thomas Kenny, Dorothea Francis Starr, William (Bill) Starr, Harry Thorpe, John Harrington, John St George, Jack Dawson, Eileen Crocker, Dominic Wang, Maria Huang, Frank & Marie Monaghan, Lawrie Soares, Hubert Saldanha, Blanche Saldanha, Maud Soares, Mary G Cahill.

Sick Intentions:

Angela Vasta, Pat Fraser, Tony Grace, Baby Alice Ladd, Margaret Davidson, Marc Kayrouz & Peter Starr.

Special Intentions:

Siva Sothy, The Pagano & Colagiuri Families, May & Frank Grieves, Eileen Givney, Anne Goodrick. For Deceased Friends & Benefactors of the Dominican Order.



Remembering someone with a Mass Intention honours them in a unique way – surrounding them with the warmth of God's love. A Mass may be offered for the living or deceased, for a Birthday, Anniversary, for somebody who is ill, or for a special intention. Mass Intention envelopes are available at the Church Entrances. If you would like a Mass offered on a particular date, please contact the parish office to arrange this.

In the Spirit of St Martha, let us continue to help others and Carry Hope Everywhere.

Important Announcement

Appointment of Parish Priest

Archbishop Anthony Fisher has appointed Fr John Hayes as Parish Priest at St Martha's Faith Community commencing at the end of January 2021. Fr Hayes is currently at Our Lady of the Annunciation in Pagewood. Consequently, I will be leaving St Martha's at the end of January to undertake a new position within the Archdiocese of Sydney.

Keeping you all in my prayers,

Father Jacek Cichy



Lectors, Extraordinary Ministers of Holy Communion & Altar Servers.

To assist with the preparation of rosters for Christmas would the parishioners who are on the regular rosters please indicate if they are available for the Midnight, 8am & 10am Masses. This is one of our major Liturgical celebrations so the more volunteers we have the easier it is to plan the roster. Please contact **Helen Williamson 9742 5746**.

| 26 th & 27 th December | | | | |
|--|----------------------|-------------------------|-----------------|-------------------------|
| Special Ministers | VIGIL | 8AM | 10AM | 6PM |
| | Vince Blefari | Christine Ng | Liz Doumit | Ravi Family |
| | Beatrice Bonett | Geraldine O'Sullivan | Claudia Elias | Ravi Family |
| Readers | VIGIL | 8AM | 10AM | 6PM |
| | Donald Bonett | Beatrice Cooney | Steve Doumit | Jenny O'Hehir |
| | Helen Blefari | John Edwards | Michael Quinlan | Theresa Kuk |
| Altar Servers | VIGIL | 8AM | 10AM | 6PM |
| | Frederick S. | George C. | Kristen E. | Marina B. |
| | Christian S. | Elias C. | Aidan E. | Oliver B. |
| | Samuel P. | Dominic N. | Leandra C. | Volunteer Needed |
| Wardens | Luke P. | Volunteer Needed | O'Rion C. | Volunteer Needed |
| | VIGIL | 8AM | 10AM | 6PM |
| | Joy Li | Peter Yamin | Trudie Rogers | Anne Chow |

If you are unable to attend your rostered Mass kindly organise a replacement.
The current Roster is available to collect from the side entrance of the Church or via the parish website.

Please note that all altar servers are welcome to serve at all Masses this week.

2019/2020 Tax Receipts can be collected from the Parish Office



so highly favoured! The Lord is with you.' She was deeply disturbed by these words and asked herself what this greeting could mean, but the angel said to her, 'Mary, do not be afraid; you have won God's favour. Listen! You are to conceive and bear a son, and you must name him Jesus. He will be great and will be called Son of the Most High. The Lord God will give him the throne of his ancestor David; he will rule over the House of Jacob for ever and his reign will have no end.' Mary said to the angel, 'But how can this come about, since I am a virgin?' 'The Holy Spirit will come upon you' the angel answered 'and the power of the Most High will cover you with its shadow. And so the child will be holy and will be called Son of God. Know this too: your kinswoman Elizabeth has, in her old age, herself conceived a son, and she whom people called barren is now in her sixth month, for nothing is impossible to God.' 'I am the handmaid of the Lord,' said Mary 'let what you have said be done to me.' And the angel left her.

The Gospel of the Lord.

R. Praise to You, Lord Jesus Christ

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. May the Holy Spirit, O Lord, sanctify these gifts laid upon your altar, just as he filled with his power the womb of the Blessed Virgin Mary. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE II OF ADVENT

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith,

All: When we eat this Bread and drink this Cup,

we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven ...

P. Deliver us, Lord, we pray ...

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said ...

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Isa 7:14

Behold, a Virgin shall conceive and bear a son;

and his name will be called Emmanuel.

PRAYER AFTER COMMUNION

P. Having received this pledge of eternal redemption, we pray, almighty God, that, as the feast day of our salvation draws ever nearer, so we may press forward all the more eagerly to the worthy celebration of the mystery of your Son's Nativity. Who lives and reigns for ever and ever.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go in peace, glorifying the Lord by your life.

R. Thanks be to God.

BREAKING OPEN THE WORD

MYSTERIOUS WAYS OF GOD

If the history of God's dealings with us teaches us anything, it is that God's ways don't always match up with what we expect. David's rise to power was an unexpected one. He could not have foreseen being chosen from among his brothers, or that he could have defeated Goliath. He knew that behind all these events the God of Israel had been at work. As soon as his kingdom was firmly established, he set out to build a Temple to the God who had made it all possible. Despite his good intentions God had other plans. Rather than David building a house to honour God, it is God who will build a royal house for David.

The last thing Mary would have expected was that the promises made centuries before to David would come to fruition in her own life and that the child born to her would be both Son of God and Israel's king. Two thousand years later we are still coming to terms with the meaning of Gabriel's annunciation to Mary – what must it have been like for her? And yet, it is in the midst of this unsettling and unexpected news that her remarkable faith and confidence in God shines through as she responds: 'Let what you have said be done.'

Years later, as Paul concludes his letter to the Christians of Rome, he ponders all the mysterious ways of God. He invites us to respond with praise and wonder to the gift we have been given in Jesus, God's most unexpected and most welcome surprise.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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