

OUR SUNDAY CELEBRATION

THIRD SUNDAY IN ORDINARY TIME / B

24 JANUARY 2021

THE TIME HAS COME. These are the first recorded words of Jesus in Mark's Gospel. In a variety of contexts we have probably used them ourselves when we felt that an important decision could be delayed no longer. At some point in our life, the decision in question will be whether to follow Jesus wholeheartedly or in a superficial way.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 95: 1, 6

O sing a new song to the Lord; sing to the Lord, all the earth. In his presence are majesty and splendour, strength and honour in his holy place.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; /

you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Almighty ever-living God, direct our actions according to your good pleasure, that in the name of your beloved Son we may abound in good works. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING Jonah 3: 1-5, 10

A reading from the prophet Jonah

The Ninevites renounced their evil ways.

The word of the Lord was addressed to Jonah: 'Up!' he said 'Go to Nineveh, the great city, and preach to them as I told you to.' Jonah set out and went to Nineveh in obedience to the word of the Lord. Now Nineveh was a city great beyond compare: it took three days to cross it. Jonah went on into the city, making a day's journey. He preached in these words, 'Only forty days more and Nineveh is going to be destroyed.' And the people of Nineveh believed in God; they proclaimed a fast and put on sackcloth, from the greatest to the least.

God saw their efforts to renounce their evil behaviour. And God relented. he did not inflict on them the disaster which he had threatened.

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM Ps 24: 4-9. R. v. 4

R. Teach me your ways, O Lord.

1. Lord, make me know your ways. / Lord, teach me your paths. / Make me walk in your truth, and teach me: / for you are God my saviour. **R.**

2. Remember your mercy, Lord, / and the love you have shown from of old. / In your love remember me, / because of your goodness, O Lord. **R.**



3. The Lord is good and upright. / He shows the path to those who stray, / he guides the humble in the right path; / he teaches his way to the poor. **R.**

SECOND READING 1 Cor 7: 29-31

A reading from the first letter of St Paul to the Corinthians

The world as we know it is passing away.

Brothers, our time is growing short. Those who have wives should live as though they had none, and those who mourn should live as though they had nothing to mourn for; those who are enjoying life should live as though there were nothing to laugh about; those whose life is buying things should live as though they had nothing of their own; and those who have to deal with the world should not become engrossed in it. I say this because the world as we know it is passing away.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION Mk 1: 15

Alleluia, alleluia!

The kingdom of God is near: believe the Good News! Alleluia!

GOSPEL Mk 1: 14-20

P. The Lord be with you

R. And with your spirit.

P. A reading from the holy Gospel according to Mark.

R. Glory to you, O Lord.

Repent, and believe the Good News.

ST MARTHA'S PARISH STRATHFIELD



Parish Administrator: Fr Jacek (Jack) Cichy

Administration Coordinator: Nicolle Mazzaferro (Mon-Thurs) admin@stmarthas.org.au

Administration Support: Larissa Argiro (Fridays) office@stmarthas.org.au

Sacramental Coordinator: Patricia Saad (Fridays) sc@stmarthas.org.au

Safeguarding Officer: Dianne Dawson safeguarding@stmarthas.org.au

Parish Ministries Coordinator: Helen Williamson

Music Ministry: Marcella Ayoub & Agnes Lee

Children's Liturgy Coordinator: Rachel Suriano

Plenary Council Ambassador: Helena O'Neill

Youth Ministry: Jessica Gereis youth@stmarthas.org.au



'Repent, and believe the Good News'... Mark 1:14-20

70 Homebush Rd Strathfield NSW 2135

Phone: 9746 6131 Fax: 9764 3040

Email: office@stmarthas.org.au

Website: www.stmarthas.org.au

Parish Office: Mon- Fri 9.00am-3.00pm



St Martha's School: 9764 1184

Email: info@stmstrathfield.catholic.edu.au

Principal: Carolyn Parsell

Assist Principal: Steven Belcastro

REC: Attilia Kazacos

THE PARISH OF ST MARTHA'S ACKNOWLEDGES THE WANGUL PEOPLE AS THE TRADITIONAL CUSTODIANS OF THE LAND ON WHICH THE CHURCH IS BUILT

Vision:

**Welcoming
Eucharistic
Transformed by the Word
Full of Grace
Proclaiming Good News**



*Please
continue
to support the
St Vincent De Paul Society
through the Church
Poor Boxes.*

Mission:

**Alive with the Spirit
Inspired by St Martha
We Celebrate & Witness
God's love
Using our Gifts & Talents**



MASS TIMES

Tuesday: 7.30am

Wednesday: 9.10am

Thursday: 9.10am

Friday: 9.10am

Saturday: 9.10am, 5pm Vigil Mass

Sunday: 8.00am; 10.00am & 6.00pm



1st Saturday of every month:

8-9am Adoration, 9am Benediction, 9.10am Healing Mass and Anointing of the Sick, followed by reconciliation

RECONCILIATION:

Saturday after 9.10am Mass or by appointment.

BAPTISM:

2nd & 4th Sundays of the month at 11.00am by appointment only.

(One months' notice is required).



Next Preparation Session:

7th February 2020 in the Parish Hall
Contact the Parish office for more information.

MARRIAGES: By appointment only.

(6 months' notice is required).



ROSARY: Tuesday & Saturday after morning Mass, Wednesday, Thursday & Friday 8.30am and 7.30pm on Fridays in conjunction with Marian Movement of Priests Cenacle and Divine Mercy Chaplet.

PRAYER GROUP / ADORATION AT

ST MARTHA'S CHURCH:

Mondays 10.30am - 11.30am

Resumes February 2021



**Please support our Catholic Press
Copies of the Catholic Weekly \$2
& Catholic Leader \$2.50
are available at the Church Entrances.**



GLUTEN FREE HOSTS ARE AVAILABLE FOR ANY CELIAC PARISHIONERS. IF YOU WISH TO RECEIVE HOLY COMMUNION PLEASE TELL THE CHURCH WARDEN OR SEE AN ACOLYTE IN THE SACRISTY PRIOR TO MASS.

SAFE GUARDING

A reminder to parents that the Notice-Board located at the side entrance contains various resources for children regarding Safeguarding.

A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY.

Abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at 9390 5810 or safeguardingenquiries@sydnecatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance.

The Archdiocese has a legal obligation to report crimes to the police.

Please be aware that if you "TAG" St Martha's in photos on your Facebook page, the images also appear on an "unofficial" St Martha's Facebook page. This "unofficial" page was created automatically by Facebook and is not controlled by St Martha's. We kindly remind you to take care when uploading photos of any children without parent consent.



IMPORTANT NOTICE:

IF YOU PARTICIPATE IN ANY OF THE FOLLOWING MINISTRIES YOU ARE REQUIRED TO **SIGN IN** - ACOLYTES; READERS; EUCHARISTIC MINISTERS; CHOIR; CHILDREN'S LITURGY (LEADERS & CHILDREN) & SACRAMENTAL PROGRAM (LEADERS & CHILDREN). SIGN IN FOLDERS ARE KEPT IN THE SACRISTY. THANK YOU FOR YOUR CO-OPERATION.

ALTAR SERVERS ARE **NOT** PERMITTED IN THE SACRISTY WITHOUT A PARENT/TEACHER. THE SIGN IN FOLDER IS LOCATED IN THE CORRIDOR OUTSIDE THE SACRISTY.

'Sharing the Word'

Mondays at 7pm in St Martha's Church.

Everyone is Welcome.



Farewell Father Jacek

Father Jack's farewell mass will be held on Sunday the 31st of January at 10am. There will be a morning tea straight after mass in the Parish Car park to thank Father for his service to our Parish.



Due to the COVID restrictions, only those who have registered for the mass (100 maximum) will be allowed to attend the morning tea. If you would like to attend Father's farewell mass please register via try booking and scan the QR code on entry to the church.

There will also be an opportunity to farewell Father after all the weekend masses on the 30th/31st. Contributions to Father's farewell gift, and messages in the "well wishes" book, at the back of the church can be made up until Saturday, the 30th of January.

Thank you Altar Servers

Thank you to all the altar servers and their siblings who attended bowling on Wednesday the 20th of January. The children had a wonderful day. Thank you, Father Jacek, for your generosity.



MASS INTENTIONS

Recently Deceased:	Father Isidore Anantharaj, Bishop Geoffrey Robinson, Chi Kong, Caterina Randazzo, Betty Rooney, Ann-Maree Leydon, Roxann Astruc, Patrick Griffith, James Brady, Patricia Wilson, Norma Shore, Sr Pauline Smith rsm, Marie Verschuer, Enid Wynne.
Repose of The Soul:	Fr Adrian Horgan, Fr Paul Ryan, Br Ray Dowding, Gerald Wilson, John Ferguson, Daniel Lucich, James Brady, Ken Fraser, Connie Wong, Mary Bentley, Aldo Amarino, Salvatore (Phillip) Puglisi, William (Bill) & Dorothy Starr, Roger O'Reilly, Stefano, Estelle Thurn, Anne Cecilia Glass, Reginald & Agnes Glass, Gerald & Frances Gleeson, Faado & Alice Herro, John, Doreen & Des McNamara Patrick & Janet Reynolds, Jim Reynolds, Ken Rich, Monica & Patrick Ryan, Stephen Maxwell Stewart & Christopher John Stewart, Dr Stephanie Winfield, Philip Winfield, Tom O'Rourke, Norman & Christine Coorey, Caterina & Matteo Genova, Francesco & Maria Colagiuri, Lisa Cooke, Michael & Mary Cassar, Guiseppe & Romilda Reginato.
Anniversaries:	Rosario Pagano, Violet Bouffler, Gerald Gleeson, John McManus, Des McNamara, Alice Herro, John Behringer, Monica Ryan, Beryl Erskine, Michael Donegan, Elisa, Patrick & Mereani Chang, Declan & Redmond Dower, Thomas Kenny, Dorothea Francis Starr, William (Bill) Starr, Harry Thorpe, John Harrington, John St George, Zahia Azzi, Oswald Oudin.
Sick Intentions:	Aida Bechara, Neale Apps, Pat Fraser, Tony Grace, Baby Alice Ladd, Margaret Davidson, Marc Kayrouz & Peter Starr.
Special Intentions:	Margaret, Meredith & Hannah Apps, Siva Sothy, The Pagano & Colagiuri Families, May & Frank Grieves, Eileen Givney, Anne Goodrick. For Deceased Friends & Benefactors of the Dominican Order.

30th & 31st January

	5.00PM VIGIL	8.00AM	10.00AM	6.00PM
SPECIAL MINISTERS	Tandiono Family	Gina Surjadinata	Liz Doumit	Cue Family
	Tandiono Family	Andri Surjadinata	Claudia Elias	Cue Family
			Therese Issa	
READERS	5.00PM VIGIL	8.00AM	10.00AM	6.00PM
	Vanessa Carter	Greg Glass	Steve Doumit	Miriam Redolfi
	Patrick Carter	Maria Yu	Michael Quinlan	Lena Melhem
ALTAR SERVERS	5.00PM VIGIL	8.00AM	10.00AM	6.00PM
	Patrick T.	Mary Louise I.	Kristen E.	Lawrence X.
	Matthew A.	Shannon D.	Aidan E.	Jayden Y.
	Christian S.	Volunteer Needed	Leandra C.	Volunteer Needed
	Nathaniel S.	Volunteer Needed	O'Rion C.	Volunteer Needed
WARDENS	5.00PM VIGIL	8.00AM	10.00AM	6.00PM
	Joy Li	Mary Cooke	Trudie Rogers	Anne Chow

If you are unable to attend your rostered Mass kindly organise a replacement.

Planned Giving via Credit Card – we advise that the January donation will be processed in early February

After John had been arrested, Jesus went into Galilee. There he proclaimed the Good News from God. 'The time has come' he said 'and the kingdom of God is close at hand. Repent, and believe the Good News.'

As he was walking along by the Sea of Galilee he saw Simon and his brother Andrew casting a net in the lake — for they were fishermen. And Jesus said to them, 'Follow me and I will make you into fishers of men.' And at once they left their nets and followed him.

Going on a little further, he saw James son of Zebedee and his brother John, they too were in their boat, mending their nets. He called them at once and, leaving their father Zebedee in the boat with the men he employed, they went after him.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Accept our offerings, O Lord, we pray, and in sanctifying them, grant that they may profit us for salvation. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he

who comes in the name of the Lord.

Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven ...

P. Deliver us, Lord, we pray ...

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said ...

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

 cf. Ps 33: 6

Look toward the Lord and be radiant; let your faces not be abashed.

or

In 8: 12

I am the light of the world, says the Lord; whoever follows me will not walk in darkness, but will have the light of life.

PRAYER AFTER COMMUNION

P. Grant, we pray, almighty God, that, receiving the grace by which you bring us to new life, we may always glory in your gift.

Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go in peace, glorifying the Lord by your life.

R. Thanks be to God.

BREAKING OPEN THE WORD

FISHING FOR OPEN HEARTS

In many ways, the book of Jonah is a moral tale that aims to open closed minds and hearts to the possibility that all people can respond to God's word if they are given the opportunity to hear it. When he was first commissioned to go to Nineveh, Jonah fled because he resisted the invitation to see his traditional enemies in a more positive light. Jonah saw Nineveh as a lost city – a symbol of power, aggression, and domination. Having walked into the middle of this huge bustling city he learned that even his enemies hungered to hear God's living word, and could respond generously by amending their lives.

At first sight, Paul's advice to the Corinthians can seem to devalue daily life. Paul was asked to give his advice to a group of Christians who were not sure how they should balance the demands of daily life and their Christian commitment. They expected Jesus to return in the very near future. Time was a precious commodity and they wanted to live each day in a state of readiness. Imagine you had only days or months to live – how would you spend them so as to be ready to meet the Lord?

Peter and Andrew, James and John were going about their normal lives when suddenly Jesus was present among them, inviting them on a journey that would turn their world upside down. Their response, like that of the people of Nineveh, was immediate and generous. It would now be their role to cast the net of God's word into the world – fishing for open hearts.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

Reproduction of this bulletin in any form prohibited. Published with ecclesiastical approval by ST PAULS PUBLICATIONS, PO Box 906, Strathfield NSW 2135. Tel 9394 3400 Fax 02 9394 3444. Scripture readings from the Jerusalem Bible, published and © 1966, by Darton, Longman and Todd Ltd and Doubleday & Co. Inc. are used by permission of the publishers. Psalm text from The Psalms, A New Translation. © 1963, The Grail (England), HarperCollins. New translation of the Order of Mass from The Roman Missal © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Artwork by Sr Dorothy Woodward rsj. Layout, commentaries and illustrations © St Pauls Publications, 2021. No 487. Website: www.stpauls.com.au