

OUR SUNDAY CELEBRATION

TWENTY-THIRD SUNDAY IN ORDINARY TIME / A

10 SEPTEMBER 2023

I SHALL BE THERE WITH THEM. Every Christian community experiences difficulties in one form or another. Misunderstandings occur, divisions arise. Today's Gospel reminds us that Christ is present in our communities even when they are broken, when only two or three meet in his name. Healing occurs when we seek to embody in our communities the qualities of Christ, especially forgiveness and mutual love.

INTRODUCTORY RITES

ENTRANCE ANTIPHON Ps 118: 137, 124

You are just, O Lord, and your judgement is right; treat your servant in accord with your merciful love.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. You were sent to heal the contrite of heart: Lord, have mercy.

R. Lord, have mercy.

P. You came to call sinners: Christ, have mercy.

R. Christ, have mercy.

You are seated at the right hand of the Father to intercede for us: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. O God, by whom we are redeemed and receive adoption, look graciously upon your beloved sons and daughters, that those who believe in Christ may receive true freedom and an everlasting inheritance. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Ezek 33:7-9

A reading from the prophet Ezekiel

If you have not warned the wicked man, then I will hold you responsible for his death.

The word of the Lord was addressed to me as follows, 'Son of man, I have appointed you as sentry to the House of Israel. When you hear a word from my mouth, warn them in my name. If I say to a wicked man: Wicked wretch, you are to die, and you do not speak to warn the wicked man to renounce his ways, then he shall die for his sin, but I will hold you responsible for his death. If, however, you do warn a wicked man to renounce his ways and repent, and he does not repent, then he shall die for his sin, but you yourself will have saved your life.'

The word of the Lord.

R. Thanks be to God.

RESP PSALM

Ps 94:1-2, 6-9. R. v. 8

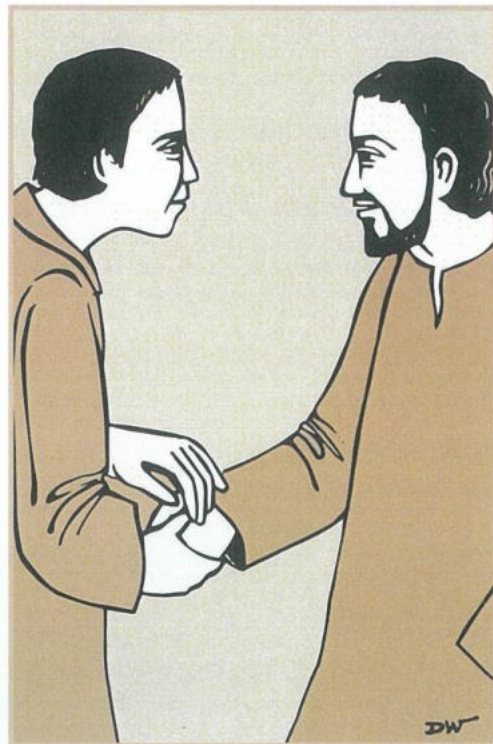
R. O that today you would listen to his voice!

Harden not your hearts.

1. Come, ring out our joy to the Lord; / hail the rock who saves us. / Let us come before him, giving thanks, / with songs let us hail the Lord. **R.**

2. Come in; let us bow and bend low; / let us kneel before the God who made us / for he is our God and we / the people who belong to his pasture, / the flock that is led by his hand. **R.**

3. O that today you would listen to his voice! / 'Harden not your hearts as at Meribah, / as on that day at Massah in the desert / when your fathers put me to the test; / when they tried me, though they saw my work.' **R.**



SECOND READING

Rom 13:8-10

A reading from the letter of St Paul to the Romans

Love is the fulfilment of the Law.

Avoid getting into debt, except the debt of mutual love. If you love your fellow men you have carried out your obligations. All the commandments: You shall not commit adultery, you shall not kill, you shall not steal, you shall not covet, and so on, are summed up in this single command: You must love your neighbour as yourself. Love is the one thing that cannot hurt your neighbour; that is why it is the answer to every one of the commandments.

The word of the Lord.

R. Thanks be to God

GOSPEL ACCLAMATION

2 Cor 5:19

Alleluia, alleluia! / God was in Christ, to reconcile the world to himself; / and the Good News of reconciliation he has entrusted to us. / Alleluia!

GOSPEL

Mt 18:15-20

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Matthew.

R. Glory to you, O Lord.

If your brother or sister listens to you, you will have won that person back.

Jesus said to his disciples: 'If your brother does something wrong, go and have it out with him alone, between your two selves. If



ST MARTHA'S PARISH STRATHFIELD

Parish Priest: Father John Hayes

Assistant Priest: Father Liem Duong

Administration Coordinator: Nicolle Mazzaferro (Mon, Tues & Thurs) admin@stmarthas.org.au

Administration Support: Larissa Argiro (Friday) office@stmarthas.org.au

Sacramental Coordinator: Linda Praum sc@stmarthas.org.au

Safeguarding Officer: Dianne Dawson & Helen Williamson safeguarding@stmarthas.org.au

Parish Ministries Coordinator: Helen Williamson

Music Ministry: Marcella Ayoub

Children's Liturgy Coordinator: Alannah Hickry

Plenary Council Ambassador: Helena O'Neil



'If your brother or sister listens to you, you will have won that person back' ... Matthew 18

70 Homebush Rd Strathfield NSW 2135

Phone: 9746 6131 Fax: 9764 3040

Email: office@stmarthas.org.au

Website: www.stmarthas.org.au

Parish Office Hours:

Mon, Tues & Thurs 9am-5pm & Fridays 9am-3pm



St Martha's School: 9764 1184

Email: info@stmstrathfield.catholic.edu.au

Principal: Carolyn Parsell

Assist Principal: Steven Belcastro

Acting REC: Cindy Ronzini

THE PARISH OF ST MARTHA'S ACKNOWLEDGES THE WANGUL PEOPLE AS THE TRADITIONAL CUSTODIANS OF THE LAND ON WHICH THE CHURCH IS BUILT

Vision:

**Welcoming
Eucharistic
Transformed by the Word
Full of Grace
Proclaiming Good News**



*Please
continue
to support the
St Vincent De Paul Society
through the Church
Poor Boxes.*

Mission:

**Alive with the Spirit
Inspired by St Martha
We Celebrate & Witness
God's love
Using our Gifts & Talents**



MASS TIMES

Tuesday: 7.30am

Wednesday: 9.10am

Thursday: 9.10am

Friday: 9.10am

Saturday: 9.10am, 5pm Vigil Mass

Sunday: 8.00am; 10.00am & 6.00pm



1st Saturday of every month:

8.30am Adoration followed by Mass

RECONCILIATION:

Saturday after 9.10am Mass or by appointment.

SYDNEY MALAYALEE ROMAN CATHOLIC COMMUNITY

Rosary, Mass & Adoration from 6.30pm to 8.00pm on the 2nd Saturday of each month.



BAPTISM:

2nd & 4th Sundays of the month at 11.00am
(One months' notice is required).

Baptism Preparation by appointment only.
Contact the Parish office for more information.

MARRIAGES: By appointment only.
(6 months' notice is required).

ROSARY:

Tuesday & Saturday after morning Mass
Wednesday, Thursday & Friday 8.30am

7.30pm on Fridays in conjunction with Marian Movement of Priests
Cenacle and Divine Mercy Chaplet.



PRAYER GROUP / ADORATION AT ST MARTHA'S CHURCH:

Mondays 10.30am – 11.30am (school term only)



**Please support our Catholic Press
Copies of the Catholic Weekly \$2
& Catholic Leader \$2.50 are available
at the Church Entrance.**

SAFE GUARDING

A reminder to parents that the Notice-Board located at the side entrance contains various resources for children regarding Safeguarding.

A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY.

Abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at 9390 5810 or safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance.

The Archdiocese has a legal obligation to report crimes to the police.

Please be aware that if you "TAG" St Martha's in photos on your Facebook page, the images also appear on an "unofficial" St Martha's Facebook page. This "unofficial" page was created automatically by Facebook and is not controlled by St Martha's. We kindly remind you to take care when uploading photos of any children without parent consent.



**Office of the
Children's Guardian**

IMPORTANT NOTICE:

IF YOU PARTICIPATE IN ANY OF THE FOLLOWING MINISTRIES YOU ARE REQUIRED TO SIGN IN - ACOLYTES; READERS; EUCHARISTIC MINISTERS; CHOIR; CHILDREN'S LITURGY (LEADERS & CHILDREN) & SACRAMENTAL PROGRAM (LEADERS & CHILDREN). SIGN IN FOLDERS ARE KEPT IN THE SACRISTY. THANK YOU FOR YOUR CO-OPERATION.

ALTAR SERVERS ARE **NOT** PERMITTED IN THE SACRISTY WITHOUT A PARENT/TEACHER. THE SIGN IN FOLDER IS LOCATED IN THE CORRIDOR OUTSIDE THE SACRISTY.



GLUTEN FREE HOSTS ARE AVAILABLE FOR ANY CELIAC PARISHIONERS. IF YOU WISH TO RECEIVE HOLY COMMUNION PLEASE TELL THE CHURCH WARDEN OR SEE AN ACOLYTE IN THE SACRISTY PRIOR TO MASS.



Important Notice: Extraordinary Ministers of Communion Visitation Ministry
Please return any PYX's to the Sacristy that are not currently being used. Thank you!



This weekend, the Catholic Church in Australia marks Safeguarding Sunday, on which we pray for those who have been abused, their families and supporters. We recognise and apologise for the harm done by priests, religious and lay people in Church settings. Rebuilding trust and confidence in the Church requires constant work and vigilance. We recommit to cultural change that will help the Church be a place that builds and supports safe communities for all people.

You can find out more about the Church's work in this area at: www.catholic.au/s/article/safeguardingsunday2023

Resources are available to take home from the Safeguarding Area located at the side entrance.

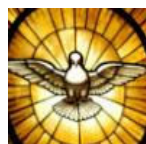
PRIESTS' RETIREMENT FOUNDATION

The Priests' Retirement Foundation is still running this weekend. Also known as the Father's Day Appeal, each year our Archdiocese hosts this annually to support retired priests and thank our Fathers for their wonderful service to our community. Your gift is a 'thank you' to our priests who've contributed in many ways in your life. They are friends who've counselled, comforted and provided spiritual nourishment through their wisdom and willingness to teach. Give generously. Your tax-deductible gift will make a big difference to our retired Fathers who need our care. The Archdiocese will match every donation two-for-one. For example, if you give \$100, the Archdiocese will add another \$200, making your contribution worth \$300. Thank you. Donate at www.ourfaithourworks/prf or complete the parish envelope.



CANA COMMUNITY APPEAL 16th & 17th September

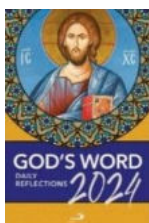
This appeal assists in the support of those people who are truly living on the margins in Sydney. The Cana Communities are not government funded and rely on the generosity of people who want to contribute to their ministry of compassion and care. Some parishioners from our parish volunteer their time and love at Cana to assist those who are in such great need for the practical care of others.



Background on the Gospel Reading (Loyola Press)

Today's Gospel reading is taken from a chapter of Matthew's Gospel, which is sometimes called the "discourse on the Church" or the "church order" discourse. In this part of Matthew's Gospel, Jesus speaks more directly about matters of Church discipline and order. In today's reading we find one of only three instances in which Jesus uses the word church in Matthew's Gospel. In Matthew's record of Jesus' teaching, we can hear echoes of the kinds of issues faced by the early Christian community. In the first part of the "discourse on the Church" (Matthew 18:1-14), Matthew addresses the Christian community's concerns about rank. Jesus responds to the disciples' question about who is greatest in the kingdom of heaven. Jesus indicates that those who wish to enter the kingdom of heaven must be like children, and he cautions those leaders who might lead these "little ones" astray. He also responds with the parable of the lost sheep, indicating how God will seek out and bring back those "little ones" who have strayed. In today's Gospel reading, Matthew 18:15-20, Jesus addresses a common occurrence in the Christian community: a dispute between two members of the Church. Jesus outlines a procedure for settling such matters fairly. The victim should privately address the offender and attempt to resolve the dispute without outside involvement. If that fails, then the victim should bring two or three witnesses and confront the offender again. If the dispute is still unresolved, the matter should be brought to the attention of the entire community. If the offender refuses to adhere to the reparations prescribed by the community, then Jesus suggests that the offender may be expelled from the Church. Jesus does not discourage disagreement within the community of the Church; he acknowledges the reality of conflict and error and offers his disciples a means for addressing such matters. It is in the conclusion to this teaching that the message of hope is found: Jesus is present with the community and will guide the community in its relations. If decisions are taken in prayer, then the community can be assured of God's assistance.

Family Connection: Conflict and disagreements are a natural part of family life. Yet, within our family, we have an important opportunity to learn how to resolve disagreements fairly by treating people with love and respect. Read together this Gospel, Matthew 18:15-20. Invite family members to summarize the steps that Jesus proposes for resolving conflict. How might today's Gospel inform your family's handling of disagreements? If you have time, your family might choose to role play how Jesus' teaching about conflict resolution might be applied to a disagreement that sometimes occurs in your household. In today's Gospel, Jesus also promises that he will help those who pray to him with their needs. Pray together that each member of your family will learn to handle conflict in a Christian manner. Pray together the Peace Prayer of Saint Francis.




2024 Bible Diaries are now available to purchase in the Church Foyer (limited stock). They are designed to help you to keep the Word of God close to your heart in your daily life. A companion on the journey to pray, to share, to grow in God's love and be nourished by the Word of God make these an ideal gift.

\$20 each (rrp \$21.95) Cash payments only. Please do not use the tap' n' go machines.



May God bless the children coming forward this Sunday to receive the Sacrament of First Holy Communion. On this special day, we congratulate you on taking this big step in your faith journey and we hope that you experience the joy of God's presence in your lives always. Thank you to Linda Praum, our Sacramental Coordinator and her team of helpers for preparing the children.

<p style="text-align: center;"><u>PRAYER</u></p> <p style="text-align: center;">Angel of God, my guardian dear, To whom God's love commits me here, Ever this day, be at my side, To light and guard, rule and guide. Amen.</p>		<p style="text-align: center;"><u>Prayer</u> <u>After Holy Communion</u></p> <p style="text-align: center;">May the Body of Our Lord Jesus Christ keep my soul unto life everlasting. Amen.</p>
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16th & 17th September

Special Ministers	5PM	8AM	10AM	6PM
	Grace Herro	Gian Surjadinata	Jackie Romanous	Elias Family
	Rick Herro	Artha Surjadinata	Relyn Aguinaldo	Elias Family
Readers	5PM	8AM	10AM	6PM
	Natalie Bains	Greg Glass	Emmanuel Nathan	Elias Family
	Marianna Soo	Maria Yu	Michael Quinlan	Elias Family
Altar Servers	5PM	8AM	10AM	6PM
	Aiden L.	Liam D.	Emilia T.	Elias Family
	Beatrix A.	Shannon D.	Catelyn C.	Elias Family
	Collin A.	Volunteer Needed	Aidan M.	Volunteer Needed
	Volunteer Needed	Volunteer Needed	Emilio A.	Volunteer Needed
Wardens	5PM	8AM	10AM	6PM
	Phil Robinson	Georgette Sahyoun	Trudie Rogers	Anthony Thurn



VALE SISTER MARGARET HILL

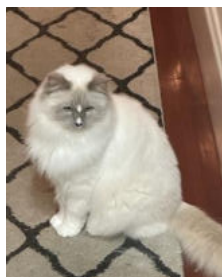
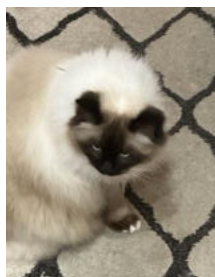
It is with much sadness that we advise of the death of Sr Margaret Hill OP (Sr M Mildred), (1930-2023), who died peacefully on Sunday 3rd September after a long illness. Sr Margaret was an extremely gifted music teacher, with a long string of credentials after her name. With orchestral activity having decreased in the first half of the 20th century, Sr Margaret is credited with reviving the Santa Sabina school orchestra in 1961. By the end of the 1960's, in addition to the orchestra, students could participate in a string quartet (which became a chamber music group), a drumming group (to provide music on sports days), an opera group, and guitar and recorder groups. She was loved and feared in equal measure as she demanded the best of her students and gave herself unstintingly to those who pursued their musical gifts. **Sister Margaret's funeral will be held at Santa Sabina Chapel on Wednesday 13th September at 10.30am. May she rest in peace!**

MASS OFFERINGS

<u>Recently Deceased:</u>	Khalil Herro, Sister Margaret Hill op, Sister Collette Holz op, Francesco Campanale, Dejan Radulovic, Francis Tai Ta, Micky & Paul McGoldrick, Peter Vidovic, Lorenzo Tati, Luke McCarthy.
<u>Repose of The Soul:</u>	Fr Adrian Horgan, Fr Paul Ryan, Br Ray Dowding, Betty Warbrick, Gerald Wilson, Francis Doumit, Frederick McDowell, Dorothy Harris, Daniel Lucich, James Brady, Ken Fraser, Elizabeth Keating, John McManus, Aldo Amarino, Salvatore Puglisi, William (Bill) & Dorothy Starr, Roger O'Reilly, Bruce & Estelle Thurn, Anne Cecilia Glass, Reginald & Agnes Glass, Gerald & Frances Gleeson, Faado & Alice Herro, Patrick & Janet Reynolds, Jim Reynolds, Ken Rich, Monica & Patrick Ryan, Francesco & Mary Sorbello, Stephen Maxwell Stewart & Christopher John Stewart, Dr Stephanie Winfield, Philip Winfield, Mary Trefle', Anne Trefle', Elie Sahyoun, Elias Nohra, Antonio Joseph Sahyoun, Giuseppina Tati, Alan & Peg Bailey, Matteo & Caterina Genova, Francesco & Maria Colagiuri, Lisa Cooke, Michael & Mary Cassar, Giuseppe & Romilda Reginato, Katherine Murphy & Janette Herro.
<u>Anniversaries:</u>	Therese Mitry, Dorothea Starr, Gerald Wilson, Salli & Taisto Lammi, Joy Quinlan, Kevin Quinlan, Marie Leahy, Netta O'Hara, Maria Santana Almeida, Bernard & Mark Kelly, Raymond Castelino, Mary Therese Cooper, Gladstone Jebanasam, Duncan Maclean Snr.
<u>Sick Intentions:</u>	Baby Oscar McNamara, John Quinlan, Sylvia Watson, Sheree Mouawad, Ann Cincotta-Teangney, Virgilio Lim, George Jabbour, Dr Maher Ishak Morian, Graham Byrnes, Stephanie Harrington, Phil Harriss, Sophie O'Donnell, Ken South, Ajith Antony, Pat Fraser, Siena Fabrie, Giuseppe Faraone, Joanna Jo, Simon Alam, Rosanne Sukkar, Henry D'Souza, Kevin O'Connor.
<u>Special Intentions:</u>	Members of the Argiro, Campanale & Araullo Families. Deceased friends, relatives & Benefactors of the Dominican Order. Dave (exams), Antonia, Giuseppe, Raffaele, Teresa, Matteo, Filomena & Maria Pagano.



Remembering someone with a Mass Intention honours them in a unique way – surrounding them with the warmth of God's love. A Mass may be offered for the living or deceased, for a Birthday, Anniversary, for somebody who is ill, or for a special intention. Mass Intention envelopes are available at the Church Entrances. If you would like a Mass offered on a particular date, please contact the parish office to arrange this.



FREE TO LOVING HOME

Calling all Cat Lovers – these gorgeous, placid & playful sisters need to find a new home together as soon as possible. 2 year old Millie (with blue eyes) and Gigi (all white) are house trained and come with some accessories. If you feel that you can provide a safe and loving home for them together, please call Vanessa directly on 0419 268 341. Located in Belfield. Please note that they cannot be separated.



A bottle of hand sanitizer is seen on the altar prior to Mass at St. Gabriel Catholic Church in Washington July 11, 2020. (CNS photo/Tyler Orsburn)

Reflection

THE ILLUSION OF INVULNERABILITY by Ron Rolheiser

Whatever doesn't kill you makes you stronger. That's a pious axiom that doesn't always hold up. Sometimes the bad time comes and we don't learn anything. Hopefully this present bad time, Covid-19, will teach us something and make us stronger. My hope is that Covid-19 will teach us something that previous generations didn't need to be taught but already knew through their lived experience; namely, that we're not invulnerable, that we aren't exempt from the threat of sickness, debilitation, and death. In short, all that our contemporary world can offer us in terms of technology, medicine, nutrition, and insurance of every kind, doesn't exempt us from fragility and vulnerability. Covid-19 has taught us that. Just like everyone else who has ever walked this earth, we're vulnerable. I'm old enough to have known a previous generation when most people lived with a lot of fear, not all of it healthy, but all of it real. Life was fragile. Giving birth to a child could mean your death. A flu or virus could kill you and you had little defense against it. You could die young from heart disease, cancer, diabetes, bad sanitation, and dozens of other things. And nature itself could pose a threat. Storms, hurricanes, tornadoes, drought, pestilence, lightening, these were all to be feared because we were

mostly helpless against them. People lived with a sense that life and health were fragile, not to be taken for granted. But then along came vaccinations, penicillin, better hospitals, better medicines, safer childbirth, better nutrition, better housing, better sanitation, better roads, better cars, and better insurance against everything from loss of work, to drought, to storms, to pestilence, to disasters of any kind. And along with that came an ever-increasing sense that we're safe, protected, secure, different than previous generations, able to take care of ourselves, no longer as vulnerable as were the generations before us. And to a large extent that's true, at least in terms of our physical health and safety. In many ways, we're far less vulnerable than previous generations. But, as Covid-19 has made evident, this is not a fully safe harbor. Despite much denial and protest, we've had to accept that we now live as did everyone before us, that is, as unable to guarantee own health and safety. For all the dreadful things Covid-19 has done to us, it has helped dispel an illusion, the illusion of our own invulnerability. We're fragile, vulnerable, mortal. At first glance, this seems like a bad thing; it's not. Disillusionment is the dispelling of an illusion and we have for too long (and too glibly) been living an illusion, that is, living under a pall of false enchantment which has us believing that the threats of old no longer have power to touch us. And how wrong we are! As of the time of this writing there are 70.1 million Covid-19 cases reported worldwide and there have been more than 1.6 million reported deaths from this virus. Moreover the highest rates of infection and death have been in those countries we would think most invulnerable, countries that have the best hospitals and highest standards of medicine to protect us. That should be a wake-up call. For all the good things our modern and post-modern world can give us, in the end it can't protect us from everything, even as it gives us the sense that it can. Covid-19 has been a game-changer; it has dispelled an illusion, that of our own invulnerability. What's to be learned? In short, that our generation must take its place with all other generations, recognizing that we cannot take life, health, family, work, community, travel, recreation, freedom to gather, and freedom to go to church, for granted. Covid-19 has taught us that we're not the Lord of life and that fragility is still the lot of everyone, even in a modern and post-modern world. Classical Christian theology and philosophy have always taught that as humans we are not self-sufficient. Only God is. Only God is "Self-sufficient Being" (Ipsum Esse Subsistens, in classical philosophy). The rest of us are contingent, dependent, interdependent ... and mortal enough to fear the next appointment with our doctor. Former generations, because they lacked our medical knowledge, our doctors, our hospitals, our standards of hygiene, our medicines, our vaccines, and our antibiotics, existentially felt their contingency. They knew they weren't self-sufficient and that life and health could not be taken for granted. I don't envy them some of the false fear that came with that, but I do envy them not living under a pall of false security. Our contemporary world, for all the good things it gives us, has lulled us asleep in terms of our fragility, vulnerability, and mortality. Covid-19 is a wake-up call, not just to the fact that we're vulnerable, but especially to the fact that we may not take for granted the precious gifts of health, family, work, community, travel, recreation, freedom to gather, and (yes) even of going to church.



"Hope does not disappoint, it is not an illusion, it is a hope. Beside each other, in love and patience, we can prepare a better time in these days." Pope Francis (source CNA)

Let us help others and Carry Hope Everywhere.

The HOPE Keepsakes and Prayer Cards are FREE and available in the Church Foyer. Please take one for yourself, or for someone you know who may be struggling.



A ministry of the Daughters of St Paul

We welcome you to visit our Book Centre at 150 Castlereagh Street SYDNEY. We carry faith resources; bibles, books, missals, children's books, rosaries, crosses, cards and gifts for Baptism, Reconciliation, First Holy Communion, Confirmation.

T 02 9264 8630 | E customerservice@paulinebooks.com.au

www.paulinebooks.com.au



Beyond Blue
P: 1300 22 4636
W: www.beyondblue.org.au



CatholicCare – Archdiocese of Sydney
P: 13 18 19
W: www.catholiccare.org



Call 1800 55 1800



Lifeline
P: 13 11 14
W: www.lifeline.org.au



1800RESPECT
P: 1800 737 732
W: www.1800respect.org.au

he listens to you, you have won back your brother. If he does not listen, take one or two others along with you: the evidence of two or three witnesses is required to sustain any charge. But if he refuses to listen to these, report it to the community; and if he refuses to listen to the community, treat him like a pagan or a tax collector.

'I tell you solemnly, whatever you bind on earth shall be considered bound in heaven; whatever you loose on earth shall be considered loosed in heaven.

'I tell you solemnly once again, if two of you on earth agree to ask anything at all, it will be granted to you by my Father in heaven. For where two or three meet in my name, I shall be there with them.'

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. O God, who give us the gift of true prayer and of peace, graciously grant that, through this offering, we may do fitting homage to your divine majesty and, by partaking of the sacred mystery, we may be faithfully united in mind and heart. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven ...

P. Deliver us, Lord, we pray...

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said...

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 41:2-3

Like the deer that yearns for running streams, so my soul is yearning for you, my God; my soul is thirsting for God, the living God.


PRAYER AFTER COMMUNION

P. Grant that your faithful, O Lord, whom you nourish and endow with life through the food of your Word and heavenly Sacrament, may so benefit from your beloved Son's great gifts that we may merit an eternal share in his life. Who lives and reigns for ever and ever.
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son,  and the Holy Spirit.

R. Amen.

P. Go in peace.

R. Thanks be to God.

BREAKING OPEN THE WORD

CONCERN FOR OTHERS

From time to time, we hear family counsellors speaking of the need for 'tough love', the sort of love that expresses itself by dealing head-on with the problems we are tempted to ignore. Often, we would do anything to avoid the risk of upsetting the other person. Of course, we all know that the problems are there but how do you go about confronting them in a constructive way? The readings for today give us some useful and powerful orientations.

As the people of Israel set up sentries to warn of the impending invasion by the Babylonians, Ezekiel was reminded of his own moral obligations as a sentry. His role was to speak the hard words of warning that would cause his contemporaries to rethink their values and get their inner house in order.

Matthew's own community had a process for naming issues and correcting them that respects both the individual and the community. If there is a problem in the community, its resolution needs to start on an individual level. Later, if it is necessary, the problem can be dealt with at the group level.

Paul highlights the obligation we have to each other in mutual love. Whether we warn each other as Ezekiel was called to do or correct someone, as was necessary in Matthew's community, it must come from our concern and love for the person. As he knows all too well it is only love that will not cause our brother or sister harm.

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