

OUR SUNDAY CELEBRATION

TWENTY-FOURTH SUNDAY IN ORDINARY TIME / A

17 SEPTEMBER 2023

HOW OFTEN MUST I FORGIVE? There is much truth in the proverb, 'to err is human, to forgive divine'. We all make mistakes. We all do or say things we later regret. And yet, when others wrong us, we can find it beyond our human strength to forgive. As we celebrate the mystery of Christ's love today, let us ask Jesus to heal our divisions and fill our hearts with his spirit of forgiveness.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Sir 36: 18

Give peace, O Lord, to those who wait for you, that your prophets be found true. Hear the prayers of your servant, and of your people Israel.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. You were sent to heal the contrite of heart: Lord, have mercy.

R. Lord, have mercy.

P. You came to call sinners: Christ, have mercy.

R. Christ, have mercy.

You are seated at the right hand of the Father to intercede for us: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Look upon us, O God, Creator and ruler of all things, and, that we may feel the working of your mercy, grant that we may serve you with all our heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Sir 27:30–28:7

A reading from the Book of Sirach.

Forgive your neighbour's faults and when you pray, your sins will be forgiven.

Resentment and anger, these are foul things, and both are found with the sinner.

He who exacts vengeance will experience the vengeance of the Lord, who keeps strict account of sin.

Forgive your neighbour the hurt he does you, and when you pray, your sins will be forgiven. If a man nurses anger against another, can he then demand compassion from the Lord?

Showing no pity for a man like himself, can he then plead for his own sins?

Remember the last things, and stop hating, remember dissolution and death, and live by the commandments.

Remember the commandments, and do not bear your neighbour ill-will; remember the covenant of the Most High, and overlook the offence.

The word of the Lord.

R. Thanks be to God.

RESP PSALM

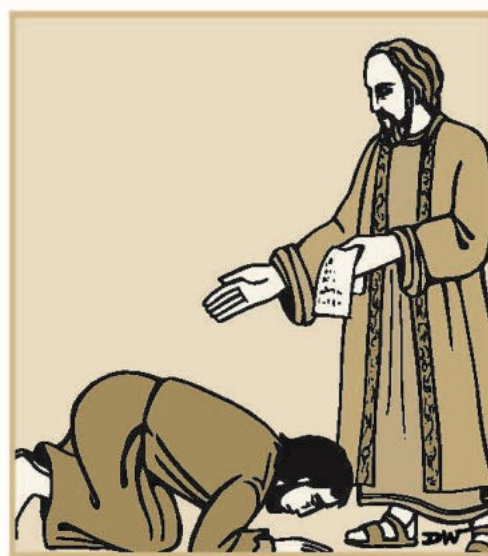
Ps 102: 1-4, 9-12. R. v. 8

R. The Lord is kind and merciful; slow to anger and rich in compassion.

1. My soul, give thanks to the Lord, / all my being, bless his holy name. / My soul, give thanks to the Lord / and never forget all his blessings. **R.**

2. It is he who forgives all your guilt, / who heals every one of your ills, / who redeems your life from the grave, / who crowns you with love and compassion. **R.**

3. His wrath will come to an end; / he will not be angry for ever. / He does not treat us according to our sins / nor repay us according to our faults. **R.**



4. For as the heavens are high above the earth / so strong is his love for those who fear him. / As far as the east is from the west / so far does he remove our sins. **R.**

SECOND READING

Rom 14: 7-9

A reading from the letter of St Paul to the Romans.

Whether alive or dead, we belong to the Lord.

The life and death of each of us has its influence on others; if we live, we live for the Lord; and if we die, we die for the Lord, so that alive or dead we belong to the Lord. This explains why Christ both died and came to life, it was so that he might be Lord both of the dead and of the living.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

Jn 13: 34

Alleluia, alleluia! / I give you a new commandment: / love one another as I have loved you. / Alleluia!

GOSPEL

Mt 18: 21-35

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Matthew.

R. Glory to you, O Lord.

I tell you that you forgive not seven times but seventy times seven.

Peter went up to Jesus and said, 'Lord, how often must I forgive my brother if he wrongs me? As often as seven times?' Jesus answered, 'Not seven, I tell you, but seventy-seven times.'

'And so the kingdom of heaven may be compared to a king who decided to settle his accounts with his servants. When the reckoning began, they brought him a man who owed ten thousand talents; but he had no means of paying, so his master gave orders



ST MARTHA'S PARISH STRATHFIELD

Parish Priest: Father John Hayes

Assistant Priest: Father Liem Duong

Administration Coordinator: Nicolle Mazzaferro (Mon, Tues & Thurs) admin@stmarthas.org.au

Administration Support: Larissa Argiro (Friday) office@stmarthas.org.au

Sacramental Coordinator: Linda Praum sc@stmarthas.org.au

Safeguarding Officer: Dianne Dawson & Helen Williamson safeguarding@stmarthas.org.au

Parish Ministries Coordinator: Helen Williamson

Music Ministry: Marcella Ayoub

Children's Liturgy Coordinator: Alannah Hickry

Plenary Council Ambassador: Helena O'Neil



'I tell you that you forgive not seven times but seventy times seven' ... Matthew 18

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Website: www.stmarthas.org.au

Parish Office Hours:

Mon, Tues & Thurs 9am-5pm & Fridays 9am-3pm



St Martha's School: 9764 1184

Email: info@stmstrathfield.catholic.edu.au

Principal: Carolyn Parsell

Assist Principal: Steven Belcastro

Acting REC: Cindy Ronzini

THE PARISH OF ST MARTHA'S ACKNOWLEDGES THE WANGUL PEOPLE AS THE TRADITIONAL CUSTODIANS OF THE LAND ON WHICH THE CHURCH IS BUILT

Vision:

**Welcoming
Eucharistic
Transformed by the Word
Full of Grace
Proclaiming Good News**



***Please
continue
to support the
St Vincent De Paul Society
through the Church
Poor Boxes.***

Mission:

**Alive with the Spirit
Inspired by St Martha
We Celebrate & Witness
God's love
Using our Gifts & Talents**



MASS TIMES

Tuesday: 7.30am

Wednesday: 9.10am

Thursday: 9.10am

Friday: 9.10am

Saturday: 9.10am, 5pm Vigil Mass

Sunday: 8.00am; 10.00am & 6.00pm



1st Saturday of every month:

8.30am Adoration followed by Mass

RECONCILIATION:

Saturday after 9.10am Mass or by appointment.

SYDNEY MALAYALEE ROMAN CATHOLIC COMMUNITY

Rosary, Mass & Adoration from 6.30pm to 8.00pm on
the 2nd Saturday of each month.



BAPTISM:

2nd & 4th Sundays of the month at 11.00am
(One months' notice is required).

Baptism Preparation by appointment only.
Contact the Parish office for more information.

MARRIAGES: By appointment only.
(6 months' notice is required).

ROSARY:

Tuesday & Saturday after morning Mass
Wednesday, Thursday & Friday 8.30am

7.30pm on Fridays in conjunction with Marian Movement of Priests
Cenacle and Divine Mercy Chaplet.



PRAYER GROUP / ADORATION AT ST MARTHA'S CHURCH:

Mondays 10.30am – 11.30am (school term only)



***Please support our Catholic Press
Copies of the Catholic Weekly \$2
& Catholic Leader \$2.50 are available
at the Church Entrance.***

SAFE GUARDING

A reminder to parents that the Notice-Board located at the side
entrance contains various resources for children regarding
Safeguarding.

A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY.

Abuse is a crime. The appropriate people to deal with a crime are the police. If you – or
anyone you know – have been abused, please contact the police. Alternatively, you can
contact the Safeguarding and Ministerial Integrity Office at 9390 5810 or
safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish
Priest who will be able to provide support and guidance.

The Archdiocese has a legal obligation to report crimes to the police.

Please be aware that if you "TAG" St Martha's in photos on your
Facebook page, the images also appear on an "unofficial" St Martha's
Facebook page. This "unofficial" page was created automatically by
Facebook and is not controlled by St Martha's. We kindly remind you to
take care when uploading photos of any children without parent consent.



**Office of the
Children's Guardian**

IMPORTANT NOTICE:

IF YOU PARTICIPATE IN ANY OF THE FOLLOWING MINISTRIES YOU ARE
REQUIRED TO **SIGN IN** - ACOLYTES; READERS; EUCHARISTIC MINISTERS;
CHOIR; CHILDREN'S LITURGY (LEADERS & CHILDREN) & SACRAMENTAL
PROGRAM (LEADERS & CHILDREN). SIGN IN FOLDERS ARE KEPT IN THE
SACRISTY. THANK YOU FOR YOUR CO-OPERATION.

ALTAR SERVERS ARE **NOT** PERMITTED IN THE SACRISTY WITHOUT A
PARENT/TEACHER. THE SIGN IN FOLDER IS LOCATED IN THE CORRIDOR
OUTSIDE THE SACRISTY.



**GLUTEN FREE HOSTS ARE AVAILABLE FOR ANY
CELIAC PARISHIONERS. IF YOU WISH TO
RECEIVE HOLY COMMUNION PLEASE TELL THE
CHURCH WARDEN OR SEE AN ACOLYTE IN THE
SACRISTY PRIOR TO MASS.**



***Important Notice: Extraordinary Ministers of
Communion Visitation Ministry
Please return any PYX's to the Sacristy that are not
currently being used. Thank you!***

This appeal assists in the support of those people who are truly living on the margins in Sydney. The Cana Communities are not government funded and rely on the generosity of people who want to contribute to their ministry of compassion and care. Some parishioners from our parish volunteer their time and love at Cana to assist those who are in such great need for the practical care of others.

Community annual appeal 2023

RUOK?

I'm here
to hear

ruok.org.au

R U OK? Day - held on the second Thursday of September, is our national day of action when we remind Australians that every day is the day to ask, 'are you OK?' and start a meaningful conversation whenever they spot the signs that someone they care about might be struggling with life. R U OK? is calling on all of us to let the people you care about know you're here, to really hear them. By taking the time for an R U OK? conversation and genuinely listening with an open mind, we can all help the people in our world feel supported and connected. Let the people in your world know you're here, to really hear, because a conversation could change a life. Got a feeling that someone you know or care about it isn't behaving as they normally would? Perhaps they seem out of sorts? More agitated or withdrawn? Or they're just not themselves. Trust that gut instinct and act on it. By starting a conversation and commenting on the changes you've noticed, you could help that family member, friend or workmate open up. If they say

they are not OK, you can follow our conversation steps to show them they're supported and help them find strategies to better manage the load. If they are OK, that person will know you're someone who cares enough to ask. Trust the Signs, Trust your Gut and Ask R U OK? We can all make a difference in the lives of those who might be struggling by having regular, meaningful conversations about life's ups and downs. If you feel like something's not quite the same with someone you know - there's something going on in their life or you notice a change in what they're doing or saying - trust that gut instinct and take the time to ask them "Are you OK?" By acting as 'eyes and ears' and reaching out to anyone who's going through a tough time we can show them they're supported and encourage them to access help sooner.



1. Ask



2. Listen



3. Encourage
action



4. Check in

If you have noticed these signs, it's time to trust the Signs, trust your gut and ask R U OK?

WHAT
ARE
THEY

SAYING?

Do they seem:

- Confused or irrational
- Moody
- Unable to switch off
- Concerned about the future
- Concerned they're a burden
- Lonely or lacking self-esteem
- Concerned they're trapped or in pain

WHAT
ARE
THEY

DOING?

Are they:

- Experiencing mood swings
- Becoming withdrawn
- Changing their online behaviour
- Losing interest in what they used to love
- Unable to concentrate
- Less interested in their appearance and personal hygiene
- Behaving recklessly
- Changing their sleep patterns

WHAT'S
GOING ON
IN THEIR

LIFE?

Are they experiencing:

- Relationship issues
- Major health issues
- Work pressure or constant stress
- Financial difficulty
- Loss of someone or something they care about



Background on the Gospel Reading (Loyola Press)

Today's Gospel reading directly follows last week's Gospel in which Jesus taught the disciples how to handle disputes and conflict within the Christian community. In today's reading Peter asks Jesus how many times one ought to extend forgiveness to another. Peter proposes a reasonable number of times, perhaps seven. Jesus replies by extending Peter's proposal by an enormous amount; not just seven times should one forgive, but 77 times. The parable of the unforgiving servant is Jesus' elaboration of his initial reply to Peter. Through the parable we come to understand

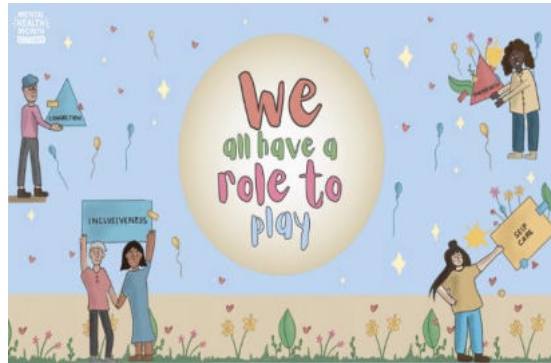
the depths of God's mercy toward us and the results of our acceptance of God's forgiveness. The king in the parable decides to settle accounts with his servants. We are told that one servant in particular owes the king an enormous sum of money. Despite the promise of the servant, it is unlikely that he would ever be able to repay the debt that he owes. The king is moved by the humility of the pleading servant and mercifully forgives the debt. Rather than displaying gratitude for this forgiveness, the servant confronts a fellow servant who owes him a small debt—a pittance when compared with the amount that was owed to the king. The unmerciful servant refuses the pleas of his fellow servant and sends the servant to prison. A few other servants tell the merciful king about the actions of the unforgiving servant. The king punishes the servant because he refused to show the kind of mercy he had himself received from the king. Jesus concludes by indicating that this is how it will be with God and those who refuse to forgive one another. There is a temptation to quantify forgiveness as Peter tried to do, but Jesus' point is that forgiveness is not about quantity—the number of times we extend forgiveness to another. In the parable the king's forgiveness is like God's forgiveness, and it transforms us, helping us to be as forgiving as God. The lesson is clear: If we hoard God's mercy while showing no mercy to others, we risk forfeiting the effects of God's mercy in our lives.



Family Connection: Children learn to trust God's mercy and forgiveness when they experience forgiveness from those closest to them. We hope that we model God's love and forgiveness within our family life. Today's Gospel reminds us that forgiveness is measured by its quality more than its quantity. Invite your family to consider some recent times when family members sought the forgiveness of another. Ask if there were any statements made that put conditions on our forgiveness such as "I will play this game with you if you apologize for knocking over my blocks" or "I will accept your apology after you clean up your room." Do we sometimes "keep count" or put conditions on our forgiveness of one another? This is something we may be doing without realizing it. Read together today's Gospel, Matthew 18:21-35. Ask if we sometimes find ourselves sounding like Peter, concerning ourselves with quantity of forgiveness rather than offering forgiveness abundantly and unconditionally. Reflect upon the parable that Jesus tells. What does the servant do that makes the king so angry? He refuses to forgive his fellow servant the debt that he owes. Because we have all received God's forgiveness, God expects that we will also be forgiving toward others. Jesus' answer to Peter's question is found at the end of the parable. The number of times that we forgive one another is less important than the depth of our forgiveness. We must forgive one another from the heart. Conclude in prayer together that God's love and forgiveness is evident in your family life. Pray together today's psalm, Psalm 103, or the Lord's Prayer.

October is the Month of the Rosary.

A prayer full of blessings as we contemplate the mysteries of our salvation. Let us make use of this beautiful prayer as we continue to grow together in faith and love. We can receive many benefits from praying the Rosary. We can have peace of mind, an increase in love for Jesus, unity with our Church, follow Mary's request, understand better the will of God in our lives, and a greater focus on God instead of ourselves.



October is also Depression and Mental Health Awareness Month.

All donations received will go directly to support crisis support/suicide prevention services.



THE DONATION BOX IS LOCATED IN THE CHURCH FOYER

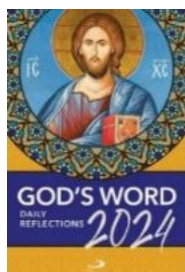
We extend our sincerest thanks to the Quan Family, formerly from the Solomon Islands and Founders of the Rosary Mission Group, for generously donating a variety of colourful hand-made and beautifully beaded Rosaries to St Martha's. The Rosary can be a source of hope and comfort, especially during challenging times. Praying the Holy Rosary is a great opportunity for each of us to strengthen our relationship with Our Lady. The Blessed Rosaries are available in the Church foyer and are free, however an offering into the Donation Box would be appreciated.



"Hope does not disappoint, it is not an illusion, it is a hope. Beside each other, in love and patience, we can prepare a better time in these days." **Pope Francis (source CNA)**

Let us help others and Carry Hope Everywhere.

The HOPE Keepsakes and Prayer Cards are FREE and available in the Church Foyer. Please take one for yourself, or for someone you know who may be struggling.



2024 Bible Diaries

are now available to purchase in the Church Foyer (limited stock). They are designed to help you to keep the Word of God close to your heart in your daily life. A companion on the journey to pray, to share, to grow in God's love and be nourished by the Word of God make these an ideal gift.

\$20 each (rrp \$21.95) Cash payments only.

Please do not use the tap' n' go machines.

God Is Good

*This prayer based on Psalm 103 praises the goodness of God.
He knows us completely and shows us mercy. He does not hold our sins against us. Instead he saves us.*

Praise the Goodness of God

God you are so good to me!

You forgive me.

You are with me when I am hurting.

You transform and renew my life.

You are just and merciful.

When I walk away, you call me back to you.

You don't keep reminding me of my sins.

Your mercy is bigger than I can imagine.

My strengths and weaknesses are not hidden from you.

My failures and shame are in your sight.

There is nothing you don't know about me.

Still you gaze on me with love.

You love all people.

Heaven and earth belong to you.

Save us O God!

Only you have the power to set us free! Amen.

23rd & 24th September

Special Ministers	5PM	8AM	10AM	6PM
	Peter McCluskey	Georgette Sahyoun	Anne Marrins	Ravi Family
	Marian McCluskey	Peter Yamin	Maria Soares	Ravi Family
Readers	5PM	8AM	10AM	6PM
	Helen Blefari	Paulina Roncevic	Mark Soares	Helen Williamson
	Patricia Saad	Robert Smith	Rachel Suriano	Volunteer Needed
Altar Servers	5PM	8AM	10AM	6PM
	Saad Family	Mary Louise I.	Bonett Family	Lawrence X.
	Saad Family	Ryan W.	Suriano Family	Jayedn Y.
Wardens	5PM	8AM	10AM	6PM
	Phil Robinson	Georgette Sahyoun	Trudie Rogers	Anthony Thurn

MASS OFFERINGS

Recently Deceased:

Sister Clare Gamble OSB, Khalil Herro, Sister Margaret Hill OP, Sister Collette Holz OP, Francesco Campanale, Francis Tai Ta, Micky & Paul McGoldrick, Peter Vidovic, Lorenzo Tati, Luke McCarthy.

Repose of The Soul:

Fr Adrian Horgan, Fr Paul Ryan, Br Ray Dowding, Betty Warbrick, Gerald Wilson, Francis Doumit, Frederick McDowell, Dorothy Harris, Daniel Lucich, James Brady, Ken Fraser, Elizabeth Keating, John McManus, Aldo Amarino, Salvatore Puglisi, William (Bill) & Dorothy Starr, Roger O'Reilly, Bruce & Estelle Thurn, Anne Cecilia Glass, Reginald & Agnes Glass, Gerald & Frances Gleeson, Faado & Alice Herro, Patrick & Janet Reynolds, Jim Reynolds, Ken Rich, Monica & Patrick Ryan, Francesco & Mary Sorbello, Stephen Maxwell Stewart & Christopher John Stewart, Dr Stephanie Winfield, Philip Winfield, Mary Trefle', Anne Trefle', Elie Sahyoun, Elias Nohra, Antonio Joseph Sahyoun, Giuseppina Tati, Alan & Peg Bailey, Matteo & Caterina Genova, Francesco & Maria Colagiuri, Lisa Cooke, Michael & Mary Cassar, Giuseppe & Romilda Reginato, Katherine Murphy & Janette Herro.

Anniversaries:

Eric Sidoti, Mary Anne Harrington, Norman Gock Man Gau, Ian Louey Choy Hing, Francis Ng Tham Guan, Teresa Tan Swee Bee, Therese Mitry, Dorothea Starr, Gerald Wilson, Salli & Taisto Lammi, Joy Quinlan, Kevin Quinlan, Marie Leahy.

Sick Intentions:

Joseph Akkary, Baby Oscar McNamara, Janice Quan, Tor King Yuen, John Quinlan, Sylvia Watson, Sheree Mouawad, Ann Cincotta-Teangney, Virgilio Lim, George Jabbour, Dr Maher Ishak Morian, Graham Byrnes, Stephanie Harrington, Phil Harriss, Sophie O'Donnell, Ken South, Ajith Antony, Pat Fraser, Siena Fabrie, Giuseppe Faraone, Joanna Jo, Simon Alam, Rosanne Sukkar, Henry D'Souza, Kevin O'Connor.

Special Intentions:

Deceased friends, relatives & Benefactors of the Dominican Order. Dave (exams), Antonia, Giuseppe, Raffaele, Teresa, Matteo, Filomena & Maria Pagano.



Remembering someone with a Mass Intention honours them in a unique way – surrounding them with the warmth of God's love. A Mass may be offered for the living or deceased, for a Birthday, Anniversary, for somebody who is ill, or for a special intention. Mass Intention envelopes are available at the Church Entrances. If you would like a Mass offered on a particular date, please contact the parish office to arrange this.

that he should be sold, together with his wife and children and all his possessions, to meet the debt. At this, the servant threw himself down at his master's feet. "Give me time," he said, "and I will pay the whole sum." And the servant's master felt so sorry for him that he let him go and cancelled the debt. Now as this servant went out, he happened to meet a fellow servant who owed him one hundred denarii; and he seized him by the throat and began to throttle him. "Pay what you owe me," he said. His fellow servant fell at his feet and implored him, saying, "Give me time and I will pay you." But the other would not agree; on the contrary, he had him thrown into prison till he should pay the debt. His fellow servants were deeply distressed when they saw what had happened, and they went to their master and reported the whole affair to him. Then the master sent for him. "You wicked servant," he said, "I cancelled all that debt of yours when you appealed to me. Were you not bound, then, to have pity on your fellow servant just as I had pity on you?" And in his anger the master handed him over to the torturers till he should pay all his debt. And that is how my heavenly Father will deal with you unless you each forgive your brother from your heart.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Look with favour on our supplications,
O Lord, and in your kindness accept these,

your servants' offerings, that what each has offered to the honour of your name may serve the salvation of all. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he
who comes in the name of the Lord.
Hosanna in the highest.**

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

**All: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven ...

P. Deliver us, Lord, we pray...

**All: For the kingdom, the power and the
glory are yours now and for ever.**

P. Lord Jesus Christ, who said...

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

**All: Lamb of God, you take away the sins
of the world, have mercy on us.**

**Lamb of God, you take away the sins of
the world, have mercy on us.**

**Lamb of God, you take away the sins of
the world, grant us peace.**

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**R. Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

COMMUNION ANTIPHON cf. Ps 35: 8

**How precious is your mercy, O God!
The children of men seek shelter in the
shadow of your wings.**

PRAYER AFTER COMMUNION

P. May the working of this heavenly gift,
O Lord, we pray, take possession of our
minds and bodies, so that its effects, and not
our own desires, may always prevail in us.
Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you,
the Father, and the Son, ☩ and the Holy
Spirit.

R. Amen.

P. Go in peace.

R. Thanks be to God.

BREAKING OPEN THE WORD

THE CALL TO FORGIVENESS

A well-balanced life is something worth striving for, but human nature being what it is, balance is not always easily achieved. Today the readings deal with the question of balance and consistency regarding how we expect God to treat us and the ways we deal with each other. Resentment, vengeance, and anger can all find their place in the human heart and Ecclesiasticus advises that a more tolerant approach is more beneficial. If we cannot forgive each other, how can anyone expect God to forgive our failings?

Matthew approaches the question from the other direction. Rather than looking at what we will receive from the Lord, the striking parable of the two debtors teaches us to look at what we have already received. Since God has already looked kindly and mercifully on us this should lead to a corresponding degree of forbearance with one another.

While it is not stated in today's reading from Romans, Paul is dealing with a community where there was some tension regarding eating meat left over from temple sacrifices. For the more liberal members of the community eating this meat was not a problem. Others in the community were scandalised and thought it was idolatry. Paul's approach is to remind both groups that whatever we do influences our brothers and sisters. As Christians, the way to find a sense of balance is to remember that we are called to live for the Lord. Sometimes this calls us to die to ourselves to preserve peace and unity. Christ gave his life for us all, should we not do the same for each other?

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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