

# OUR SUNDAY CELEBRATION

THE EPIPHANY OF THE LORD / B

7 JANUARY 2024

THEY OFFERED HIM GIFTS. For some Christians the feast of Epiphany is the day on which gifts are exchanged. As we observe the wise men opening their treasures in today's Gospel and offering gifts to Jesus, we can ask: what precious gifts can we offer to Jesus today? We may not have gold, frankincense and myrrh but we have our love, our fidelity, our time. We can give these to Jesus by giving them to those in need.

## INTRODUCTORY RITES

### ENTRANCE ANTIPHON

Cf. Mal 3:1; 1 Chr 19:12

**Behold, the Lord, the Mighty One, has come; and kingship is in his grasp, and power and dominion.**

### GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

**R. Amen.**

P. Grace to you and peace from God our Father and the Lord Jesus Christ.

**R. And with your spirit.**

### PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. Lord Jesus, you came to gather the nations into the peace of God's kingdom: Lord have mercy.

**R. Lord, have mercy.**

P. You come in word and in sacrament to strengthen us and make us holy: Christ have mercy.

**R. Christ, have mercy.**

P. You will come again in glory with salvation for your people: Lord have mercy.

**R. Lord, have mercy.**

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**R. Amen.**

### GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

## COLLECT

P. O God, who on this day revealed your Only Begotten Son to the nations by the guidance of a star, grant in your mercy, that we, who know you already by faith, may be brought to behold the beauty of your sublime glory. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**R. Amen.**

## LITURGY OF THE WORD

### FIRST READING

Isa 60:1-6

**A reading from the prophet Isaiah**

*The glory of the Lord shines upon you.*

Arise, shine out Jerusalem, for your light has come,

the glory of the Lord is rising on you, though night still covers the earth and darkness the peoples.

Above you the Lord now rises and above you his glory appears.

The nations come to your light and kings to your dawning brightness.

Lift up your eyes and look round: all are assembling and coming towards you, your sons from far away and daughters being tenderly carried.

At this sight you will grow radiant, your heart throbbing and full; since the riches of the sea will flow to you; the wealth of the nations come to you; camels in throngs will cover you, and dromedaries of Midian and Ephah; everyone in Sheba will come, bringing gold and incense and singing the praise of the Lord.

**The word of the Lord.**

**R. Thanks be to God.**

### RESPONSORIAL PSALM

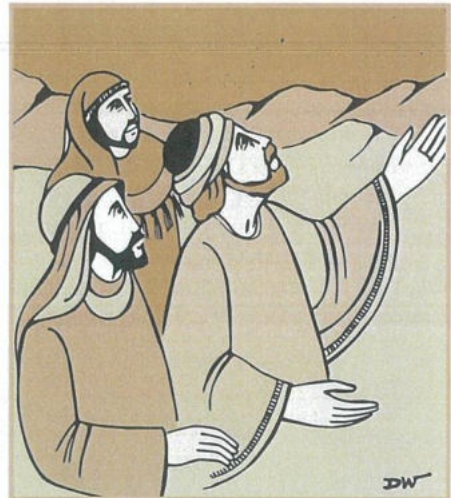
Ps 71:1-2, 7-13. R. v. 11

**R. Lord, every nation on earth will adore you.**

1. O God, give your judgement to the king, / to a king's son your justice, / that he may judge your people in justice / and your poor in right judgement. **R.**

2. In his days justice shall flourish / and peace till the moon fails. / He shall rule from sea to sea, / from the Great River to earth's bounds. **R.**

3. The kings of Tarshish and the sea coasts / shall pay him tribute. / The kings of Sheba and Seba / shall bring him gifts. / Before



him all kings shall fall prostrate, / all nations shall serve him. **R.**

4. For he shall save the poor when they cry / and the needy who are helpless. / He will have pity on the weak / and save the lives of the poor. **R.**

### SECOND READING

Eph 3:2-3, 5-6

**A reading from the letter of St Paul to the Ephesians**

*The revelation means that pagans now share the same inheritance, that they are parts of the same body.*

You have probably heard how I have been entrusted by God with the grace he meant for you, and that it was by a revelation that I was given the knowledge of the mystery. This mystery that has now been revealed through the Spirit to his holy apostles and prophets was unknown to any men in past generations; it means that pagans now share the same inheritance, that they are parts of the same body, and that the same promise has been made to them, in Christ Jesus, through the gospel.

**The word of the Lord.**

**R. Thanks be to God**

### GOSPEL ACCLAMATION

Mt 2:2

**Alleluia, alleluia! / We have seen his star in the East; / and have come to adore the Lord. / Alleluia!**

### GOSPEL

Mt 2:1-12

P. The Lord be with you.

**R. And with your spirit.**

P. A reading from the holy Gospel according to Matthew.

**R. Glory to you, O Lord.**

*We have come from the East to worship the King.* After Jesus had been born at Bethlehem in Judaea during the reign of King Herod, some wise men came to Jerusalem from the east.





# ST MARTHA'S PARISH STRATHFIELD

Parish Priest: Father John Hayes

Assistant Priest: Father Liem Duong

Administration Coordinator: Nicolle Mazzaferro (Mon, Tues & Thurs) [admin@stmarthas.org.au](mailto:admin@stmarthas.org.au)

Administration Support: Larissa Argiro (Friday) [office@stmarthas.org.au](mailto:office@stmarthas.org.au)

Sacramental Coordinator: Linda Praum [sc@stmarthas.org.au](mailto:sc@stmarthas.org.au)

Safeguarding Officer: Dianne Dawson & Helen Williamson [safeguarding@stmarthas.org.au](mailto:safeguarding@stmarthas.org.au)

Parish Ministries Coordinator: Helen Williamson

Music Ministry: Marcella Ayoub

Children's Liturgy Coordinator: Alannah Hickry

Plenary Council Ambassador: Helena O'Neil



**'We have come from the East to worship the King' ... Matthew 2**

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Website: [www.stmarthas.org.au](http://www.stmarthas.org.au)

Parish Office Hours:

Mon, Tues & Thurs 9am-5pm & Fridays 9am-3pm



St Martha's School: 9764 1184

Email: [info@stmstrathfield.catholic.edu.au](mailto:info@stmstrathfield.catholic.edu.au)

Principal: Carolyn Parsell

Assist Principal: Steven Belcastro

Acting REC: Cindy Ronzini

THE PARISH OF ST MARTHA'S ACKNOWLEDGES THE WANGUL PEOPLE AS THE TRADITIONAL CUSTODIANS OF THE LAND ON WHICH THE CHURCH IS BUILT

## **Vision:**

**Welcoming  
Eucharistic  
Transformed by the Word  
Full of Grace  
Proclaiming Good News**



***Please  
continue  
to support the  
St Vincent De Paul Society  
through the Church  
Poor Boxes.***

## **Mission:**

**Alive with the Spirit  
Inspired by St Martha  
We Celebrate & Witness  
God's love  
Using our Gifts & Talents**



## **MASS TIMES**

**Tuesday: 7.30am**

**Wednesday: 9.10am**

**Thursday: 9.10am**

**Friday: 9.10am**

**Saturday: 9.10am, 5pm Vigil Mass**

**Sunday: 8.00am; 10.00am & 6.00pm**



**1<sup>st</sup> Saturday of every month:**

8.30am Adoration followed by Mass

## **RECONCILIATION:**

Saturday after 9.10am Mass or by appointment.

## **SYDNEY MALAYALEE ROMAN CATHOLIC COMMUNITY**

Rosary, Mass & Adoration from 6.30pm to 8.00pm on  
the 2<sup>nd</sup> Saturday of each month.

## **BAPTISM:**

2<sup>nd</sup> & 4<sup>th</sup> Sundays of the month at 11.00am  
(One months' notice is required).

Baptism Preparation by appointment only.  
Contact the Parish office for more information.

**MARRIAGES:** By appointment only.  
(6 months' notice is required).

## **ROSARY:**

Tuesday & Saturday after morning Mass

Wednesday, Thursday & Friday 8.30am

7.30pm on Fridays in conjunction with Marian Movement of Priests  
Cenacle and Divine Mercy Chaplet.



## **PRAYER GROUP / ADORATION AT ST MARTHA'S CHURCH:**

Resumes February 2024



***Please support our Catholic Press  
Copies of the Catholic Weekly \$2  
& Catholic Leader \$2.50 are available  
at the Church Entrance.***



## **SAFE GUARDING**



**A reminder to parents that the Notice-Board located at the side entrance  
contains various resources for children regarding Safeguarding.**

### **A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY.**

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police.

If you, or anyone you know, have been abused, please contact the police. Alternatively, you can  
contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or

[safeguardingenquiries@sydneycatholic.org](mailto:safeguardingenquiries@sydneycatholic.org)

You may also want to speak to your Parish Priest who will be able to provide support and  
guidance. The Archdiocese has a legal obligation to report crimes to the police.

### **Commitment Statement**

The Archdiocese of Sydney is wholly committed to ensuring the safety, well-being and dignity  
of all Children and Adults at Risk, and it acknowledges its important legal, moral and  
spiritual responsibility to create a safe and nurturing environment for Children and Adults.



**Office of the  
Children's Guardian**

Please be aware that if you "TAG" St Martha's in photos on your  
Facebook page, the images also appear on an "unofficial" St Martha's  
Facebook page. This "unofficial" page was created automatically by  
Facebook and is not controlled by St Martha's. We kindly remind you to  
take care when uploading photos of any children without parent consent.

### **IMPORTANT NOTICE:**

**IF YOU PARTICIPATE IN ANY OF THE FOLLOWING MINISTRIES YOU ARE  
REQUIRED TO SIGN IN - ACOLYTES; READERS; EUCHARISTIC MINISTERS;  
CHOIR; CHILDREN'S LITURGY (LEADERS & CHILDREN) & SACRAMENTAL  
PROGRAM (LEADERS & CHILDREN). SIGN IN FOLDERS ARE KEPT IN THE  
SACRISTY. THANK YOU FOR YOUR CO-OPERATION.**

**ALTAR SERVERS ARE NOT PERMITTED IN THE SACRISTY WITHOUT A  
PARENT/TEACHER. THE SIGN IN FOLDER IS LOCATED IN THE CORRIDOR  
OUTSIDE THE SACRISTY.**



**GLUTEN FREE HOSTS ARE AVAILABLE FOR ANY  
CELIAC PARISHIONERS. IF YOU WISH TO  
RECEIVE HOLY COMMUNION PLEASE TELL THE  
CHURCH WARDEN OR SEE AN ACOLYTE IN THE  
SACRISTY PRIOR TO MASS.**



## THE FEAST OF THE EPIPHANY

O GOD, WHO BY THE GUIDANCE OF A STAR DID ON THIS DAY MANIFEST YOUR ONLY-BEGOTTEN SON TO THE GENTILES, MERCIFULLY GRANT THAT WE WHO KNOW YOU BY FAITH MAY ALSO ATTAIN THE VISION OF YOUR GLORIOUS MAJESTY. THROUGH CHRIST OUR LORD. AMEN.



### Background on the Gospel Reading (Loyola Press)

The visit of the Magi occurs directly before the story of the Holy Family's flight into Egypt. Matthew's Gospel tells a version of Jesus' birth that is different than the one in Luke. Of the actual birth of Jesus, Matthew tells us little more than, "When Jesus was born in Bethlehem of Judea, in the days of King Herod . . ." The story of the census is found only in Luke's Gospel, but we hear about the visit of the Magi only in Matthew's Gospel. We know little about the Magi. They come from the East and journey to Bethlehem, following an astrological sign, so we believe them to be astrologers. We assume that there were three Magi based upon the naming of their three gifts. The Gospel does not say how many Magi paid homage to Jesus. In Matthew's Gospel, they represent the Gentiles' search for a savior. Because the Magi represent the entire world, they also represent our search for Jesus. We have come to consider the gifts they bring as a foreshadowing of Jesus' role in salvation. We believe the meaning of the gifts to be Christological. Gold is presented as representative of Jesus' kingship. Frankincense is a symbol of his divinity because priests burned the substance in the Temple. Myrrh, which was used to prepare the dead for burial, is offered in anticipation of Jesus' death. The word Epiphany means "manifestation" or "showing forth." Historically several moments in Christ's early life and ministry have been celebrated as "epiphanies," including his birth in Bethlehem, the visit of the Magi, his baptism by John, and his first miracle at Cana.



**Family Connection:** The tradition of giving gifts at Christmas is thought by some to be rooted in the gift giving of the Magi. In many cultures, gifts are not exchanged at Christmas, but rather on the feast of the Epiphany. Whenever you exchange your Christmas gifts, take some time to reflect on this tradition of gift giving at Christmas. Think of the best gift you have received. What was it? What made it special? Was it the gift itself, the thought that went into it, or the person who gave it to you? Read today's Gospel, Matthew 2:1-12. The gifts of the Magi—gold, frankincense, and myrrh—have come to be understood as symbols of Christ's royalty, divinity, and eventual suffering and death. They are special because in giving them, the Magi acknowledge who Jesus was to be: our Savior. We pray that we will acknowledge Jesus as Savior in all that we do and say. Conclude by singing together "We Three Kings."

**The New January to July Roster is now available from the side entrance of the Church and on the parish website.**

### 13<sup>th</sup> & 14<sup>th</sup> January

Special Ministers	5PM	8AM	10AM	6PM
	Peter McCluskey	Georgette Sahyoun	Anne Marrins	Ravi Family
	Marian McCluskey	Peter Yamin	Maria Soares	Ravi Family
Readers	5PM	8AM	10AM	6PM
	Helen Blefari	Paulina Roncevic	Mark Soares	Helen Williamson
	Patricia Saad	Robert Smith	Rachel Suriano	<b>Volunteer Needed</b>
Altar Servers	5PM	8AM	10AM	6PM
	Celeste S.	Mary Louise I.	Bonett Family	Lawrence X.
	Jeff C.	Ryan W.	Bonett Family	Jayden Y.
	Matthew C.	Dylan W.	Suriano Family	<b>Volunteer Needed</b>
	<b>Volunteer Needed</b>	<b>Volunteer Needed</b>	Suriano Family	<b>Volunteer Needed</b>
Wardens	5PM	8AM	10AM	6PM
	Edith Pun	Mary Cook	Trudie Rogers	Anthony Thurn

## MASS OFFERINGS

### Recently Deceased: Repose of The Soul:



### Anniversaries:

### Sick Intentions:

### Special Intentions:

George Bugeja, Una Curley, James Coughlan, Tony Grace, Les Maley, Tony Grace, Sam Galluzzo.  
Fr Adrian Horgan, Fr Paul Ryan, Br Ray Dowding, Francesco Campanale, Francis Doumit, Frederick McDowell, Dorothy Harris, Daniel Lucich, James Brady, Ken Fraser, Elizabeth Keating, John McManus, Aldo Amarino, Salvatore Puglisi, William & Dorothy Starr, Bruce & Estelle Thurn, Anne Cecilia Glass, Reginald & Agnes Glass, Gerald & Frances Gleeson, Faado & Alice Herro, Roger O'Reilly, Patrick & Janet Reynolds, Jim Reynolds, Ken Rich, Monica & Patrick Ryan, Francesco & Mary Sorbello, Betty Warbrick, Gerald Wilson, Dr Stephanie Winfield, Philip Winfield, Mary Trefle', Anne Trefle', Elie Sahyoun, Henry & Lorriane Laus, Roberta & Les Young, Alan & Peg Bailey, Matteo & Caterina Genova, Francesco & Maria Colagiuri, Lisa Cooke, Michael & Mary Cassar, Margaret Raeburn, Giuseppe & Romilda Reginato, Rex Fernandes, Cecilia Bailey.  
John McManus, Harry Thorpe, William Starr, Gerald Gleeson, Des McNamara, Anne Cecilia Glass, Beryl Erskine, Norma McMillan, Michael D'Cunha, Peter & Marie Hetherington, Emily Mattar, Annie Bonett, Anna Torresan, Maria Pagano, Maria Rosa Natale, John St George, Dorothea (Dorothy) Starr.  
Damien Gleeson, Dareth Flavell, Rudy Raeburn, Carminella Tiberio, Theo McLean, Joseph Akkary, Sylvia Watson, Sheree Mouawad, Virgilio Lim, George Jabbour, Dr Maher Ishak Morian, Graham Byrnes, Stephanie Harrington, Phil Harriss, Sophie O'Donnell, Ken South, Ajith Antony, Pat Fraser, Siena Fabrie, Giuseppe Faraone, Joanna Jo, Simon Alam, Rosanne Sukkar, Henry D'Souza, Kevin O'Connor.  
Deceased friends, relatives & Benefactors of the Dominican Order. The Bowden Family, Antonia, Giuseppe, Raffaele, Teresa, Matteo, Filomena & Maria Pagano, Caterina & Francesco Agostino, Sofie & Jerome Druart.

**Beyond Blue**  
Beyond Blue  
P: 1300 22 4636  
W: www.beyondblue.org.au

**CatholicCare**  
CatholicCare – Archdiocese of Sydney  
P: 13 18 19  
W: www.catholiccare.org

**kidshelpline**  
Anytime Any Reason  
**Call 1800 55 1800**

**Lifeline**  
Saving Lives  
Crisis Support Suicide Prevention.  
Lifeline  
P: 13 11 14  
W: www.lifeline.org.au

**1800RESPECT**  
NATIONAL DOMESTIC FAMILY AND  
SEXUAL VIOLENCE COUNSELLING SERVICE  
1800RESPECT  
P: 1800 737 732  
W: www.1800respect.org.au

**Father Liem will be away from the Parish until the end of January. We wish him & his family safe travels to Vietnam.**



'Where is the infant king of the Jews?' they asked. 'We saw his star as it rose and have come to do him homage.' When King Herod heard this he was perturbed, and so was the whole of Jerusalem. He called together all the chief priests and the scribes of the people, and enquired of them where the Christ was to be born. 'At Bethlehem in Judaea', they told him 'for this is what the prophet wrote:

And you, Bethlehem, in the land of Judah, you are by no means least among the leaders of Judah,

for out of you will come a leader who will shepherd my people Israel.'

Then Herod summoned the wise men to see him privately. He asked them the exact date on which the star had appeared, and sent them on to Bethlehem. 'Go and find out all about the child,' he said 'and when you have found him, let me know, so that I too may go and do him homage.' Having listened to what the king had to say, they set out. And there in front of them was the star they had seen rising; it went forward and halted over the place where the child was. The sight of the star filled them with delight, and going into the house they saw the child with his mother Mary, and falling to their knees they did him homage. Then, opening their treasures, they offered him gifts of gold and frankincense and myrrh. But they were warned in a dream not to go back to Herod, and returned to their own country by a different way.

**The Gospel of the Lord.**

**R. Praise to you, Lord Jesus Christ.**

## HOMILY

### PROFESSION OF FAITH APOSTLES' CREED

*Or the Nicene Creed may be said.*

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

### PRAYER OF THE FAITHFUL

### LITURGY OF THE EUCHARIST

*After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:*

**R. Blessed be God for ever.**

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**R. May the Lord accept the sacrifice at your hands for the praise and glory of his**

**name, for our good and the good of all his holy Church.**

### PRAYER OVER THE OFFERINGS

P. Look with favour, Lord, we pray, on these gifts of your Church, in which are offered now not gold or frankincense or myrrh, but he who by them is proclaimed, sacrificed and received, Jesus Christ. Who lives and reigns for ever and ever.

**R. Amen.**

### THE EUCHARISTIC PRAYER

P. The Lord be with you.

**R. And with your spirit.**

P. Lift up your hearts.

**R. We lift them up to the Lord.**

P. Let us give thanks to the Lord our God.

**R. It is right and just.**

### PREFACE OF EPIPHANY OF THE LORD

*After the Preface, we sing or say:*

**All: Holy, Holy, Holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest. Blessed is he**

**who comes in the name of the Lord.**

**Hosanna in the highest.**

### THE MEMORIAL ACCLAMATION

P. The mystery of faith.

**All: We proclaim your Death, O Lord, and profess your resurrection until you come again.**

### COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

**All: Our Father, who art in heaven ...**

P. Deliver us, Lord, we pray ...

**All: For the kingdom, the power and the glory are yours now and for ever.**

P. Lord Jesus Christ, who said ...

**R. Amen.**

P. The peace of the Lord be with you always.

**R. And with your spirit.**

P. Let us offer each other the sign of peace.

*All exchange a sign of peace*

### LAMB OF GOD

**All: Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

### INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

### COMMUNION ANTIPHON

*Cf. Mt 2:2*

**We have seen his star in the East, and have come with gifts to adore the Lord.**

### PRAYER AFTER COMMUNION

P. Go before us with heavenly light, O Lord, always and everywhere, that we may

perceive with clear sight and revere with true affection the mystery in which you have willed us to participate. Through Christ our Lord.

**R. Amen.**

### THE CONCLUDING RITES

P. The Lord be with you.

**R. And with your spirit.**

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

**R. Amen.**

P. Go forth, the Mass is ended.

**R. Thanks be to God.**

### BREAKING OPEN THE WORD

#### "YOUR LIGHT HAS COME"

Wait! Don't pack up your Christmas tree and crib just yet! Today's feast is the celebration of the coming of the magi with their gifts. They come, as we hear in our Gospel today, because they "observed his star at its rising" (Matt 2:2). Their seeking of the child who has been born the king of the Jews takes us as hearers on the journey to see the revelation, the epiphany, of Jesus as the Messiah.

Following the star, the magi will be brought to a house where, on entering, "they saw the child with Mary his mother" (v.11). Coming from the East they are Gentiles who recognise who Jesus is and fall to their knees and pay him homage.

From the outset of Matthew's Gospel in the unfolding of the genealogy it is clear that "Jesus the Messiah, the son of David, the son of Abraham" (1:1) is enfolded in the covenant of God with Abraham where God makes him the ancestor of a multitude of nations (Gen 17:4-6). This Gospel will conclude with the sending out of the eleven disciples to "make disciples of all nations" (Matt 28:19). The first worshippers of the Lord bring out their gifts of treasure. Through this child the treasures of the kingdom of heaven will be revealed. What can it mean to us to realise "your light has come" and to recognise and worship our Lord among us? How do we encounter the treasure of the kingdom of heaven in our lives today?

**DR ROSEMARY CANAVAN**

#### A SERVICE OF THE SOCIETY OF ST PAUL

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