

ST MARTHA'S PARISH STRATHFIELD

Parish Priest: Father John Hayes Assistant Priest: Father Liem Duong Administration Coordinator: Nicolle Mazzaferro (Mon, Tues & Thurs) <u>admin@stmarthas.org.au</u> Administration Support: Larissa Argiro (Friday) <u>office@stmarthas.org.au</u> Sacramental Coordinator: Linda Praum <u>sc@stmarthas.org.au</u> Safeguarding Officer: Dianne Dawson & Helen Williamson <u>safeguarding@stmarthas.org.au</u> Parish Ministries Coordinator: Helen Williamson Music Ministry: Marcella Ayoub Children's Liturgy Coordinator: Alannah Hickry Plenary Council Ambassador: Helena O'Neil

'Repent, and believe the Good News' ... Mark 1

70 Homebush Rd Strathfield NSW 2135 Phone: 9746 6131 Fax: 9764 3040 Email: office@stmarthas.org.au Website: www.stmarthas.org.au Parish Office Hours: Mon, Tues & Thurs 9am-5pm & Fridays 9am-3pm



St Martha's School: 9764 1184 Email: info@stmstrathfield.catholic.edu.au Principal: Carolyn Parsell Assist Principal: Steven Belcastro Acting REC: Cindy Ronzini

THE PARISH OF ST MARTHA'S ACKNOWLEDGES THE WANGUL PEOPLE AS THE TRADITIONAL CUSTODIANS OF THE LAND ON WHICH THE CHURCH IS BUILT

<u>Vision:</u> Welcoming Eucharistic Transformed by the Word Full of Grace Proclaiming Good News

MASS TIMES

Tuesday: 7.30am Wednesday: 9.10am Thursday: 9.10am Friday: 9.10am Saturday: 9.10am, 5pm Vigil Mass Sunday: 8.00am; 10.00am & 6.00pm

1st Saturday of every month: 8.30am Adoration followed by Mass

RECONCILIATION:

Saturday after 9.10am Mass or by appointment.

SYDNEY MALAYALEE ROMAN CATHOLIC COMMUNITY

Rosary, Mass & Adoration from 6.30pm to 8.00pm on the 2nd Saturday of each month.

BAPTISM:

2nd & 4th Sundays of the month at 11.00am (One months' notice is required). Baptism Preparation by appointment only. Contact the Parish office for more information.

MARRIAGES: By appointment only. (6 months' notice is required).

ROSARY:

Tuesday & Saturday after morning Mass Wednesday, Thursday & Friday 8.30am 7.30pm on Fridays in conjunction with Marian Movement of Priests Cenacle and Divine Mercy Chaplet.

PRAYER GROUP / ADORATION AT

ST MARTHA'S CHURCH: Resumes February 2024

Please support our Catholic Press Copies of the Catholic Weekly \$2 & Catholic Leader \$2.50 are available at the Church Entrance.



<u>Mission:</u> Alive with the Spirit Inspired by St Martha We Celebrate & Witness God's love Using our Gifts & Talents







A reminder to parents that the Notice-Board located at the side entrance contains various resources for children regarding Safeguarding. A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY.

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you,or anyone you know, have been abused, please contact the police. Alternatively, you can contactthe Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or <u>safeguardingenquiries@sydneycatholic.org</u>

You may also want to speak to your ParishPriest who will be able to provide support and guidance. The Archdiocese has a legal obligation or report crimes to the police.

Commitment Statement

The Archdiocese of Sydney is wholly committed to ensuring the safety, well-being and dignity ofall Children and Adults at Risk, and it acknowledges its important legal, moral and spiritualresponsibility to create a safe and nurturing environment for Children and Adults.



Please be aware that if you "TAG" St Martha's in photos on your Facebook page, the images also appear on an "unofficial" St Martha's Facebook page. This "unofficial" page was created automatically by Facebook and is not controlled by St Martha's. We kindly remind you to take care when uploading photos of any children without parent consent.

IMPORTANT NOTICE:

IF YOU PARTICIPATE IN ANY OF THE FOLLOWING MINISTRIES YOU ARE REQUIRED TO <u>SIGN IN</u> - ACOLYTES; READERS; EUCHARISTIC MINISTERS; CHOIR; CHILDREN'S LITURGY (LEADERS & CHILDREN) & SACRAMENTAL PROGRAM (LEADERS & CHILDREN). SIGN IN FOLDERS ARE KEPT IN THE SACRISTY. THANK YOU FOR YOUR CO-OPERATION. ALTAR SERVERS ARE <u>NOT</u> PERMITTED IN THE SACRISTY WITHOUT A PARENT/TEACHER. THE SIGN IN FOLDER IS LOCATED IN THE CORRIDOR OUTSIDE THE SACRISTY.

GLUTEN FREE HOSTS ARE AVAILABLE FOR ANY CELIAC PARISHIONERS. IF YOU WISH TO RECEIVE HOLY COMMUNION PLEASE TELL THE CHURCH WARDEN OR SEE AN ACOLYTE IN THE SACRISTY PRIOR TO MASS.

PARISH OFFICE HOURS

MONDAY 22 nd JANUARY	TUESDAY 23rd JANUARY	WEDNESDAY 24 th JANUARY	THURSDAY 25 th JANUARY	FRIDAY 26 ^{1H} JANUARY
9AM - 5PM	9AM - 5PM	9AM - 3PM	9AM - 5PM	PUBLIC HOLIDAY
Nicolle	Nicolle	Larissa	Nicolle	CLOSED

Background on the Gospel Reading (Loyola Press) Today we begin a continuous reading of Mark's Gospel that will carry us through this segment of the liturgical season of Ordinary Time. Remember that in Cycle B of the Lectionary, most of the Gospel readings are taken from the Gospel according to Mark. The Gospel of Mark does not begin with a narrative about Jesus' birth. Instead Mark begins by reporting on the preaching of John the Baptist. John is described as the voice in the wilderness sent to prepare the way of the Lord. Immediately after describing the work of John the Baptist, Mark reports on Jesus' baptism and his temptation in the desert. Jesus' public ministry begins after the arrest of John the Baptist. Mark wants his readers to understand the important connection between the end of the ministry of John the Baptist and the beginning of Jesus' own ministry. As we learn at the beginning of today's Gospel reading, Jesus preaches the Kingdom of God in continuity with the preaching of John the Baptist. Like John the Baptist, Jesus' pronouncement of the kingdom is a call to repentance. Yet Jesus' preaching is greater than John's. Jesus begins the time of fulfillment; the Kingdom of God is already here. This will be demonstrated again and again, both in Jesus' words and in the actions that follow. Jesus' healings and forgiveness of sins are signs of the Kingdom of God that he announces in his teaching. In contrast to last week's Gospel, in Mark's Gospel Jesus takes the initiative in calling his first disciples. As mentioned last week, it was more typical of first-century rabbinical schools for students to seek out rabbis, asking to be their disciples. In Mark's Gospel, Jesus breaks with this tradition and invites his disciples to learn from him. Jesus is said to have first called four fishermen-Simon, Andrew, James, and John. Simon and Andrew are brothers. Jesus promises that he will make them "fishers of men." James and John are also brothers. Mark does not report Jesus' words of invitation to them, but he does report that they left their fishing immediately; their father, Zebedee, was left behind in the boat. Mark's Gospel is told with a great sense of urgency and immediacy. Jesus is a person of action, and events occur in rapid succession. We see this in today's Gospel. Time is of the essence: the fishermen immediately put aside their livelihood to become Jesus' disciples. The Kingdom of God is here and now. The time of fulfillment is at hand. How might our lives be different if we more fully shared this sense of the immediacy of God's kingdom?

Family Connection: Today's Gospel describes how Jesus called his first disciples and the immediacy with which these men dropped everything to follow him. We can only begin to imagine what Jesus' presence must have been like to invoke such a response in these first disciples. While a few of us might relate to such a radical conversion, many of us would find such a sudden change in ourselves or in another person unsettling. There are few things for which we would willingly drop everything. And yet this is the immediacy with which these first disciples responded to Jesus. These first disciples were willing to drop everything in order to make Jesus and the Kingdom of God the most important things in their lives. Gather as a family and talk about circumstances in which you have had to "drop everything." (the call to pick up a sick child from school, the cry of a hurt or angry child) How did you feel about having to change your plans in each of these situations? How do we feel when someone asks us to drop everything to help him or her? For many of us, it is not easy to drop everything to respond to the needs of another. Read today's Gospel, Mark 1:14–20. Invite your family to imagine what Jesus' presence and invitation to these first followers must have been like that they responded by leaving their livelihood to become his disciples. How might our life change if we understood the Kingdom of God to be as important and immediate in our lives? Ask God to help you experience the Kingdom of God with such immediacy. Pray together the Lord's Prayer.

27 th & 28 th January						
Special Ministers	5PM	8AM	10AM	6PM		
	Vince Blefari	Gina Surjadinata	Rachel Suriano	Mary L'Estrange		
	Beatrice Bonett	Andri Surjadinata	Maria Soares	Andrew Bova		
	5PM	8AM	10AM	6PM		
Readers	Donald Bonett	Maria Yu	Helen Williamson	Owen Loney		
	Helen Blefari	Volunteer Needed	Merlyn D'Souza	Volunteer Needed		
	5PM	8AM	10AM	6PM		
Altar Servers	Grace T.	Mary Louise I.	Beatrice L.	Oliver B.		
	Peter T.	Ryan W.	Emilia T.	Marina B.		
	Volunteer Needed	Dylan W.	Marcus V.	Volunteer Needed		
	Volunteer Needed	Volunteer Needed	Elijah M.	Volunteer Needed		
	5PM	8AM	10AM	6PM		
Wardens	Edith Pun	Peter Yamin	Trudie Rogers	Phil / Anthony		

MASS OFFERINGS

George Bugeja, Brian Measey, Una Curley, James Coughlan, Tony Grace, Les Maley, Tony Grace, Sam **Recently Deceased:** Galluzzo. **Repose of The Soul:** Fr Adrian Horgan, Fr Paul Ryan, Br Ray Dowding, Francesco Campanale, Francis Doumit, Frederick McDowell, Dorothy Harris, Daniel Lucich, James Brady, Ken Fraser, Elizabeth Keating, John McManus, Aldo Amarino, Salvatore Puglisi, William & Dorothy Starr, Bruce & Estelle Thurn, Anne Cecilia Glass, Reginald & Agnes Glass, Gerald & Frances Gleeson, Faado & Alice Herro, Roger O'Reilly, Patrick & Janet Reynolds, Jim Reynolds, Ken Rich, Monica & Patrick Ryan, Francesco & Mary Sorbello, Betty Warbrick, Gerald Wilson, Dr Stephanie Winfield, Philip Winfield, Mary Trefle', Anne Trefle', Elie Sahyoun, Alan & Peg Bailey, Matteo & Caterina Genova, Francesco & Maria Colagiuri, Lisa Cooke, Michael & Mary Cassar, Margaret Raeburn, Giuseppe & Romilda Reginato, Rex Fernandes, Cecilia Bailey, Louis & Laura D'Souza. Anniversaries: Eliana Barnes, Antonio Iannella, John McManus, William (Bill) Starr. Damien Gleeson, Dareth Flavell, Rudy Raeburn, Carminella Tiberio, Theo McLean, Joseph Akkary, Sylvia Sick Intentions: Watson, Sheree Mouawad, Virgilio Lim, George Jabbour, Dr Maher Ishak Morian, Graham Byrnes, Stephanie Harrington, Phil Harriss, Sophie O'Donnell, Ken South, Ajith Antony, Pat Fraser, Siena Fabrie, Giuseppe Faraone, Joanna Jo, Simon Alam, Rosanne Sukkar, Henry D'Souza, Kevin O'Connor. Deceased friends, relatives & Benefactors of the Dominican Order. Antonia, Giuseppe, Raffaele, Teresa, **Special Intentions:** Matteo, Filomena & Maria Pagano, Caterina & Francesco Agostino, Sofie & Jerome Druart. ©Lifeli∩e OORESPECT Beyond :) kidshelpline CatholicCare Blue

Call 1800 55 1800

P: 13 11 14

W: www.lifeline.org.au

P: 1800 737 732

W: www.1800respect.org.au

Beyond Blue

P: 1300 22 4636

- Archdiocese of Sydn

P: 13 18 19 W: www.catholiccare.org

CatholicCa