

#### ST MARTHA'S PARISH STRATHFIELD

Parish Priest: Father John Hayes
Assistant Priest: Father Liem Duong

Administration Coordinator: Nicolle Mazzaferro (Mon, Tues & Thurs) admin@stmarthas.org.au

Sacramental Coordinator: Linda Praum sc@stmarthas.org.au

Safeguarding Officer: Dianne Dawson & Helen Williamson safeguarding@stmarthas.org.au

Parish Ministries Coordinator: Helen Williamson Music Ministry: Marcella Ayoub & Marion Li Children's Liturgy Coordinator: Alannah Hickry



#### 'Why look among the dead for someone who is alive?' .... Luke 24

70 Homebush Rd Strathfield NSW 2135
Phone: 9746 6131 Fax: 9764 3040
Email: office@stmarthas.org.au
Website: www.stmarthas.org.au
Parish Office Hours:

Mon, Tues & Thurs 9.00am-5.00pm



St Martha's School: 9764 1184 Email: info@stmstrathfield.catholic.edu.au

**Principal:** Carolyn Parsell **Assist Principal:** Steven Belcastro

Acting REC: Cindy Ronzini

THE PARISH OF ST MARTHA'S ACKNOWLEDGES THE WANGUL PEOPLE AS THE TRADITIONAL CUSTODIANS OF THE LAND ON WHICH THE CHURCH IS BUILT

#### Vision:

Welcoming
Eucharistic
Transformed by the Word
Full of Grace
Proclaiming Good News



#### **Mission:**

Alive with the Spirit
Inspired by St Martha
We Celebrate & Witness
God's love
Using our Gifts & Talents



#### **MASS TIMES**

Tuesday: 7.30am Wednesday: 9.10am Thursday: 9.10am Friday: 9.10am

**Saturday:** 9.10am, 5pm Vigil Mass **Sunday:** 8.00am; 10.00am & 6.00pm

1st Saturday of every month:

8.30am Adoration followed by Mass at 9.10am.

Divine Mercy Prayers recited every Thursday after 9.10am mass. We welcome and encourage you to come along.



ACU Strathfield Campus celebrates Mass every Wednesday and Friday at 12:00pm. The Campus is located 25A Barker Road, Strathfield. Everyone is welcome.

#### RECONCILIATION:

Saturday after 9.10am Mass or by appointment.

#### **BAPTISM:**

2<sup>nd</sup> & 4<sup>th</sup> Sundays of the month at 11.00am
Please introduce yourself to Father after Mass to request a Baptism
Information pack. Contact the Parish office for more information.

**MARRIAGES:** By appointment only. (6 months' notice is required).

#### **ROSARY:**

Tuesday & Saturday after morning Mass
Wednesday, Thursday & Friday 8.30am
7.30pm on Fridays in conjunction with Marian Movement of Priests
Cenacle and Divine Mercy Chaplet.

#### ST MARTHA'S PRAYER GROUP:

Mondays 10.30am – 11.30am (during the school term only)

#### PLAYGROUP:

St Martha's Primary School Playgroup is a great opportunity for children aged 0 to 5 years to enjoy some books and craft activities and get to know each other. From 8.50am to 10.00am in the upstairs school hall.

Playgroup runs every Monday during the <u>school term only</u>. Contact: <u>elena.razzoli@syd.catholic.edu.au</u>



#### **SAFE GUARDING**



A reminder to parents that the Notice-Board located at the side entrance contains various resources for children regarding Safeguarding.

#### A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY.

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you,or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or

safeguardingenquiries@sydneycatholic.org
You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

#### Commitment Statement

The Archdiocese of Sydney is wholly committed to ensuring the safety, well-being and dignity of all Children and Adults at Risk, and it acknowledges its important legal, moral and spiritualresponsibility to create a safe and nurturing environment for Children and Adults.



Please be aware that if you "TAG" St Martha's in photos on your Facebook page, the images also appear on an "unofficial" St Martha's Facebook page. This "unofficial" page was created automatically by Facebook and is not controlled by St Martha's. We kindly remind you to take care when uploading photos of any children without parent consent.

#### **IMPORTANT NOTICE:**

IF YOU PARTICIPATE IN ANY OF THE FOLLOWING MINISTRIES YOU ARE REQUIRED TO <u>SIGN IN</u> - ACOLYTES; READERS; EUCHARISTIC MINISTERS; CHOIR; CHILDREN'S LITURGY (LEADERS & CHILDREN) & SACRAMENTAL PROGRAM (LEADERS & CHILDREN). SIGN IN FOLDERS ARE KEPT IN THE SACRISTY. THANK YOU FOR YOUR CO-OPERATION.

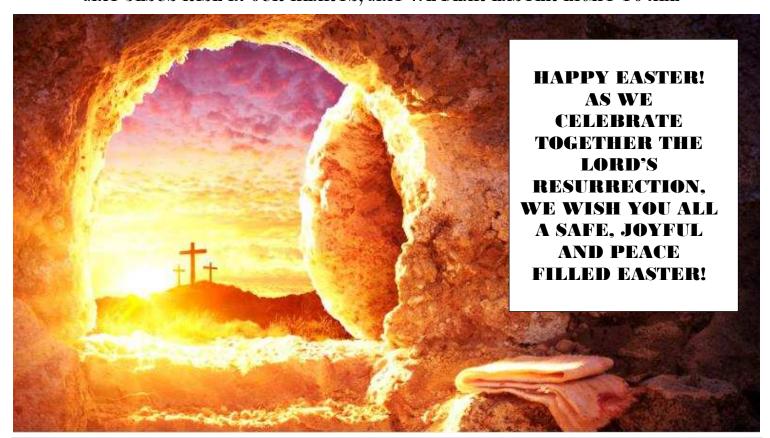
ALTAR SERVERS ARE <u>NOT</u> PERMITTED IN THE SACRISTY WITHOUT A PARENT/TEACHER. THE SIGN IN FOLDER IS LOCATED IN THE CORRIDOR OUTSIDE THE SACRISTY.



GLUTEN FREE HOSTS ARE AVAILABLE FOR ANY CELIAC PARISHIONERS. IF YOU WISH TO RECEIVE HOLY COMMUNION PLEASE TELL THE CHURCH WARDEN OR SEE AN ACOLYTE IN THE SACRISTY PRIOR TO MASS.

Please support our Catholic Press Copies of the Catholic Weekly are in the Church Foyer \$2.

### "MAY JESUS RISE IN OUR HEARTS, MAY WE BEAR EASTER LIGHT TO ALL"



Project Compassion Boxes & envelopes can be returned to the Sacristy or Parish Office.

MASS ON EASTER MONDAY WILL BE CELEBRATED AT 9.10AM

THANK YOU to all those who have helped prepare and serve in our Holy Week Liturgies, including Acolytes, Altar Servers, Choic & members of the Music Ministry, Eucharistic Ministers, Lectors, and Wardens. A VERY SPECIAL THANK YOU to Julie Ryan, Helen Williamson, Theresa Kuk and Natalie McNamara who do so much behind the scenes, in many different ways in preparation of the Easter Ceremonies.



We are very grateful to everyone that brought along Palms and Olive branches for the Palm Sunday Masses. There was an abundance which ensured that no one missed out and we were able to decorate the Church.

#### EASTER PIETY STALL

Religious items and Easter Cards are now available to purchase in the Church Foyer. Bible keyrings and stickers \$2, Necklaces from \$5-\$10, a wide variety of crucifixes from \$8-\$15. Boxed Easter cards (12) \$10. Cash payments only. Please see the Church Wardens for assistance.



## THE PARISH OFFICE WILL BE CLOSED ON FRIDAY 25<sup>TH</sup> APRIL Anzac Day Mass will be celebrated at 9.10am

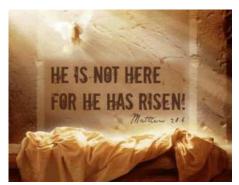
ANZAC Day is a day when Australians and New Zealanders remember and honour those who fought and died for freedom. We gather not to glorify war but to remember those who have served our country during times of crisis and to reflect upon their selfless sacrifice. Conscious that there are many men and women around the world still working for peace, we hold fast to the powerful hope that peace can exist today. Anzac Day has come to be considered one of the most sacred days in the

year for many Australians, honouring the sacrifice of those who gave their lives so that others could live in peace and freedom. We remember grieving families, cities in rubble, and fields turned to mud and ashes. We remember broken bodies, spirits, minds, and lives: the terrible cost of war. We remember children, women, and men killed or maimed in military operations. We remember all Australians who served, and who serve today. We continue to work wholeheartedly for justice and peace in our world so that war will be no more. Anzac Day has helped forge our national identity, and its traditions reflect our national psyche – who we are as a people, the values we hold, and what we stand for. The day has also revealed a seemingly innate human characteristic – the desire to show gratitude to others for their personal sacrifice for the common good.



# SPECIAL COLLECTIONS ENVELOPES FOR THE HOLY LAND AND EASTER OFFERINGS ARE AVAILABLE IN THE CHURCH FOYER.





Background on the Gospel Reading (Loyola Press) Today we begin the Easter Season, our 50-day meditation on the mystery of Christ's Resurrection. Our Gospel today tells us about the disciples' discovery of the empty tomb. It concludes by telling us that they did not yet understand that Jesus had risen from the dead. Thus, the details provided are not necessarily meant to offer proof of the Resurrection. The details invite us to reflect upon a most amazing gift, that is faith in Jesus and his Resurrection. Each of the four Gospels tells us that Jesus' empty tomb was first discovered by women. This is notable because in first-century Jewish society women could not serve as legal witnesses. In the case of John's Gospel, the only woman attending the tomb is Mary of Magdala. Unlike the Synoptic accounts, John's Gospel does not describe an appearance of angels at the tomb. Instead, Mary is simply said to have observed that the stone that had sealed the tomb had been moved, and she runs to alert Simon Peter and the beloved disciple. Her statement to them

is telling. She assumes that Jesus' body has been removed, perhaps stolen. She does not consider that Jesus has been raised from the dead. Simon Peter and the beloved disciple race to the tomb, presumably to verify Mary's report. The beloved disciple arrives first but does not enter the tomb until after Simon Peter. This detail paints a vivid picture, as does the detail provided about the burial cloths. Some scholars believe that the presence of the burial cloths in the tomb offers evidence to the listener that Jesus' body had not been stolen (it is understood that grave robbers would have taken the burial cloths together with the body). The Gospel passage concludes, however, that even having seen the empty tomb and the burial cloths, the disciples do not yet understand about the Resurrection. In the passage that follows, Mary of Magdala meets Jesus but mistakes him for the gardener. In the weeks ahead, the Gospel readings from our liturgy will show us how the disciples came to believe in Jesus' Resurrection through his appearances to them. Our Easter faith is based on their witness to both the empty tomb and their continuing relationship with Jesus—in his appearances and in his gift of the Holy Spirit.



Family Connection: In the Easter Gospel we hear about how the disciples found the tomb empty three days after Jesus' death. We are also told that they do not yet understand the Scriptures or that Jesus had been raised from the dead. That understanding gradually unfolded for the disciples as they began to experience the risen Lord. Similarly, our understanding of Jesus' Resurrection unfolds for us throughout our lives. In the weeks ahead, we will hear how the first disciples moved from confusion, doubt, and skepticism to faith. Their experience can teach us how we too might receive this gift of faith from God. Gather your family members and

ask them to share what they know about the events that happened in the days after Jesus' crucifixion. Invite your family to imagine that they are among Jesus' first disciples. Read together today's Gospel, John 20:1-9. Reflect together on the Gospel with questions such as these: If you had been among the first disciples who heard that the stone had been removed from Jesus' tomb and that Jesus' body was no longer there, what would you think? What did Mary of Magdala, Simon Peter, and the disciple whom Jesus loved think had happened? Recall that this experience is the first indication Jesus' disciples have that he is risen. Throughout the Easter season, we will learn more about how the disciples came to believe that Jesus had been raised from the dead. Pray together using today's psalm, Psalm 118: "This is the day the Lord has made; let us rejoice and be glad."

#### <u>Prayer</u>

Loving God, the resurrection of Your Son has given us new life and renewed hope.

Help us to live as new people in pursuit of the Christian ideal.

Grant us wisdom to know what we must do, the will to want to do it, the courage to undertake it, the perseverance to continue to do it, and the strength to complete it.

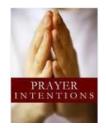
source: New Saint Joseph People's Prayer Book

26 <sup>th</sup> & 27 <sup>th</sup> April				
Special Ministers	5PM	8AM	10AM	6PM
	Beatrice Bonett	Yvonne Martins	Jackie Romanous	Andrew Bova
	Volunteer Needed	Joseph Samarasinghe	Rita Piras	Volunteer Needed
	5PM	8AM	10AM	6PM
Readers	Donald Bonett	Daniel Martins	Anne Marrins	Melanie John
	<b>Volunteer Needed</b>	Volunteer Needed	Steve Doumit	Volunteer Needed
	5PM	8AM	10AM	6PM
Altar Servers	Marissa B.	Jacob M.	Jay L	Volunteer Needed
	Olivia B.	<b>Volunteer Needed</b>	Jarvis L.	<b>Volunteer Needed</b>
	<b>Volunteer Needed</b>	<b>Volunteer Needed</b>	<b>Volunteer Needed</b>	<b>Volunteer Needed</b>
	<b>Volunteer Needed</b>	<b>Volunteer Needed</b>	<b>Volunteer Needed</b>	<b>Volunteer Needed</b>
	5PM	8AM	10AM	6PM
Wardens	Edith Pun	Paul Abela	Trudie Rogers	Paulina Roncevic



**JUBILEUM 2025 - Resources and copies of the Decree on the Proclamation of Places of** Pilgrimage in the Archdiocese of Sydney on the occasion of the Jubilee Year of Our Lord 2025 are available to take home in Church Fover.

ST MARTHA'S PRAYER GROUP BOOK OF SPECIAL INTENTIONS: For many years, a book has been available in the fover of St Martha's Church in Strathfield for individuals to write their special prayers of intention. When these books fill up, they are burned, and the ashes are then scattered around the church garden. This practice ensures that all those intentions remain within the church and your Prayers are never wasted.



#### Mass Intentions

**Recently Deceased:** 

Fr David Coffey, Stephen Chase Senior, Basil Hayes, Donald Anderson, Ivy Fernandez, Carmel Josephine Jack, Bill

Graves, Moussa Soueid, John Cullen, Rebecca Forwood, Sue Yee, Angela Vasta.

Repose of The Soul:

Fr Adrian Horgan, Fr Paul Ryan, Fr Mark Baird, Elias & Julia Georges, Alfredo Pjanic, Kevin Bouffler, Br Ray Dowding, Sr Audette Mansour, Francesco & Sarina Campanale, Daniel Lucich, Stefano, Francesco & Maria Colagiuri, Filomena & Giuseppe Pagano, Matteo & Caterina Genova, Caterina Guarnia, Frances Doumit, Frederick McDowell, Dorothy Harris, James Brady, Elizabeth Keating, Anne Cecilia Glass, Reginald & Agnes Glass, Gerald & Frances Gleeson, Elias & Julia Georges, Joseph Tannous, Faado, Alice & Slaiman Herro, Aldo & Fiorella Amarino, Salvatore' Puglisi, Roger O'Reilly, Monica & Patrick Ryan, Elie Sahyoun, Christopher John Stewart, Stephen Maxwell Stewart, Margaret Raeburn, Francesco & Mary Sorbello, Bruce & Estelle Thurn, Gerald Wilson, Lisa Cooke, Michael & Mary Cassar, Giuseppe & Romilda Reginato, James Webb & Wajih Saliba, Xavier & Josephine Sellathambu, Joseph Sellathamboo, Teresa & Christy Moses, Myrtle Fernandes, Ian Jack.

**Anniversaries:** 

Andrew Coote, Damia Baini, Francesco & Mary Sorbello, Peter Turpin, Antoinette Akle, Mary Colletta Saverimuthu, Antoine Nader, Irvan Fernandez, Paul Duggan, Mattia Taglini, Rosy D'Costa, Anna Lam, Patrick Marrins (snr), Harry

Amalan, Anne Lam, Jim Henness, Morna Marturia,

Sick Intentions: Giuseppe Mazzaferro, Toni N, Norma Habib, Joe Everitt, Alf Buda, Ann Cincotta-Tangey, Margaret Harrington, Mark Samaha, John Weitering, Willie Quan, John Hay, Ajith Antony, Rudy Raeburn, Robert Rumore, Carminella Tiberio,

Theo McLean, Joseph Akkary, Sylvia Watson, Virgilio Lim, George Jabbour, Dr Maher Ishak Morian, Stephanie Harrington, Phil Harriss, Sophie O'Donnell, Ken South, Siena Fabrie, Joanna Jo, Simon Alam, Rosanne Sukkar,

Henry D'Souza, Danielle Fabien, Maroun Moussa, Stephen Chase (snr).

**Special Intentions:** Emile & Foula Moubarak. Deceased friends, relatives & Benefactors of the Dominican Order.







P: 1300 22 4636

W: www.beyondblue.org.au



CatholicCare - Archdiocese of Sydney P: 13 18 19 W: www.catholiccare.org



Call 1800 55 1800



Crisis Support, Suicide Prevention,

Lifeline P: 13 11 14 W: www.lifeline.org.au



1800RESPECT P: 1800 737 732 W: www.1800respect.org.au