



ST MARTHA'S PARISH STRATHFIELD

Parish Priest: Father John Hayes

Assistant Priest: Father Liem Duong

Administration Coordinator: Nicolle Mazzaferro admin@stmarthas.org.au

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Safeguarding Officer: Dianne Dawson safeguarding@stmarthas.org.au

Parish Ministries Coordinator: Helen Williamson

Music Ministry: Marcella Ayoub

Children's Liturgy Coordinator: Alannah Hickry



'He leased his vineyard to other farmers' ... Matthew 21

70 Homebush Rd Strathfield NSW 2135

Phone: 9746 6131 **Fax:** 9764 3040

Email: office@stmarthas.org.au

Website: www.stmarthas.org.au

Parish Office Hours:

Mon, Tues & Thurs 9.00am-5.00pm



St Martha's School: 9764 1184

Email: info@stmstrathfield.catholic.edu.au

Acting Principal: Steven Belcastro

Acting Assistant Principal: Chelsea McKeown

REC: Cindy Ronzini

THE PARISH OF ST MARTHA'S ACKNOWLEDGES THE WANGUL PEOPLE AS THE TRADITIONAL CUSTODIANS OF THE LAND ON WHICH THE CHURCH IS BUILT

Vision:

Welcoming

Eucharistic

Transformed by the Word

Full of Grace

Proclaiming Good News



*Please
continue
to support the
St Vincent De Paul Society
through the Church
Poor Boxes.*

Mission:

Alive with the Spirit

Inspired by St Martha

We Celebrate & Witness

God's love

Using our Gifts & Talents



MASS TIMES

Tuesday: 7.30am

Wednesday: 9.10am

Thursday: 9.10am

Friday: 9.10am

Saturday: 9.10am, 5pm Vigil Mass

Sunday: 8.00am; 10.00am & 6.00pm

1st Saturday of every month:

8.30am Adoration followed by Mass at 9.10am.



Divine Mercy Prayers recited every Thursday after 9.10am mass. We welcome and encourage you to come along.

RECONCILIATION:

Saturday after 9.10am Mass or by appointment.

BAPTISM:

2nd & 4th Sundays of the month at 11.00am

Please introduce yourself to Father after Mass to request a Baptism Information pack. Contact the Parish office for more information.

MARRIAGES: By appointment only.
(6 months' notice is required).

ROSARY:

Tuesday & Saturday after morning Mass

Wednesday, Thursday & Friday 8.30am

6.00pm on Fridays in conjunction with Marian Movement of Priests Cenacle and Divine Mercy Chaplet.



ST MARTHA'S PRAYER GROUP:

Mondays 10.30am – 11.30am (during the school term only)

PLAYGROUP:

St Martha's Primary School Playgroup is a great opportunity for children aged 0 to 5 years to enjoy some books and craft activities and get to know each other. From 8.50am to 10.00am in the upstairs school hall.

Playgroup runs every **2nd Monday** during the **school term only**.
Contact: Info@stmstrathfield.catholic.edu.au

Please support our Catholic Press
Copies of the Catholic Weekly are in the
Church Foyer \$2.



SAFE GUARDING



A reminder to parents that the Notice-Board located at the side entrance contains various resources for children regarding Safeguarding.

A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY.

If you or someone you know has experienced abuse, or if you are worried about the safety of a child, young person or vulnerable adult, please know that you are not alone and that help is available. The Safeguarding and Ministerial Integrity Office is available to listen, support you, and provide guidance about reporting options. You can contact the office on (02) 9390 5800 or at safeguardingenquiries@sydney.catholic.org. You may also wish to speak with your Parish Priest, who can offer pastoral care and assist you in taking the next step.

The Archdiocese takes all safeguarding concerns seriously and is required to report criminal matters to police. If there is an emergency or someone is in immediate danger, please contact NSW Police on 000.



**Office of the
Children's Guardian**

Please be aware that if you "TAG" St Martha's in photos on your Facebook page, the images also appear on an "unofficial" St Martha's Facebook page. This "unofficial" page was created automatically by Facebook and is not controlled by St Martha's. We kindly remind you to take care when uploading photos of any children without parent consent.

IMPORTANT NOTICE:

IF YOU PARTICIPATE IN ANY OF THE FOLLOWING MINISTRIES YOU ARE REQUIRED TO SIGN IN - ACOLYTES; READERS; EUCHARISTIC MINISTERS; CHOIR; CHILDREN'S LITURGY (LEADERS & CHILDREN) & SACRAMENTAL PROGRAM (LEADERS & CHILDREN). SIGN IN FOLDERS ARE KEPT IN THE SACRISTY. THANK YOU FOR YOUR CO-OPERATION.

ALTAR SERVERS ARE NOT PERMITTED IN THE SACRISTY WITHOUT A PARENT/TEACHER. THE SIGN IN FOLDER IS LOCATED IN THE CORRIDOR OUTSIDE THE SACRISTY.



GLUTEN FREE HOSTS ARE AVAILABLE FOR ANY CELIAC PARISHIONERS. IF YOU WISH TO RECEIVE HOLY COMMUNION PLEASE TELL THE CHURCH WARDEN OR SEE AN ACOLYTE IN THE SACRISTY PRIOR TO MASS.



On Tuesday we farewelled our beloved Julianne Mary Ryan. It was a beautiful celebration of a remarkable woman who meant so much to us all at St Martha's. We extend our warmest and heartfelt thanks to Jules' family for allowing us the privilege to be so involved in her farewell from St Martha's Church.

There are so many people to thank for their assistance in making the day run so smoothly. So in no particular order, a BIG THANK YOU to Father John, Father Liem and Father Michael along with Joseph Samarasinghe and Emilio Aguinaldo.

Father Liem for the beautiful Church flower arrangements.

Gerard Tran & Genevieve Aboud for the beautiful music and singing.

A very special thank you to Theresa Kuk, Sheba Varghese, Linda Praum, Edith Pun, Joy Li & Veronica Bains for their tireless work behind the scenes.

Thank you to Maureen Maclean, Natalie McNamara and Gina Surjadinata who contributed to the food for the afterwards gathering.

Thank you to Janice Quan of the Rosary Mission Group for supplying a variety of colourful rosary beads.

Thank you also to Vanessa Jeffrey from Jeffrey Bros Funerals for the beautifully arranged and executed funeral. We appreciate all of the extra special personal touches that captured the essence of who Julie was and just how much she meant to us all. Finally, thank you to everyone who attended, joined us via livestream and kept Jules' and her family in your thoughts and prayers. I'm sure she was delighted watching over us from Heaven.





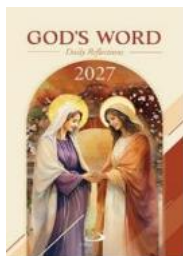
Eulogy ~ Read by Shannon Ryan (written by Julie's Niece, Claudine Ryan)

I'm here today representing my Dad, Jule's brother Dave, or 'Ponce' as she always teased him, I think from a TV show in their youth, who is unable to be here in person today. I'm also representing our family on behalf of Julie's beloved siblings - Trish, Michael and his wife Colleen, her late brother Con. And my Dad's wife Helen. Those who can are watching online. On behalf of her family and close friends I want to thank everyone for coming to farewell our much-loved Jule, or Jules, Julie, Julianne, she went by many names to many of you.. She was a devoted daughter to her much loved Moni and Pat, a sister, an aunt, a friend, line dancer, traveller, garden lover, classy dresser, Aussie bingo player and devoted member and unofficial 'Bishop' of St Martha's. It is so fitting that her final mass is here at St Martha's given how much this church and community meant to her and shaped her life. Like everyone who knew Jule, we are shocked and devastated by her unexpected death. Jule was 81 but was the very opposite of frail or old. She was a woman of boundless energy and enthusiasm for life... hilarious, kind, warm, compassionate, always busy, incredibly fit and healthy, quick-witted, loyal, thoughtful and honest... sometimes brutally so but always with good intentions at the heart. In recent weeks, as Jule's family and many, many friends have come together, I think we've all discovered so many layers and hilarious stories about the incredible woman we farewell here today. It was amazing and genuinely heartwarming in Jule's final days in hospital to see just how many lives she'd touched and how loved she is. And we particularly want to thank some of Jule's friends who shared their memories and reflections- Nicolle, Theresa, Maureen, Natalie, Mairin, Pat and many more.

Julieanne Marie Ryan was born August 3, 1945

She was Patrick and Monica Ryan's baby - the youngest of five children, all under 7 when Jule came along. Dad remembers the family affectionately referring to her as 'Bub' - probably for longer than they should have. She was quite young when the Ryan family moved into Wavertree on Strathfield Boulevard. The family converted it into a nursing home and Jule and her siblings learnt from an early age the importance of caring for others, especially the sick, old and vulnerable. From these early experiences Jule developed her pragmatic approach to caring - how to strike up a conversation to put someone at ease, the importance of checking in on people and - a memory seared in all her nieces and nephews - how to fold a hospital corner on a bedsheet. I still admire a footbinding hospital corner to this day! In recent weeks people who first met Jule during the Wavertree days have reached out with their stories of how she'd kept in touch with and sometimes visited families over several generations. Always interested, caring and kind. And anyone who has walked the streets of Strathfield and the inner west of Sydney could attest she was like realestate.com, ancestry.com and the Census combined and brought to life. I'd take Auntie Jule over AI any day. Jule always adored her family. She was a devoted daughter. She helped Nan to care for Pop and then dedicated decades of her life to caring for her beloved mum Moni. She did this with a warmth, kindness, love and genuine respect that was as exceptional as it was enduring. She also dearly loved her siblings and maintained close contact throughout her life... never forgetting a birthday, Christmas or special celebration. Always remembering to check in when times were tough. And despite being the 'bub', if they needed whipping into line, well Auntie Jule was up for that task as well. Jule went to school at Del Monte and then onto Santa Sabina for high school. She always spoke so fondly of her time at school, and the lifelong friends she made there. Many of whom are with us today. Her Catholic faith was a source of strength, solace, inspiration and joy throughout her life. And a feature that unified her whole family. Jule celebrated her communion and confirmation here at St Martha's, and the parish continued to be a foundation upon which her life was built. And in which she found purpose and community. Many of those community members are here today, and can attest to just how much St Martha's meant to her. After school, Jule started her nursing training, but like many young people at the time, she felt the pull of adventure and the big trip overseas. So she and some of her school friends headed off to London and bought themselves a van to travel around Europe. Dad remembers meeting up with Jule in London and an outing to Madam Tussauds wax museum... All five of them driving up, their small camper packed to the hilt with gear. When she returned to Australia she moved back into Wavertree, where she worked with Nan and Pop in the nursing home until it was sold and they moved to Shortland Avenue, where she lived first with Nan and Pop, and then her and nan. It was during this period that Jule's caring extended to a new generation as beloved 'aunt' for all of us nieces and nephews - Shaun, Angela, Alison, Andrew, Rebekkah, Claudine, Shannon and Patrick. There's a fondly remembered trip to the Blue Mountains, where Jule, Nan and Pop took a bunch of us to Echo Point for a week. Every day Jule and Nan would take us out bushwalking for hours. We were aged between 4 and 7 and they would walk us up and down the cliffs and valleys around Katoomba, down the Giant Staircase and up the scenic railway. This trip left us with fond memories, a love of bushwalking and the mountains, and - as the youngest and potentially most hyperactive of the troop at the time - the valuable lesson to run small children ragged if you want a quiet cup of tea and a game of cards in the afternoon. Her sister Trish and her family - Bob, Andrew and Bek - always lived nearby and Jule was a daily presence in their lives. She was close to Andrew, her godson, and Bek was a regular visitor to Shortland Avenue and in holidays would often stay with Nan and Jule for weeks on end. And while other siblings and their families moved interstate, we would all make the pilgrimage back to Nan's place in Sydney every summer, where Jule would find herself running a busy household of 10-15 people. We all fondly remember those long summer days of badminton, trips all over Sydney and up to the Mountains, BBQs at Cabarita and playing cards every night after dinner. What we didn't appreciate at the time was that Jule was the tireless powerhouse quietly working away in the background - cooking, cleaning, shopping and running around - to make those visits so wonderful. When Bek finished school, she moved in with Nan and Jule for about 10 years. The three of them became very close during this time - in quiet nights at home watching tv or playing cards, going to events around Sydney, visits to the Mountains to Trish and her family, or interstate like to visit Floriade in Canberra. After Nan died, Jule started a new chapter. Her brother Michael and his wife Colleen renovated an annex in their house for Julie in Concord, still close to St Marthas and Strathfield. It was during this time she started exploring new interests and rediscovering a passion for travel. She and her friend Maureen McClean joined a group of Dominican Nuns on a trip to the lands of St Dominic in Italy, France and Spain, staying in old monasteries and convents along the way. From here Jule made a personal pilgrimage back to Ireland to find the Ryan family farm in the Irish countryside. She was delighted and surprised when she saw the tiny two-room farmhouse her father's family had lived in in Ireland. She started line dancing and absolutely loved it. It was a huge part of her life for close to three decades. It took her to Bali, Europe and Malaysia. In more recent years she joined the line dancing classes at the Strathfield Town Hall. Her teacher Pat Wilcox described her as a natural dancer, quick to pick up steps and with a great sense of rhythm. Part of what Jule loved about line dancing was the dressing up, not the just standard boot scootin' hats, boots and jeans. No matter the theme, Jule would join in the fun- Easter, Christmas, Saint Patricks Day, Halloween... Her dance crew will miss her smiling face in the second row from the front in the middle that was her spot on the dance floor. About 10 years ago Jule moved into Marian Court and again connected herself to a community of people who came to love her dearly. Her friends at Marian Court say often they would only catch glimpses of Jule running up and down the stairs, racing off to the next appointment in her busy schedule. But if someone was sick or needed help, she'd be the first person to check in with an offer of help. But it was St Martha's where Jule devoted much of time and energy in recent decades. Her official role was sacristan, but close friends from the community say this title doesn't adequately reflect her contribution to the community. We've heard her described as the unofficial 'Bishop of St Martha's' or the Executive Assistant - an efficient organised forward planner whose invisible labour kept things running smoothly. That was Jule. It was at St Martha's where she spent time with some of her dearest friends, her chosen family. These were the first people to rush to Jule's bedside at Concord hospital... and they came day and night to provide Jule - and all of our family - with comfort, love and support. Her dear friend Nicolle described Jule as 'everything St Martha's stands for. A dependable, practical and industrious "doer", hospitable, forthright and honest but beneath her busy exterior lay an immense devotion and spiritual faith. Her loss leaves a void so profound that the church now echoes with her absence.' One of her 'sisters' Theresa described Jule as welcoming and inclusive. That she lived her life fully and faithfully to the Gospel not just in words but by her actions. Another sister shared... 'one thing is certain, St Martha's will never be the same without her. Her dear friend Maureen McClean described Jule as 'a precious diamond - bright and sparkly with many facets to her life'. In all these facets of her life - family, school friends, St Martha's, Marian Court, line dancing, Aussie bingo, and others we still don't know about - Jule made strong connections, had people who loved her dearly and created a sense of community. We are so sad to have lost her, but even today she gives us a final parting gift, a reminder of the value of connection and making time for the people you love. The simple truth is that we are all better people because of her - we are kinder, funnier and stronger through her unwavering care, love, loyalty and friendship.

**Father John will be away from the parish until Friday
16th October. We wish him safe and happy travels.**



NOW IN STOCK - 2027 GOD'S WORD DAILY REFLECTIONS BIBLE

DIARIES These Bible Diaries are designed to help you to keep the Word of God close to your heart in your daily life. A companion on the journey to pray, to share, to grow in God's love and be nourished by the Word of God make these an ideal Christmas gift.

Please write your name and contact details on a payment envelope in the Church Foyer.

\$20 each (rrp \$21.95) Cash payments only.



Background on the Gospel Reading (Loyola Press) Today's Gospel follows directly after last Sunday's Gospel in which Jesus was questioned by Jewish religious leaders about the source of his teaching authority. After refusing to answer their questions, Jesus tells the parable of the two sons and then criticizes the priests and elders for their lack of belief in John the Baptist. In today's Gospel, Jesus once again speaks to the priests and elders with a parable. In this parable, the landowner leases his vineyard to tenants and sends his servants to collect the portion of the harvest that the tenants owe to him. Several times the servants are sent to collect payment, and each time they are beaten and killed by the tenants. Finally, the landowner sends his son to collect his rent. The tenants, believing that they will inherit the vineyard if the landowner dies without an heir, plot together and kill the landowner's son. After telling the parable, Jesus questions the

chief priests and elders about what the landowner will do to the wicked tenants. They all agree that the landowner will kill the wicked tenants and give the land to new tenants who will pay the rent. In telling the parable, Jesus is clearly drawing upon Isaiah 5:1-7, which is today's first reading and one that the priests and elders would have known well. Jesus doesn't, therefore, have to explain the symbolism of the parable; the Pharisees would have understood that the vineyard represented Israel, the landowner represented God, the servants represented the prophets, and the bad tenants represented the religious leaders. Yet Jesus nonetheless explains the meaning of the parable for his audience: the Kingdom of God will be taken from the unbelieving and given to the faithful. The chief priests and elders have condemned themselves with their answer to Jesus' question. Today's Gospel has a parallel in Mark 12:1-12. There are some notable differences, however. In Matthew's version, the religious leaders condemn themselves; in Mark's Gospel, Jesus answers his own question. Matthew names the religious leaders as Pharisees and chief priests. Clearly this Gospel shows the tension that was mounting between Jesus and the Jewish religious leaders who thought that his message was dangerous. Matthew's Gospel was written about 70 years after Jesus' death and reflects the conflicts and tensions found in the Christian community for whom Matthew was writing. Many biblical scholars believe that the tension between Matthew's community and their Jewish neighbours can also be heard in today's reading.

This Gospel reminds us of the importance of listening to God's word. God speaks to us in many ways—through Scripture, through our Church tradition, in our Church's teaching, and through modern-day prophets. Are we attentive and receptive to God's word to us through these messengers?



Family Connection: In an ideal household, family members know the rules and follow them consistently. Even the most conscientious among us, however, sometimes needs to be reminded of the rules and their importance. How we respond to such correction reveals our true character. In today's Gospel Jesus exposes the religious leaders for their failure to heed God's messengers. It is an opportunity for us to consider how we respond to those who are God's messengers today, calling us to correct our ways and return to the way of the Lord. As you gather as a family, talk about some of the most important rules of your household. Consider how consistently family members follow these rules. How are family members reminded when rules are not being followed? How do they respond? In today's Gospel Jesus corrects the

religious leaders through a parable telling them that they have not heeded God's messengers. Read Matthew 21:33-43. What are some of God's rules that we must follow? How do we respond to God's messengers today? Pray together as a family that you will heed God's messengers and follow God's ways. Pray together the Act of Contrition for the times when your family has not heeded God's word.

**Let us keep the HSC students and their families in our prayers during
this time of preparation for the final exams.**

Prayer for HSC Students

Dear Lord, we ask for your blessing on our students that are preparing
to undertake HSC Examinations over the coming weeks.

Grant them the confidence they deserve from their years of diligent study.

Grant them the ability to comprehend questions
and effectively plan and articulate their responses.

May they be enriched by the gifts of the Holy Spirit
Wisdom, Understanding, Fortitude and Knowledge.

May their faith and piety give them the strength to face these examinations
and the satisfaction of achieving their personal best.

We ask these things through Christ Our Lord, Amen.



2025/2026 TAX RECEIPTS, ARE NOW AVAILABLE TO COLLECT IN THE CHURCH FOYER

10th & 11th October

IF YOU CANNOT FULFIL YOUR ROSTER DUTY PLEASE ORGANISE A REPLACEMENT.

Special Ministers	5PM	8AM	10AM	6PM
	Beatrice Bonett	Georgette Sahyoun	Jackie Romanous	Mary L'Estrange
	Vince Blefari	Volunteer Needed	Helen Williamson	Volunteer Needed
Readers	5PM	8AM	10AM	6PM
	Helen Blefari	Maria Yu	Anne Marrins	Melanie John
	Maria Soo	Volunteer Needed	Steve Doumit	Volunteer Needed
Altar Servers	5PM	8AM	10AM	6PM
	Marissa B.	Mary Louise I.	Jay L.	Volunteer Needed
	Olivia B.	Archie S.	Jarvis L.	Volunteer Needed
	Volunteer Needed	Volunteer Needed	Courtney O.	Volunteer Needed
	Volunteer Needed	Volunteer Needed	Charlize O.	Volunteer Needed
Wardens	5PM	8AM	10AM	6PM
	Joy Li	Peter Yamin	Trudie Rogers	Anthony Thurn
	5PM	8AM	10AM	6PM
Acolytes	Tyrone Peters	Anton Ravi	Roger Bonett	Joseph Samarasinghe

Mass Intentions

Recently Deceased:	Julianne Ryan, An Binh Nguyen, Jamal Georges Farah, John L'Estrange, Mercedes Trinidad.
Repose of The Soul:	<i>Fr Adrian Horgan, Fr Paul Ryan, Br Ray Dowding, Aldo & Fiorella Amarino, Margaret & Kevin Bouffler, James Brady, Anne Burton, Francesco & Sarina Campanale, Lisa Cooke, Michael & Mary Cassar, Stefano, Francesco & Maria Colagiuri, Peter Cranny, Frances & Harry Doumit, Matteo & Caterina Genova, Anne Cecilia Glass, Reginald & Agnes Glass, Gerald & Frances Gleeson, Dorothy Harris, Faado, Alice & Slaiman Herro, Gladstone & Noel Jebanasam, Elizabeth Keating, Pat (Ivy) Killalea, Daniel Lucich, Giuseppe Mazzaferro & Salvatore Corelli, Frederick McDowell, Filomena & Giuseppe Pagano, Salvatore Puglisi, Giuseppe & Romilda Reginato, Monica & Patrick Ryan, Elie Sahyoun, Christopher John Stewart, Stephen Maxwell Stewart, Francesco & Mary Sorbello, Joseph Tannous, Nejia Tannous, Bruce & Estelle Thurn, Gerald Wilson, Olga Chidiac, Joseph & Charbel Mannah, Pauline Gibson, Alfredo Pjanic, Julia & Elias Georges, Laurice Sassine, Xavier, Joseph, Josephine & Anthony Seltathamboo, Christy & Teresa Moses, Georgette Farrah, Julian & Mabel Doyle, Jim Bradbury, Anne Kelly, Bernard & Mark Kelly, Iswary Richards.</i>
Anniversaries:	Emmanuel Naren, Anthony & Matthew Raheb, Gerald Wilson, Campbell Farrell, Teresa Moses, Monsignor Kerry Bayada, Giuseppe Mazzaferro, Salvatore Corelli, Charlotte O'Brien, Dr Dexter Ekanayake, Angela & Antonio Pettovel, Maria Rosa Pina, Anthony Sellathambu, Kevin O'Connor, Salvatore Puglisi, Emile & Foula Moubarak, Francesco Natale, Eric & Marie Leahy, Joy & Kevin Quinlan, James Webb & Wajih Saliba.
Sick Intentions:	Ajith Antony, Simon Alam, Amy Scott, Maureen Darcey, Carmen Caruana, Ann & Robert Calilhanna, Ben Carblis, James Bradbury, Hind Hakeem, Dareth Flavell, Dan Deehan, Patrick Connolly, Paul Woodbury, Geoff Sims, Cameron Stacy, Helen McAlister, Elliot Leahy, Norma Habib, Joe Everitt, Ann Cincotta-Tangey, Mark Samaha, John Weitering, John Hay, Theo McLean, Joseph Akkary, Sylvia Watson, Virgilio Lim, George Jabbour, Dr Maher Ishak Morian, Stephanie Harrington, Phil Harriss, Sophie O'Donnell, Ken South, Siena Fabrie, Joanna Jo, Rosanne Sukkar, Henry D'Souza, Danielle Fabien, Maroun Moussa, Stephen Chase (snr), Ajay Babu Avirneni & Baby Mia Valente, Helene Hussein.
Special Intentions:	Deceased friends, relatives & Benefactors of the Dominican Order & St Vincent de Paul Society. The Pham, Vo, Nguyen & Le Families.

Remembering someone with a Mass Intention honours them in a unique way – surrounding them with the warmth of God's love. A Mass may be offered for the living or deceased, for a Birthday, Anniversary, for somebody who is ill, or for a special intention. Mass Intention envelopes are available at the Church Entrance. If you would like a Mass offered on a particular date, please contact the parish office to arrange this.

Mass Intention Envelopes are available at the Church Entrances.



Beyond Blue
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W: www.beyondblue.org.au



CatholicCare – Archdiocese of Sydney
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W: www.catholiccare.org



Call 1800 55 1800



Lifeline
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W: www.lifeline.org.au



1800RESPECT
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W: www.1800respect.org.au

Ask RUOK?™ ANY DAY
A conversation could change a life.

Resources are available in the Church Foyer